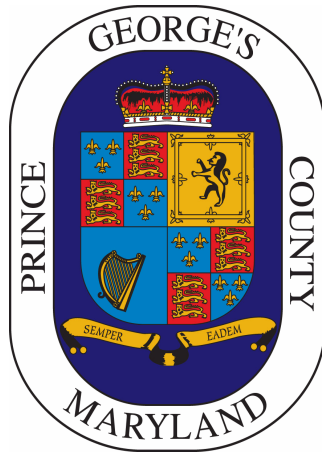


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, May 10, 2016

1:00 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

12:00 P.M. - HEALTH, EDUCATION AND HUMAN SERVICES COMMITTEE - (ROOM 2027)

12:30 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend L. K. Floyd, Heart Changers Baptist Church, Silver Spring

PLEDGE OF ALLEGIANCE

DESIGNATION OF MAY 10, 2016 AS LEGISLATIVE DAY NO. 14

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05022016](#) County Council Minutes dated May 2, 2016.

[MIN 05032016](#) County Council Minutes dated May 3, 2016.

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions**[CR-027-2016](#)

Draft: 1

**A RESOLUTION CONCERNING STATEWIDE SPECIAL
TRANSPORTATION ASSISTANCE PROGRAM**

for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation to file an application for Fiscal Year 2017 with the Maryland Transit Administration of the Maryland Department of Transportation for certain grants under the Statewide Special Transportation Assistance Program ("SSTAP") and the Federal Transit Act.

Attachment(s): [R2016027](#)[CR-27-2016 AIS](#)[CR-27-2016 Transmittal](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR](#)[05102016a](#)

Proposed letter for transmittal in response to Elizabeth M. Hewlett, Chairman, Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission stating concurrence by the District Council as to the request to alter the project schedule for the pending Countywide Resource Conservation Functional Master Plan in accordance with the prescriptions set forth in the County Zoning Ordinance. In particular, the correspondence indicates a need to incorporate the proposal for a revised management plan for consideration and approval by the Council for the expanded boundaries of the Anacostia Trails Heritage Area pursuant to the requirements of Section 13-1111 of the Financial Institutions Article, Annotated Code of Maryland.

Attachment(s): [RCP extension letter 5 10 2016](#)

The Chairman (by request - Planning Board)

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT -
(CONTINUED)**

[LTR](#)
[05102016b](#)

Proposed letter to Richard Hughes, Administrator, Maryland Heritage Areas Program, to acknowledge requirements for local approval of a proposal to revise an existing management plan for a designation heritage area. In addition, the letter provides a table of action steps with corresponding timeframes concerning the Council's consideration and approval of the expanded Anacostia Trails Heritage Area as an amendment to the local plan.

Sponsor(s): Turner

Attachment(s): [MDP.HeritageAreas.ATHA letter 5/10/2016](#)
[MDP.HeritageAreas.ATHA attachment 5/10/2016](#)

[LTR](#)
[05102016c](#)

Proposed letter to The Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation regarding the County's Property Tax Relief Supplement Program and the Statewide Renters Tax Credit Program.

Attachment(s): [Renters Property Tax Relief Letter 5 10 2016](#)

[LTR](#)
[05102016d](#)

Proposed Letter to the Honorable Nancy Floreen, President of the Montgomery County Council, transmitting the Prince Georges County Councils' proposed recommendations on the Fiscal Year 2017 Operating and Capital Budgets of the Washington Suburban Sanitary Commission, the Maryland National - Capital Parks and Planning Commission and the Washington Suburban Transit Commission

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-012-2016](#)

Draft: 2

AN ORDINANCE CONCERNING RURAL RESIDENTIAL (R-R) ZONE

for the purpose of permitting industrial uses in the Rural Residential (R-R) Zone, under certain circumstances

Sponsor(s): Turner**Attachment(s):** [B2016012](#)[CB-12-2016 AIS](#)[CR-012-2016 Report](#)**Legislative History:**

3/15/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
4/6/16	Planning, Zoning and Economic Development Committee	Held in Committee
5/2/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-010-2016](#)

Draft: 3

AN ACT CONCERNING GREEN BUSINESS REAL AND PERSONAL PROPERTY TAX CREDIT CERTIFICATION for the purpose of revising the definition of a certified green business of the Green Business Real and Personal Property Tax Credit; and generally relating to certification of green businesses in the County.

Sponsor(s): Glaros, Turner, Davis, Lehman, Taveras and Patterson

Attachment(s): [B2016010](#)
[CB-010-2016 AIS](#)
[CB-010-2016 Report](#)
[CB-010-2016 Fiscal Impact](#)

Legislative History:

3/8/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
4/7/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
4/19/16	County Council	amended (1)
4/19/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-013-2016](#)

Draft: 2

AN ACT CONCERNING FIRE SAFETY CODE for the purpose of amending the Prince George's County Code to provide for expanded fire safety regulations governing open burning which will include recreational fires and portable outdoor fireplaces.

Sponsor(s): Davis and Lehman

Attachment(s): [B2016013](#)

[CB-013-2016 AIS.pdf](#)

[CB-013-2016 Report](#)

[CB-013-2016 Transmittal Letter](#)

[CB-013-2016 Fiscal Impact](#)

Legislative History:

3/22/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
4/7/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
4/19/16	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-016-2016](#)

Draft: 2

A RESOLUTION CONCERNING THE FISCAL YEAR (“FY”) 2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2017 Annual Action Plan for Housing and Community Development (“FY 2017 Annual Action Plan”).

Sponsor(s): Davis, Lehman, Turner, Glaros and Taveras

Attachment(s): [R2016016](#)

[CR-16-2016 Attachment A](#)

[CR-16-2016 Attachment B](#)

[CR-16-2016 AIS](#)

[CR-16-2016 Report](#)

[CR-16-2016 Transmittal Letter](#)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/12/16	County Council	public hearing held
4/28/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-028-2016](#)

Draft: 1

A RESOLUTION CONCERNING BIKE TO WORK DAY 2016 for the purpose of expressing the County Council’s support for declaring May 20, 2016 as Bike to Work Day in Prince George’s County as part of National Bike to Work Week in the Washington, D.C. metropolitan region.

Sponsor(s): Turner, Glaros, Lehman and Taveras

Attachment(s): [R2016028](#)
[CR-28-2016 AIS](#)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Ms.Susan LaCourse to address the Council regarding WSSC rates.

RECESS

1:45 P.M. - PUBLIC SAFETY AND FISCAL MANAGEMENT COMMITTEE - (ROOM 2027)

RECONVENE

7:00 P.M. - PUBLIC HEARING: -(COUNCIL HEARING ROOM)

[PH 05102016](#)

Draft: 1

PRINCE GEORGE'S COUNTY PROPOSED FY 2017 OPERATING BUDGET, SIX-YEAR CAPITAL PROGRAM (INCLUDING THE CAPITAL IMPROVEMENT BUDGET) AND THE PRINCE GEORGE'S COUNTY BOARD OF EDUCATION PORTION OF THE COUNTY FY 2017 OPERATING BUDGET, PROPOSED BUDGET OF THE REDEVELOPMENT AUTHORITY, REVENUE AUTHORITY AND INDUSTRIAL DEVELOPMENT AUTHORITY OF PRINCE GEORGE'S COUNTY, AND THE CONSTANT YIELD TAX RATE
(SEE SEPARATE AGENDA)

ADJOURN

REMINDERS

Wed., May 11, 2016

10:00 a.m. - PZED Committee Meeting (Room 2027)

1:00 p.m. - PSFM Committee meeting (Room 2027)

Thurs., May 12, 2016

3:00 p.m. - Bi-County Meeting (WSSC, 14501 Sweitzer Lane, Laurel, MD 20707)

Mon., May 16, 2016

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - Committee of the Whole (Room 2027)

Tues., May 17, 2016

9:30 a.m. - County Council Agenda Briefing (Room 2027)

10:00 a.m. - Proclamations (Council Hearing Room)

10:30 a.m. - Call to Order (Council Hearing Room)

(Suggested last day for presentation of bills prior to August recess)

1:30 p.m. - Committee of the Whole - if necessary (Room 2027)