



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Health, Human Services and Public Safety Committee

*Calvin S. Hawkins, II, Chair*

*Jolene Ivey, Vice Chair*

*Mel Franklin*

*Sydney J. Harrison*

*Deni L. Taveras*

*Co-Directors ~ Sandra Eubanks & Howard W. Stone*

*Administrative Aide ~ Carla Harvey (301) 952-4525*

*Administrative Aide ~ Lochelle Ferguson (301) 952-4195*

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Wednesday, September 18, 2019

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CB-037-2019](#)

Draft: 1

**AN ACT CONCERNING FOOD TRUCK LICENSING FEES REDUCTION**

for the purpose of reducing and eliminating certain food truck licensing fees.

**Sponsor(s):** Ivey and Glaros

**Attachment(s):** [B2019037](#)

[CB-37-2019 AIS](#)

**Legislative History:**

7/23/19 County Council

presented and referred to the Health,  
Human Services and Public Safety  
Committee

[CR-065-2019](#)

Draft: 1

**A RESOLUTION CONCERNING FOOD TRUCK HUB OPERATIONS AT MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION FACILITIES**

for the purpose of allowing for the operation of food trucks throughout all Maryland National Capital Park and Planning Commission Facilities.

**Sponsor(s):** Ivey, Glaros, Anderson-Walker, Davis, Turner, Harrison, Streeter and Hawkins

**Attachment(s):** [R2019065](#)  
[CR-65-2019 AIS](#)

**Legislative History:**

7/23/19 County Council introduced and referred to the Health Human Services and Public Safety Committee

[CR-066-2019](#)

Draft: 1

**A RESOLUTION CONCERNING REDUCTION OF THE FEE FOR THE MOBILE UNIT FOOD SERVICE FACILITY IN THE TABLE OF FEES**

for the purpose of reducing the fee for the Mobile Unit Food Service Facility found in the Table of Fees.

**Sponsor(s):** Ivey, Glaros, Harrison, Turner, Streeter, Taveras, Dernoga and Hawkins

**Attachment(s):** [R2019066](#)  
[CR-66-2019 AIS](#)

**Legislative History:**

7/23/19 County Council introduced and referred to the Health Human Services and Public Safety Committee

[CR-067-2019](#)

Draft: 1

**A RESOLUTION CONCERNING FOOD TRUCK HEALTHY OPTIONS CERTIFICATION PROGRAM**

for the purpose of encouraging the implementation of a Food Truck Healthy Options Certification Program.

**Sponsor(s):** Ivey, Glaros, Harrison, Anderson-Walker, Davis, Streeter, Dernoga and Taveras

**Attachment(s):** [R2019067](#)  
[CR-67-2019 AIS](#)

**Legislative History:**

7/23/19 County Council introduced and referred to the Health Human Services and Public Safety Committee

[CR-068-2019](#)

Draft: 1

**A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB IN DOWNTOWN UPPER MARLBORO** for the purpose of authorizing the creation of a Food Truck Hub in Downtown Upper Marlboro.

**Sponsor(s)**: Harrison, Ivey, Turner, Streeter, Glaros, Taveras, Anderson-Walker, Hawkins and Dernoga

**Attachment(s)**: [R2019068](#)  
[CR-068-2019 Location Map](#)  
[CR-068-2019 Site Plan](#)  
[CR-68-2019 Town of UM Resolution 19-1](#)  
[CR-68-2019 AIS](#)

**Legislative History:**

7/23/19 County Council introduced and referred to the Health, Human Services and Public Safety Committee

[CR-073-2019](#)

Draft: 1

**A RESOLUTION CONCERNING FOOD TRUCK OPERATIONS IN INCORPORATED MUNICIPALITIES** for the purpose of delegating authority to incorporated municipalities to regulate food trucks within their jurisdiction.

**Sponsor(s)**: Ivey and Glaros

**Attachment(s)**: [R2019073](#)  
[CR-073-2019 AIS](#)

**BRIEFING**

[BR 09182019](#)

Draft: 1

Public Safety Employee Recruitment, Hiring, Retention and Workforce Diversity Survey Overview.

**ADJOURN**