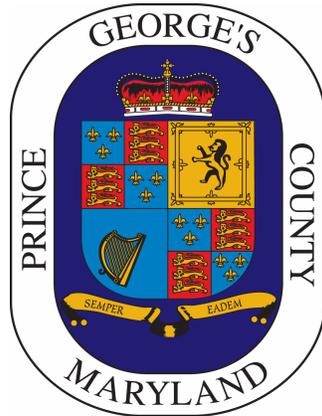


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person)

Tuesday, March 21, 2023

2:30 PM

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

1:30 P.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

2:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Ylawnda Peebles, City of Praise Family Ministries, Landover, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 12

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03142023](#) County Council Minutes dated March 14, 2023

Draft: 1

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)****[CB-043-2023](#)**

Draft: 1

AN ACT CONCERNING BRING YOUR OWN BAG ACT OF 2023 for the purpose of defining certain terms; prohibiting, on and after a certain date, a retail establishment from distributing certain plastic carryout bags to a customer at the point of sale; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Act; establishing that the distribution of a certain number of plastic carryout bags at a single point of sale constitutes a single violation; prohibiting the imposition of a penalty under this Act unless certain conditions are met; providing for the enforcement of this Act; providing for a certain waiver; providing for a certain report; providing for conditions for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of the Act; and generally relating to one-time use plastic carryout bags.

Sponsor(s): Fisher and Watson

Attachment(s): [B2023043](#)

[CB-043-2023 Summary](#)

To be presented by Council Members Fisher and Watson; referral to TIEE

[CB-044-2023](#)

Draft: 1

AN ACT CONCERNING GAS STATION CREDIT PRICE SIGNAGE for the purpose of requiring gas stations to display the credit card price on their signs.

Sponsor(s): Burroughs, Oriadha, Blegay and Dernoga

Attachment(s): [B2023044](#)

[CB-044-2023 Summary](#)

To be presented by Council Members Burroughs, Oriadha, Blegay and Dernoga; referral to GOFPP

[CB-045-2023](#)

Draft: 1

AN ORDINANCE CONCERNING GENERAL PROVISIONS - AUTHORITY AND JURISDICTION - ALTERNATE DEVELOPMENT REGULATIONS for the purpose of providing authorization in the Zoning Ordinance for alternate development regulations for development of land owned by the Redevelopment Authority of Prince George's County.

Sponsor(s): Oriadha and Dernoga

Attachment(s): [B2023045](#)

[CB-045-2023 Summary](#)

To be presented by Council Members Oriadha and Dernoga; referral to PHED

CONSENT AGENDA (Continued)

(c) Introduction of Resolutions

[CR-021-2023](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development (“FY 2024 Annual Action Plan”).

Attachment(s): [R2023021](#)

[CR-021-2023 Attachment A](#)

[CR-021-2023 Attachment B](#)

[CR-021-2023 Summary](#)

[CR-021-2023 Transmittal](#)

(The Chair – by request County Executive); referral to PHED

To be introduced by:

PUBLIC HEARING SCHEDULED TUES., APRIL 18, 2023 AT 5:00 P.M.

[Consent17-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

[LTR](#)

[03212023a](#)

Draft: 3a

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George’s County Senate Delegation and the Honorable Nick Charles, Chair, Prince George’s County House Delegation, transmitting the position of the Prince George’s County Council on proposed State legislation (recommended at the 03/21/2023 General Assembly Committee meeting).

(Verbal General Assembly Committee report to be provided)

[LTR](#)

[03212023b](#)

Draft: 3b

Proposed correspondence to The Honorable Peter A. Shapiro, Chairman, Prince George’s County Planning Board approving the request for a 12-month extension (and/or re-initiation) of the period to prepare the Staff Draft Countywide Master Plan of Transportation 2035.

Attachment(s): [Letter to PIBd Chair - MPOT Extention Re-initiation](#)
[MPOT Extension / Re-initiation Request](#)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-010-2023](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE’S COUNTY OPEN DATA for the purpose of requiring the County to make certain public data sets available through a web portal prominently displayed on the internet; requiring the County to maintain technical standards for publishing public data sets; requiring the County Executive or their Designee to enhance the County Open Data Portal and develop an Open Data Plan; and generally relating to general provisions.

Sponsor(s): Burroughs

- Attachment(s):** [B2023010](#)
[CB-010-2023 Summary](#)
[CB-010-2023 Report](#)
[CB-010-2023 PAFI](#)
[CB-010-2023 OOL Comment](#)

To be introduced by Council Member Burroughs

Legislative History:

12/12/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
1/12/23	Government Operations and Fiscal Policy Committee	Held in Committee
3/9/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[CB-020-2023](#)

Draft: 1

AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS AND GENERAL OBLIGATION STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George’s County, Maryland to issue and sell an amount not to exceed five hundred sixty-four million one hundred thirty-eight thousand dollars (\$564,138,000) in aggregate principal amount of general obligation bonds and Seventy-eight million eight hundred and five thousand dollars (\$78,805,000) in aggregate principal amount of general obligation stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and stormwater projects, respectively, set forth in the capital budget of the County for the fiscal year ending June 30, 2023; describing the projects or usable parts to be financed in whole or in part from the

proceeds of the bonds hereby authorized and the estimated costs thereof and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such general obligation stormwater management bonds related to clean water projects when due; authorizing and empowering the County to issue and sell an amount not to exceed Six hundred forty-two million nine hundred forty-three thousand dollars (\$642,943,000) in aggregate principal amount of bond anticipation notes and covenanting to issue bonds in anticipation of which such notes are issued; pledging the full faith and credit and taxing power of the County to the payment of such bond anticipation notes and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes related to clean water projects when due; directing the application of the proceeds of such bond anticipation notes; directing the application of the proceeds of such bonds; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; authorizing and empowering the County to issue, sell and deliver general obligation refunding bonds and general obligation stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby or in prior Acts of the County in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds and related issuance costs; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and

credit of the County to the payment of the principal of, redemption premium, if any, and the interest on such refunding bonds when due; and providing for the levy and collection of taxes necessary for the payment of the principal of, redemption premium, if any and interest on such refunding bonds when due, showing compliance with the limitations on the power of the County to incur indebtedness; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds related to clean water projects when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation and stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

- Attachment(s):** [B2023020](#)
[CB-020-2023 Attachment 1](#)
[CB-020-2023 Attachments 2 and 3](#)
[CB-020-2023 Summary](#)
[CB-020-2023 Report](#)
[CB-020-2023 PAFI Statement](#)
[CB-020-2023 Transmittal](#)
[CB-020-2023 OOL Comment](#)

To be introduced by:

Legislative History:

1/31/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/9/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)[CB-022-2023](#)

Draft: 2

AN ACT CONCERNING CABLE TELEVISION for the purpose of granting a renewal of a franchise for the operation of a cable television system in the Northern and Southern Territories of Prince George’s County (the “County”) and prescribing certain terms and conditions to be included in a franchise agreement.

Attachment(s): [B2023022](#)

[CB-022-2023 Exhibits A-J](#)

[CB-022-2023 Summary](#)

[CB-022-2023 Report](#)

[CB-022-2023 PAFI](#)

[CB-022-2023 Transmittal](#)

[CB-022-2023 OOL Comments](#)

To be introduced by:

Legislative History:

2/21/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/9/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-008-2023](#)

Draft: 3

AN ACT CONCERNING PRIVATE SECURITY CAMERA INCENTIVE PROGRAM for the purpose of establishing a Private Security Camera Incentive Program that would encourage businesses and homeowners to set up cameras to increase security surveillance. Nationally, crime and illegal dumping is on the rise and establishing more surveillance would assist public safety in keeping our communities safe and clean.

Sponsor(s): Oriadha, Ivey, Burroughs, Olson and Dernoga

Attachment(s): [B2023008](#)

[CB-008-2023 Summary](#)

[CB-008-2023 Report](#)

[CB-008-2023 PAFI](#)

[CB-008-2023 OOL Comments](#)

Legislative History:

12/12/22	County Council	presented and referred to the Health, Human Services and Public Safety Committee
2/2/23	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
2/21/23	County Council	amended (1)
2/21/23	County Council	introduced

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-020-2023](#)

Draft: 1

A RESOLUTION CONCERNING MINOR MASTER PLAN AMENDMENT AND SECTIONAL MAP AMENDMENT-INITIATION-2006 APPROVED MASTER PLAN AND SECTIONAL MAP AMENDMENT FOR THE HENSON CREEK-SOUTH POTOMAC PLANNING AREA for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George’s County, Maryland, a minor amendment to the 2006 Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area - in particular, to remove and replace certain obsolete development pattern guidelines, policies, and strategies for the physical development of portions of the Master Plan areas known as “The Henson Creek Transit Village,” “The Broad Creek Transit Village & Medical Park,” and “Rural Tier” to reflect the County’s current development priorities-and initiating a concurrent Sectional Map Amendment for a portion of Planning Area 80 of the Maryland-Washington Regional District.

Attachment(s): [R2023020](#)

(The Chair – by request Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

7. BRIEFING – (COUNCIL HEARING ROOM)

[BR 03212023](#) **COVID RELIEF FUNDS DISASTER GRANT UPDATE**

Draft: 1

Ronnie Gill, Director, Office of Homeland Security

[ADJ26-23](#) **ADJOURN**

Draft: 1

**6:00 PM - TOWN HALL MEETING - DEPARTMENT OF PERMITTING, INSPECTIONS
AND ENFORCEMENT (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)