

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

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**Meeting Date:** 7/29/2003 **Reference No.:** CR-41-2003

**Proposer:** County Executive **Draft No.:** 1

**Sponsors:** Hendershot, Dean, Exum, Harrington, Peters, Knotts

**Item Title:** A Resolution to amend the Salary Plan for Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 (School Crossing Guards) Salary Schedule X effective July 1, 2003 through June 30, 2005

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**Drafter:** Leonard L. Lucchi **Resource:** Donald E. Bridgeman  
Personnel and Labor Relations **Personnel:** Personnel and Labor Relations

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**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_\_/\_\_\_/\_\_\_ **Executive Action:** \_\_\_/\_\_\_/\_\_\_ \_\_\_

**Committee Referral:** 7/8/2003 PSFM **Effective Date:** \_\_\_/\_\_\_/\_\_\_

**Committee Action:** 7/23/2003 FAV

**Date Introduced:** 7/8/2003

**Public Hearing:** \_\_\_/\_\_\_/\_\_\_ \_\_\_:\_\_\_ \_\_\_

**Council Action:** 7/29/2003 ADOPTED

**Council Votes:** PS:A, MB:A, SHD:A, TD:A, CE:-, DCH:A, TH:A, TK:A, DP:A

**Pass/Fail:** P

**Remarks:** See also CB-52-2003

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**PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE REPORT** Date: 7/23/03

Committee Vote: Favorable, 5-0, (In favor: Councilmembers Exum, Bland, Hendershot, Knotts and Peters.)

This resolution will amend the Salary Plan in Salary Schedule X for School Crossing Guards in the Police Department, represented by Council 67, AFSCME, AFL-CIO, Local 241, and reflects the modifications of the two-year agreement (FY2004 – FY2005).

The highlights of the Salary Plan and the fiscal impact are included in CB-52-2003.

**BACKGROUND INFORMATION/FISCAL IMPACT**  
**(Includes reason for proposal, as well as any unique statutory requirements)**

This is companion legislation to the bill to approve the collective bargaining agreement between Prince George's County, Maryland and AFSCME, and its affiliated Local 241 (School Crossing Guards) for Fiscal Years 2004 and 2005. This resolution also reflects modifications of the agreement. A fiscal impact statement will be provided by the Office of Management and Budget.

**CODE INDEX TOPICS:**