



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Mary A. Lehman, Vice Chair

Mel Franklin

Obie Patterson

Deni L. Taveras

Acting Director ~ Howard W. Stone

Administrative Aide ~ Victoria Middleton

301-952-3694

Wednesday, June 14, 2017

1:30 PM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BRIEFING

[BR 06142017](#)

Draft: 1

Office of Audits & Investigations

Audit on Abandoned Vehicles Report

Turkessa M. Green, CPA, CIA, CISA
Deputy County Auditor

Jude S. Moise
Auditor

LEGISLATION

[CB-021-2017](#)

Draft: 1

AN ACT CONCERNING IMMOBILIZED VEHICLES AND

IMPOUNDMENT for the purpose of providing legislative intent for this

legislation; providing for immobilizing vehicles; providing for the impoundment of an immobilized vehicle under certain circumstances; and generally related to immobilizing vehicles and impoundment.

Sponsor(s): Toles

Attachment(s): [B2017021](#)
[CB-21-2017 AIS.pdf](#)

Legislative History:

3/21/17 County Council presented and referred to the
Transportation, Housing and the
Environment Committee

[CB-031-2017](#)

Draft: 1

AN ACT CONCERNING PARKING ENFORCEMENT for the purpose of providing for the transfer of the authority, responsibilities, personnel, and budget and any additional matters regarding parking regulations from the Department of the Environment to the Revenue Authority, providing for a Memorandum of Understanding; providing for the expanded authority of the Revenue Authority over abandoned vehicles, providing for the expanded authority of the Revenue Authority over parking regulations; and generally relating to vehicles and parking.

Sponsor(s): Glaros, Turner, Davis, Toles, Lehman, Harrison and Franklin

Attachment(s): [B2017031](#)
[CB-31-2017 AIS](#)

Legislative History:

3/28/17 County Council presented and referred to the
Transportation, Housing and the
Environment Committee

4/5/17 Transportation, Housing and the Environment
Committee Discussion held

[CB-037-2017](#)

Draft: 1

AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS for the purpose of amending the Prince George's County Housing and Property Standards ordinance and generally relating to housing and property standards.

Sponsor(s): Taveras and Glaros

Attachment(s): [B2017037](#)
[CB-37-2017 AIS.pdf](#)

Legislative History:

4/18/17 County Council presented and referred to the
Transportation, Housing and the
Environment Committee

[CB-039-2017](#)

Draft: 1

AN ACT CONCERNING VACANT AND ABANDONED RESIDENTIAL PROPERTY PROGRAM for the purpose of authorizing the Director of the Department of Permitting, Inspections, and Enforcement to establish a program for regulating and enforcing registration and maintenance of vacant and abandoned residential properties in the County.

Sponsor(s): Franklin

Attachment(s): [B2017039](#)
[CB-39-2017 AIS.pdf](#)

Legislative History:

4/18/17 County Council presented and referred to the
Transportation, Housing and the
Environment Committee

[CB-044-2017](#)

Draft: 1

AN ACT CONCERNING NOISE IN COMMERCIAL ZONES for the purpose of providing for a certain prohibition regarding noise in a commercial zone; providing for a certain exception; and generally relating to noise.

Sponsor(s): Glaros

Attachment(s): [B2017044](#)
[CB-44-2017 AIS.pdf](#)

Legislative History:

5/9/17 County Council presented and referred to the
Transportation, Housing and the
Environment Committee

[CB-057-2017](#)

Draft: 1

AN ACT CONCERNING HOUSING INVESTMENT TRUST FUND for the purpose of amending provisions of the Prince George's County Code relating to the Housing Investment Trust Fund.

Attachment(s): [B2017057](#)
[CB-57-2017 AIS.pdf](#)
[CB-57-2017 Transmittal](#)

Legislative History:

6/6/17 County Council presented and referred to the
Transportation, Housing and the
Environment Committee

ADJOURN