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**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

Legislative Session \_\_\_\_\_ 1990

Bill No. \_\_\_\_\_ CB-108-1990

Chapter No. \_\_\_\_\_

Proposed and Presented by The Chairman (by request -  
County Executive)

Introduced by Council Member Bell

Co-Sponsors Council Members Castaldi and Pemberton

Date of Introduction September 25, 1990

**BILL**

AN ACT concerning

Land Acquisition for Maryland-National  
Capital Park and Planning Commission

FOR the purpose of authorizing the Maryland-National Capital Park and Planning Commission to acquire a parcel of land consisting of 209 acres more or less from the District of Columbia, which property is generally known as the Glenn Dale Hospital Site.

SECTION 1. BE IT ENACTED by the County Council of Prince George's County, Maryland, that pursuant to the authority contained in Section 7-106 of Article 28 of the Annotated Code of Maryland, the Maryland-National Capital Park and Planning Commission is hereby authorized to acquire, with monies from the Advanced Land Acquisition Fund, a certain parcel consisting of approximately 209 acres more or less owned by the District of Columbia, located at the

northeast quadrant of the intersection of Annapolis Road (Maryland Route 450) and Glenn Dale Road (formerly known as Maryland Route 193), Glenn Dale, Prince George's County, Maryland, as shown on Tax Map 45, Grid C2, Parcel 153, and Grid C3, Parcel 124, which property is generally known as the Glenn Dale Hospital Site, with improvements thereon, conveyed by deed recorded in Liber 7221, at folio 342 among the Land Records of Prince George's County, Maryland, for public use.

SECTION 2. BE IT FURTHER ENACTED that the Clerk of the Council is hereby directed to transmit a copy of this Act to the Maryland-National Capital Park and Planning Commission.

SECTION 3. BE IT FURTHER ENACTED that this Act shall take effect forty-five (45) calendar days after it becomes law.

Adopted this 30th day of October, 1990.

COUNTY COUNCIL OF PRINCE  
GEORGE'S COUNTY, MARYLAND

BY: \_\_\_\_\_  
Jo Ann T. Bell  
Chairman

ATTEST:

\_\_\_\_\_  
Jean M. Schmuhl, CMC  
Clerk of the Council

APPROVED:

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
Parris N. Glendening  
County Executive