

PLANNING BOARD TRANSMITTAL PACKET

FOR THE

CLERK OF THE COUNCIL

MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: 2/21/25

TO: Clerk of the Council

SUBJECT: Formula 2040 Functional Master Plan Update

TYPE OF MEETING:

N/A

COUNCIL MEETING DATE: March 11, 2025

COUNCIL ACTION REQUESTED: Approval of Plan Initiation

ACTION REQUESTED OF THE CLERK OF THE COUNCIL: Transmit the Planning Board plan initiation request to Council Members for approval.

DIVISION CHIEF SIGN-OFF:

DIVISION: Park Planning and Environmental Stewardship

STAFF CONTACT: Molline Jackson

CONTACT TELEPHONE NUMBER: 301-699-2541

CONTACT E-MAIL ADDRESS: Molline.Jackson@pgarks.com

ATTACHMENTS: Transmittal Letter, Resolution of Initiation, PowerPoint, Boundary Map, Goals Concepts and Guidelines, Public Participation Program, and Project Schedule

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