



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Report of the Standing Committee - Final Transportation, Infrastructure, Energy and Environment Committee

Deni L. Taveras, Chair
Monique Anderson-Walker, Vice Chair
Thomas E. Dernoga
Dannielle M. Glaros
Todd M. Turner

Director ~ J. Kenneth Battle
Administrative Aide ~ Shirley Anglin
(301) 952-3694

Thursday, September 12, 2019

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

Present: 5 - Chair Deni Taveras, Vice Chair Monique Anderson-Walker, Council Member Thomas Dernoga, Council Member Dannielle Glaros and Council Member Todd Turner

CALL TO ORDER

APPOINTMENTS

A motion was made by Council Member Glaros, seconded by Vice Chair Anderson-Walker, that this appointment be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 4 - Taveras, Anderson-Walker, Glaros and Turner

Absent: 1 - Dernoga

[APPT-29-19](#)

Appointment of the following individual to the Washington Suburban Sanitary Commission (WSSC) for Prince George's County:

Ms. Sandra L. Thompson
Appointment
Replacing: Thomasina V. Rogers
Tem Expiration: 6/1/2023

Attachment(s): [Committee Report WSSC Appointment
Thompson 2019](#)

LEGISLATION

[CR-070-2019](#)

A RESOLUTION CONCERNING THE APPROVAL OF AN APPLICATION TO PRESERVE PROPERTY PURSUANT TO THE MARYLAND AGRICULTURAL LAND PRESERVATION FOUNDATION PROGRAM for the purpose of recommending that the Maryland Agricultural Land Preservation Foundation approve the application of the Bonnie Breeze Farm Inc. Dwayne Catterton to permanently preserve the property.

Attachment(s): [R2019070](#)
[CR-070-2019 Attachments](#)
[CR-070-2019 AIS](#)
[CR-070-2019 Report](#)

A motion was made by Council Member Glaros, seconded by Council Member Turner, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 4 - Taveras, Anderson-Walker, Glaros and Turner

Absent: 1 - Dernoga

[CR-064-2019](#)

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN for the purpose of adopting the 2018 Water and Sewer Plan and the 2018 Water and Sewer Category Maps, revising the fee schedule for administering Water and Sewer Plan amendments, and the purchase of maps and related materials.

Attachment(s): [R2019064](#)
[CR-064-2019 AIS](#)
[Draft 2018 Water and Sewer Plan
Water & Sewer
PlanProposed_2018Plan_PowerPoint](#)

Discussion Held. No vote taken.

ADJOURN

A motion was made by Chair Taveras, seconded by Vice Chair Anderson-Walker, that the meeting be adjourned.

Aye: 5 - Taveras, Anderson-Walker, Dernoga, Glaros and Turner

Others Present:

Edwin Brown, Administrative Assistant
Kathleen Canning, Legislative Officer
Candice Austin, CEX
Miriam Brewer, CEX
Langley Wiggins, Jr. Multi Media Specialist
Gillie Haynes, Communications
Susan Thweatt, Health Department
Amanda Denison, Office of Law
Thomas C. Hilton, WSSC
Kimberly Six, WSSC
Bridgette Greer, Office of Law
Jeanine Nutter, SCD
Sandra Thompson
Canjor Reed, A& I
Shirley Anthony Branch, DPIE
E. Fatimah Hasan, M-NCPPC