



Prince George's County Council

Wayne K. Curry Administration
Building
1301 McCormick Dr
Largo, MD 20774

Meeting Minutes - Final Sitting as the Committee of the Whole

Tuesday, May 28, 2024

11:30 AM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

CALL TO ORDER

The meeting was convened by Chair Jolene Ivey at 12:54 p.m. with eight members present at roll call. Council Member Blegay arrived at 12:56 p.m. Council Member Harrison arrived at 1:15 p.m.

Present 10 - Jolene Ivey
Sydney Harrison
Thomas Dernoga
Wala Blegay
Edward Burroughs
Wanika Fisher
Calvin S. Hawkins
Eric Olson
Krystal Oriadha
Ingrid Watson

Absent Mel Franklin

Also present:

*Jennifer Jenkins, Council Administrator
Colette Gresham, Deputy Council Administrator
Karen Zavakos, Associate Council Administrator
Donna J. Brown, Clerk of the Council
Leonard Moses, Deputy Clerk of the Council
James Walker-Bey, Associate Clerk of the Council
Sakinda Skinner, Council Liaison, Office of the County Executive
Stanley Earley, Director, Office of Management and Budget*

*Terry Bell, Associate County Attorney, Office of Law
Katherine Canning, Legislative Attorney*

[TA-2-2024](#)

Draft 1

TRANSCRIPT ANALYSIS

**PROPOSED AMENDMENTS TO THE ENDORSED
BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP
AMENDMENT (CR-089-2022 & CR-084-2023)
(DIGEST OF TESTIMONY)**

Thomas Lester
Project Manager
Community Planning Division, Master Plans and Studies Planning Section,
M-NCPPC

Attachment(s): [BMVSMA -PGCPB Transmittal Sheet \(Work Session Amendments\) 04.09.2024](#)
[BMVSMA WorkSession Amendments Presentation COW 4-30-2024](#)
[BMVSMA PIBd Comments on Amendments COW 4-30-2024](#)
[BMVSMA 4-4-24 Staff Cover Memo to PIBd](#)
[BMVSMA Analysis of Testimony COW 4-30-2024](#)
[BMVSMA Exhibits COW 4-30-2024](#)
[BMVSMA Transcript COW 4-30-2024](#)

Convened at 12:58 p.m. Karen Zavakos, Associate Council Administrator, provided a procedural overview and posture of the transcript analysis.

A motion was made by Council Member Watson, seconded by Council Member Blegay, that this Transcript Analysis be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 9 - Ivey, Dernoga, Blegay, Burroughs, Fisher, Hawkins, Olson, Oriadha and Watson
Absent: Harrison and Franklin

[TA-4-2024](#)

Draft 1

TRANSCRIPT ANALYSIS

PROPOSED MINOR AMENDMENT TO THE 1989 MASTER PLAN AND SECTIONAL MAP AMENDMENT FOR THE LANGLEY PARK-COLLEGE PARK-GREENBELT AND VICINITY AREA AND PROPOSED SECTIONAL MAP AMENDMENT (CR-001-2024) (DIGEST OF TESTIMONY)

Emily Lutz

Project Manager

Long-Range Planning Section, Community Planning Division, M-NCPPC

Attachment(s): [LCG_PGCPB Transmittal Sheet 05-13-2024](#)
[LCG_PGCPB Transmittal Letter 04-30-2024](#)
[LCG_PGCPB 2024-027 Resolution](#)
[LCG_PGCPB 2024-028 Resolution](#)
[LCG_Errata Sheet as of April 18, 2024](#)
[LCG_CG MPA and SMA Analysis of Testimony](#)
[LCG_MPA SMA Staff Report 04 25 2024](#)
[LCG_JPH Exhibit List 03.19.24](#)
[LCG_JPH CR-001-2024 Transcripts 03.19.2024](#)
[LCG_MPA SMA - COW Work Session Cover Memo](#)
[LCG_MPA SMA Presentation - COW 05-28-2024](#)

Convened at 12:59 p.m. Karen Zavakos, Associate Council Administrator, provided a procedural overview. Kierre McCune, Planning Supervisor, Master Plans and Studies Section, Community Planning Division, facilitated a Powerpoint presentation titled, "District Council Work Session Langley Park-College Park-Greenbelt and Vicinity". The presentation highlighted the following: Plan Boundary; Amendment Summary; Testimony Overview; Minor Plan Amendment Staff Report; Planning Board Action; and Project Timeline.

A motion was made by Council Member Olson, seconded by Council Member Dernoga, that this Transcript Analysis be referred for document. The motion carried by the following vote:

Aye: 8 - Ivey, Dernoga, Blegay, Burroughs, Fisher, Olson, Oriadha and Watson

Absent: Harrison, Franklin and Hawkins

LEGISLATION

[CB-016-2024](#)

Draft 1

AN ACT CONCERNING LATE-NIGHT BUSINESS SAFETY PLAN for the purpose of requiring certain businesses that operate between 10:00 p.m. and 6:00 a.m. to obtain a late-night safety plan from the Office of the County Executive, or their Designee; that requires the business to obtain an approved late-night safety plan before operating; that the business must operate under the terms of the approved late-night safety plan; that an approved late-night safety plan authorizes the business to operate for three (3) years; that at the expiration of the three (3) period the business will need to obtain a new approved late-night safety plan; and that businesses operating without an approved late-night safety plan are subject in a civil fine for each day it operates without an approved late-night safety plan.

Sponsor(s): Oriadha and Fisher

Attachment(s): [B2024016](#)
[CB-016-2024 Summary](#)
[CB-016-2024 PAFI](#)
[CB-016-2024 OOL Comments](#)

Nathanial Tutt, III, Director, GOFP Committee provided an overview of CB-016-2024. Terry Bell, Associate County Attorney, Office of Law, relayed that the Office of Law sees no legal impediments to its enactment. Sakinda Skinner, Council Liaison, Office of the County Executive, provided comments and requested more time to discuss this legislation. Council Member Oriadha and Council Member Fisher, provided comments as proposers. Mike O'Halloran, Kirk McCauley, Sarah Price, Doug Murdoch, Brendan Mahoney, and Kelly O'Brien signed up to speak on this item.

A motion was made by Council Member Fisher, seconded by Vice Chair Harrison, that this Council Bill be Held in Committee. The motion carried by the following vote:

Aye: 9 - Ivey, Harrison, Dernoga, Blegay, Burroughs, Fisher, Olson, Oriadha and Watson

Absent: Franklin and Hawkins

LEGISLATION (Continued)

[CR-033-2024](#)

Draft 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development by adding the Bowie Commons project, an eligible activity not originally funded or described in the FY 2024 Annual Action Plan, and the reprogramming and reallocation of one million dollars (\$1,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2021 Annual Action Plan to support the Bowie Commons project.

Sponsor(s): Ivey, Watson, Harrison, Fisher, Hawkins and Franklin

Attachment(s): [R2024033](#)
[CR-033-2024 Attachment B](#)
[CR-033-2024 Attachment C](#)
[CR-033-2024 Summary](#)
[CR-033-2024 PAFI](#)
[CR-033-2024 Transmittal](#)
[CR-033-2024 Presentation_Bowie Commons - COW 5-28-24](#)
[CR-33-2024 COW Committee Report](#)

Rana Hightower, Director, PHED Committee provided an overview of CR-033-2024 and introduced Ms. Aspasia Xypolia, Director, Department of Housing and Community Development. Director Xypolia introduced Mr. Andrew Johnson, Assistant Development Manager, VITUS, who facilitated a PowerPoint presentation titled, "Bowie Commons Proposed Rehabilitation of 36 Elderly Designated Housing Units in Bowie, MD". The presentation highlighted the following: Development Team; Property Information; Proposed Rehabilitation; and Vitus' Commitment to Diversity, Equity & Inclusion. Terry Bell, Associate County Attorney, Office of Law, relayed that the Office of Law sees no legal impediments to its enactment. Sakinda Skinner, Council Liaison, Office of the County Executive, stated that the County Executive is asking for a favorable recommendation of this legislation.

A motion was made by Vice Chair Harrison, seconded by Council Member Watson, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 8 - Ivey, Harrison, Dernoga, Blegay, Fisher, Olson, Oriadha and Watson

Absent:

Burroughs, Franklin and Hawkins

LEGISLATION (Continued)

[CR-034-2024](#)

Draft 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES
("PILOT") AGREEMENT FOR THE BOWIE COMMONS APARTMENTS**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Bowie Housing Partners, LP (the "Owner").

Sponsor(s): Watson, Ivey, Harrison, Hawkins, Franklin and Fisher

Attachment(s): [R2024034](#)
[CR-034-2024 Attachment B](#)
[CR-034-2024 Summary](#)
[CR-034-2024 PAFI](#)
[CR-034-2024 Transmittal](#)
[CR-034-2024 Presentation Bowie Commons- COW
5-28-24](#)

Rana Hightower, Director, PHED Committee provided an overview of CR-033-2024 and introduced Ms. Aspasia Xypolia, Director, Department of Housing and Community Development. Director Xypolia introduced Mr. Andrew Johnson, Assistant Development Manager, VITUS, who facilitated a PowerPoint presentation titled, "Bowie Commons Proposed Rehabilitation of 36 Elderly Designated Housing Units in Bowie, MD". The presentation highlighted the following: Development Team; Property Information; Proposed Rehabilitation; and Vitus' Commitment to Diversity, Equity & Inclusion. Terry Bell, Associate County Attorney, Office of Law, relayed that the Office of Law sees no legal impediments to its enactment. Sakinda Skinner, Council Liaison, Office of the County Executive, stated that the County Executive is asking for a favorable recommendation of this legislation.

A motion was made by Vice Chair Harrison, seconded by Council Member Watson, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 8 - Ivey, Harrison, Dernoga, Blegay, Fisher, Olson, Oriadha and Watson
Absent: Burroughs, Franklin and Hawkins

LEGISLATION (Continued)

[CR-035-2024](#)

Draft 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant COVID-19 Round 1 (“CDBG-CV1”) and Community Development Block Grant COVID-19 Round 3 (“CDBG-CV3”) Program activities not originally funded or described in the FY 2020 Annual Action Plan, and the reprogramming and reallocation of one million, three hundred seventy nine thousand, seven hundred thirty-four dollars (\$1,379,734) in combined CDBG-CV1 and CDBG-CV3 Program funds from the County FY 2020 Annual Action Plan funds to support the activities.

Sponsor(s): Harrison, Ivey, Watson, Dernoga, Franklin and Hawkins

Attachment(s): [R2024035](#)

[CR-035-2024 \(Attachment A\)](#)

[CR-035-2024 \(Attachment B\)](#)

[CR-035-2024 \(Attachment C\)](#)

[CR-035-2024 Summary](#)

[CR-035-2024 PAFI](#)

[CR-035-2024 Transmittal](#)

[CR-35-2024 COW Committee Report](#)

Ms. Aspasia Xypolia, DHCD Director, provided comments. Terry Bell, Associate County Attorney, Office of Law, relayed that the Office of Law sees no legal impediments to its enactment. Sakinda Skinner, Council Liaison, Office of the County Executive, relayed that the County Executive is asking for a favorable recommendation of this legislation.

A motion was made by Council Member Watson, seconded by Council Member Oriadha, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 8 - Ivey, Harrison, Dernoga, Blegay, Fisher, Olson, Oriadha and Watson

Absent: Burroughs, Franklin and Hawkins

ADJ52-24

ADJOURN

Draft 1

THE MEETING WAS ADJOURNED AT 1:56 PM.

A motion was made by Council Member Watson, seconded by Council Member Blegay, that this meeting be adjourned. The motion carried by unanimous vote.

Aye: 10 - Ivey, Harrison, Dernoga, Blegay, Burroughs, Fisher, Hawkins, Olson, Oriadha and Watson

Absent: Franklin