



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Mary A. Lehman, Vice Chair*

*Mel Franklin*

*Obie Patterson*

*Deni L. Taveras*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Wednesday, April 5, 2017

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### DISCUSSION

[CB-031-2017](#)

Draft: 1

#### AN ACT CONCERNING PARKING ENFORCEMENT FOR THE PURPOSE OF PROVIDING

for the transfer of the authority, responsibilities, personnel, and budget and any additional matters regarding parking regulations from the Department of the Environment to the Revenue Authority, providing for a Memorandum of Understanding; providing for the expanded authority of the Revenue Authority over abandoned vehicles, providing for the expanded authority of the Revenue Authority over parking regulations; and generally relating to vehicles and parking.

**Sponsor(s):** Glaros, Turner, Davis, Toles, Lehman, Harrison and Franklin

**Attachment(s):** [B2017031](#)

[CB-31-2017 AIS](#)

**Legislative History:**

3/28/17 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

**LEGISLATION**

[CR-003-2017](#)

Draft: 1

**A RESOLUTION CONCERNING FY 2017-2026 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George's County FY 2017-2026 Ten Year Solid Waste Management Plan as recommended by the County Executive.

**Sponsor(s):** Turner

**Attachment(s):** [R2017003](#)  
[Ten Year Solid Waste Plan 2017-2026 \(Draft\)](#)  
[CR-3-2017 AIS](#)  
[CR-3-2017 Transmittal](#)  
[CR-03-2017 Fiscal Impact](#)  
[CR-03-2017 Legislative Comment](#)

**Legislative History:**

1/10/17	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
2/15/17	Transportation, Housing and the Environment Committee	Discussion held
2/21/17	County Council	public hearing held
3/1/17	Transportation, Housing and the Environment Committee	Held in Committee
3/15/17	Transportation, Housing and the Environment Committee	Held in Committee

[CR-013-2017](#)

Draft: 1

**A RESOLUTION CONCERNING STATEWIDE SPECIAL TRANSPORTATION ASSISTANCE PROGRAM** for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation to file an application for Fiscal Year 2018 with the Maryland Transit Administration of the Maryland Department of Transportation

for certain grants under the Statewide Special Transportation Assistance Program (“SSTAP”) and the Federal Transit Act.

**Sponsor(s)**: Davis, Lehman, Harrison, Turner, Glaros, Franklin and Taveras

**Attachment(s)**: [R2017013](#)  
[CR-13-2017 AIS.pdf](#)  
[CR-13-2017 Transmittal](#)

**Legislative History:**

3/21/17 County Council

introduced and referred to the  
Transportation, Housing and the  
Environment Committee

**BUDGET WORKSESSION**

[BU 2017-11](#) WSSC Operating & CIP FY 2018

Draft: 1

**ADJOURN**