



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Sydney J. Harrison, Vice Chair*

*Edward P. Burroughs, III*

*Thomas E. Dernoga*

*Wanika Fisher*

#### *Staff Support:*

*Kenneth Battle – Committee Director, x23698*

*Kathy Canning – Legislative Attorney, x23186*

*Shirley Anglin – Committee Assistant, x23694*

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Thursday, March 27, 2025

10:00 AM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BUDGET WORKSESSION**

[BU 2025-4](#)

**WSSC FY 2026 BUDGET OVERVIEW**

Draft: 1

#### **LEGISLATION**

[CB-004-2025](#)

**AN ACT CONCERNING UTILITY TRAILER PARKING**

Draft: 1

**RESTRICTIONS** for the purpose of defining utility trailers and establishing parking restrictions for such trailers; requiring the display of information identifying the trailer's owner or rightful possessor; setting penalties for violating

these parking restrictions; and excepting certain vehicles from these parking restrictions.

**Sponsor(s):** Olson

**Attachment(s):** [B2025004](#)  
[CB-004-2025 Summary](#)  
[CB-004-2025 PAFI Utility Trailer Parking Restrictions - Final](#)  
[Written Position Statement - CB-004-2025 Utility Trailer Park](#)

**Legislative History:**

1/28/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
2/27/25	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

[CB-015-2025](#)

Draft: 1

**AN ACT CONCERNING CLEAN CURB ACT OF 2025** for the purpose of providing that it is unlawful for the use of any County road, street, highway, or public right of way by leaving cones and objects thereon; authorizing certain County agencies to remove cones and other objects on any County road, street, highway, or public right of way; providing for a certain exclusion; and generally relating to the prohibition on leaving cones and other objects on any County road, street, highway, or public right of way.

**Sponsor(s):** Olson

**Attachment(s):** [B2025015](#)  
[CB-015-2025 Summary](#)  
[CB-015-2025 OOL Comments](#)

**Legislative History:**

2/18/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
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[CR-017-2025](#)

Draft: 1

**A RESOLUTION CONCERNING A MORATORIUM ON UTILITY PRICE INCREASES** for the purpose of requesting the Public Service Commission to impose a moratorium on utility price increases for the indefinite future.

**Sponsor(s):** Burroughs, Oriadha, Blegay and Dernoga

**Attachment(s):** [R2025017](#)  
[CR-017-2025 Summary](#)  
[CR-017-2025 OOL Comments](#)

**Legislative History:**

3/11/25 County Council introduced and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

[CB-019-2025](#)

Draft: 1

**AN ACT CONCERNING SPEED HUMPS AND SPEED MONITORING**

**SYSTEMS** for the purpose of providing for the Neighborhood Traffic Management Program; providing for traffic studies to evaluate the installation of speed humps on residential streets; providing for certain requests; providing for the timeline for the process of conducting a traffic study and making a determination on whether to install speed humps; providing for appropriate approvals for speed humps; providing for a reporting timeline for a final decision on the installation of speed monitoring systems; providing for a reporting timeline for a final decision on the installation of residential district speed monitoring systems; and generally regarding street humps and speed monitoring systems.

**Sponsor(s):** Burroughs and Oriadha

**Attachment(s):** [B2024019](#)  
[CB-019-2025 Summary](#)

**Legislative History:**

3/11/25 County Council presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

**BRIEFING**

[BR 03272025](#)

Draft: 1

**DEPARTMENT OF PERMITTING, INSPECTIONS & ENFORCEMENT  
PERMIT PROCESS**

**ADJOURN**