



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

---

Tuesday, May 28, 2024

11:30 AM

Council Hearing Room

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[TA-2-2024](#)

**TRANSCRIPT ANALYSIS**

Draft: 1

**PROPOSED AMENDMENTS TO THE ENDORSED  
BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP  
AMENDMENT (CR-089-2022 & CR-084-2023)  
(DIGEST OF TESTIMONY)**

Thomas Lester  
Project Manager  
Community Planning Division, Master Plans and Studies Planning Section,  
M-NCPPC

**Attachment(s):** [BMVSMA -PGCPB Transmittal Sheet \(Work Session Amendn](#)  
[BMVSMA WorkSession Amendments Presentation COW 4-30](#)  
[BMVSMA PIBd Comments on Amendments COW 4-30-2024](#)  
[BMVSMA 4-4-24 Staff Cover Memo to PIBd](#)  
[BMVSMA Analysis of Testimony COW 4-30-2024](#)  
[BMVSMA Exhibits COW 4-30-2024](#)  
[BMVSMA Transcript COW 4-30-2024](#)

*“This public meeting is part of an ongoing process to consider and approve  
Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment, with*

*certain specific zoning classification proposals. The Council’s discussion of potential action on the Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Endorsed Sectional Map Amendment.”*

**Legislative History:**

4/30/24      Sitting as the Committee of      no action  
the Whole

5/7/24      Sitting as the Committee of      no action  
the Whole

[TA-4-2024](#)

Draft: 1

**TRANSCRIPT ANALYSIS**

**PROPOSED MINOR AMENDMENT TO THE 1989 MASTER PLAN AND SECTIONAL MAP AMENDMENT FOR THE LANGLEY PARK-COLLEGE PARK-GREENBELT AND VICINITY AREA AND PROPOSED SECTIONAL MAP AMENDMENT (CR-001-2024) (DIGEST OF TESTIMONY)**

Emily Lutz  
Project Manager  
Long-Range Planning Section, Community Planning Division, M-NCPPC

**Attachment(s):** [LCG\\_PGCPB Transmittal Sheet 05-13-2024](#)  
[LCG\\_PGCPB Transmittal Letter 04-30-2024](#)  
[LCG\\_PGCPB 2024-027 Resolution](#)  
[LCG\\_PGCPB 2024-028 Resolution](#)  
[LCG\\_Errata Sheet as of April 18, 2024](#)  
[LCG\\_CG MPA and SMA Analysis of Testimony](#)  
[LCG\\_MPA SMA Staff Report 04 25 2024](#)  
[LCG\\_JPH Exhibit List 03.19.24](#)  
[LCG\\_JPH CR-001-2024 Transcripts 03.19.2024](#)  
[LCG\\_MPA SMA - COW Work Session Cover Memo](#)  
[LCG\\_MPA SMA Presentation - COW 05-28-2024](#)

*“This public meeting is part of an ongoing process to consider and approve Proposed Minor Amendment To The 1989 Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt and Vicinity Area and Proposed Sectional Map Amendment, with certain specific zoning classification proposals. The Council’s discussion of potential action on the Minor Amendment To The 1989 Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt and Vicinity Area may include,*

*but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Endorsed Sectional Map Amendment.”*

**LEGISLATION**

**[CB-016-2024](#)**

Draft: 1

**AN ACT CONCERNING LATE-NIGHT BUSINESS SAFETY PLAN** for the purpose of requiring certain businesses that operate between 10:00 p.m. and 6:00 a.m. to obtain a late-night safety plan from the Office of the County Executive, or their Designee; that requires the business to obtain an approved late-night safety plan before operating; that the business must operate under the terms of the approved late-night safety plan; that an approved late-night safety plan authorizes the business to operate for three (3) years; that at the expiration of the three (3) period the business will need to obtain a new approved late-night safety plan; and that businesses operating without an approved late-night safety plan are subject in a civil fine for each day it operates without an approved late-night safety plan.

**Sponsor(s):** Oriadha and Fisher

**Attachment(s):** [B2024016](#)  
[CB-016-2024 Summary](#)  
[CB-016-2024 PAFI](#)

**Legislative History:**

3/12/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/30/24	County Council	discharged from Committee
4/30/24	County Council	referred to the Sitting as the Committee of the Whole

**[CR-033-2024](#)**

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development by adding the Bowie Commons project, an eligible activity not originally funded or described in the FY 2024 Annual Action Plan, and the reprogramming and reallocation of one million dollars (\$1,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2021 Annual Action Plan to support the Bowie Commons project.

**Sponsor(s):** Ivey, Watson, Harrison, Fisher, Hawkins and Franklin

**Attachment(s):** [R2024033](#)  
[CR-033-2024 Attachment B](#)  
[CR-033-2024 Attachment C](#)  
[CR-033-2024 Summary](#)  
[CR-033-2024 PAFI](#)  
[CR-033-2024 Transmittal](#)  
[CR-033-2024 Presentation\\_Bowie Commons - COW 5-28-24](#)

**Legislative History:**

4/23/24 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-034-2024](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES  
("PILOT") AGREEMENT FOR THE BOWIE COMMONS APARTMENTS**  
for the purpose of approving the terms and conditions of a Payments in Lieu of  
Taxes ("PILOT") Agreement between Prince George's County, Maryland (the  
"County") and Bowie Housing Partners, LP (the "Owner").

**Sponsor(s):** Watson, Ivey, Harrison, Hawkins, Franklin and Fisher

**Attachment(s):** [R2024034](#)  
[CR-034-2024 Attachment B](#)  
[CR-034-2024 Summary](#)  
[CR-034-2024 PAFI](#)  
[CR-034-2024 Transmittal](#)  
[CR-034-2024 Presentation\\_Bowie Commons- COW 5-28-24](#)

**Legislative History:**

4/23/24 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-035-2024](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2020 ANNUAL  
ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for  
the purpose of amending the Prince George's County Fiscal Year ("FY") 2020  
Annual Action Plan for Housing and Community Development by adding eligible  
Community Development Block Grant COVID-19 Round 1 ("CDBG-CV1") and  
Community Development Block Grant COVID-19 Round 3 ("CDBG-CV3")  
Program activities not originally funded or described in the FY 2020 Annual Action  
Plan, and the reprogramming and reallocation of one million, three hundred seventy  
nine thousand, seven hundred thirty-four dollars (\$1,379,734) in combined  
CDBG-CV1 and CDBG-CV3 Program funds from the County FY 2020 Annual  
Action Plan funds to support the activities.

**Sponsor(s):** Harrison, Ivey, Watson, Dernoga, Franklin and Hawkins

**Attachment(s):** [R2024035](#)  
[CR-035-2024 \(Attachment A\)](#)  
[CR-035-2024 \(Attachment B\)](#)  
[CR-035-2024 \(Attachment C\)](#)  
[CR-035-2024 Summary](#)  
[CR-035-2024 PAFI](#)  
[CR-035-2024 Transmittal](#)  
[CR-035-2024 Presentation\\_Bowie Commons - COW - 5-28-24](#)

**Legislative History:**

4/23/24 County Council introduced and referred to the Sitting  
as the Committee of the Whole

**ADJOURN**