



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final Sitting as the Committee of the Whole

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Tuesday, September 28, 2021

1:30 PM

VIRTUAL MEETING

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### CALL TO ORDER

*The meeting convened at 1:35 p.m. with ten members present.*

**Present**      10 - Calvin S. Hawkins  
                         Monique Anderson-Walker  
                         Derrick Davis  
                         Thomas Dernoga  
                         Mel Franklin  
                         Dannielle Glaros  
                         Sydney Harrison  
                         Jolene Ivey  
                         Deni Taveras  
                         Todd Turner

**Absent**            Rodney Streeter

*Also present:*

*Robert J. Williams, Jr., Council Administrator*  
*William M. Hunt, Deputy Council Administrator*  
*Colette Gresham, Associate Council Administrator*  
*Donna J. Brown, Clerk of the Council*  
*Leonard Moses, Office of the Clerk of the Council*  
*James Walker-Bey, Office of the Clerk of the Council*  
*Terry L. Bell, Council Liaison*  
*Amanda Denison, Associate County Attorney*  
*Nancy Lineman, Associate County Attorney*  
*J. Kenneth Battle, TIEE Committee Director*

*Kathy Canning, Legislative Officer*  
*Dinora Hernandez, Legislative Officer*  
*Jackie Brown, PHED Committee Director*  
*Karen Zavakos, Legislative & Zoning Counsel*  
*Howard Stone, GOFP Committee Director*  
*Josh Hamlin, A&I*  
*Rajesh Kumar, Principal Counsel*

## **BRIEFING**

[BR 09282021c](#)

Draft 1

PROPOSED RECONCILIATORY CHANGES TO THE NEW COUNTY  
SUBDIVISION REGULATIONS

**Attachment(s):** [COW Briefing on 9.28.21 Final](#)

*Convened at 1:35 p.m. Panelist: Derick Berlage, Acting Deputy Planning Director, Planning Department, Chad Williams, Master Planner, Countywide Planning Division. Maureen McNeil, Chief, Zoning Hearing Examiner. Derick Berlage provided opening remarks and introduced the panelists. Derick Berlage and Chad Williams facilitated a PowerPoint Presentation titled "Zoning Rewrite Legislation 2021 Update". The Panelists responded to questions posed by Council Members regarding: adequate public facilities testing, bill scheduling, and changes. Concluded 2:12 p.m.*

## **ORDER OF PROCEEDINGS:**

## **LEGISLATION**

[CB-050-2021](#)

Draft 1

**AN ORDINANCE CONCERNING R-E ZONE** for the purpose of amending the residential table of uses to permit development of a mix of residential and commercial/retail uses in the R-E (Residential Estate) Zone of Prince George's County, under certain circumstances.

**Attachment(s):** [B2021050](#)  
[CB-050-2021 AIS](#)  
[CB-050-2021 ZHE Comment](#)  
[CB-050-2021 Planning Board Votes Letter and Anaylses](#)

*Convened at 2:13 p.m. Jackie Brown, Director of the Planning, Housing*

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*and Economic Development Committee (PHED) provided an overview of CB-50-2021. Council Member Davis, as proposer of the legislation, provided additional background information. Rana Hightower, Intergovernmental Affairs Coordinator, The Maryland-National Capital Park and Planning Commission (M-NCPPC), relayed that M-NCPPC does not support the bill and provided some comments. Maureen McNeil, Chief, Zoning Hearing Examiner, commented on the bill. Chad Williams, M-NCPPC, commented on the bill. Terry Bell, Council Liaison, Office of the County Executive, noted that the County Executive takes no position on CB-050-2021. The Office of Law found it to be in proper legislative form. Concluded at 2:35 p.m.*

**A motion was made by Member Davis, seconded by Member Franklin, that this Council Bill be Held in Committee. The motion carried by the following vote:**

**Aye:** 10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras and Turner

**Absent:** Streeter

[CB-051-2021](#)

Draft 1

**AN ORDINANCE CONCERNING M-X-T AND R-55 ZONES** for the purpose of permitting certain Warehouse and Distribution uses in the M-X-T (Mixed Use -Transportation-Oriented) Zone of Prince George’s County, and permitting Townhouse uses in the R-55 (One-Family Detached Residential) Zone, under certain circumstances.

**Attachment(s):** [B2021051](#)  
[CB-051-2021 AIS](#)  
[CB-051-2021.Proposed DR-2](#)  
[CB-051-2021 Planning Board Votes Letter and Anaylses](#)  
[CB-051-2021 ZHE Comment](#)  
Public Comments\_Dean\_CB-51\_email  
Public Comments\_Dean\_CB51 attachment\_testimony

*Convened at 2:35 p.m. Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided an overview of CB-51-2021. Council Member Davis, as proposer of the legislation, provided additional background information. The Maryland-National Capital Park and Planning Commission (M-NCPPC) opposed the bill. Rana Hightower, Intergovernmental Affairs Coordinator, The Maryland-National Capital Park and Planning Commission (M-NCPPC) provided some comments. Terry Bell, Council Liaison, Office of the County Executive, noted that the County Executive takes no position on CB-051-2021 Karen T.*

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*Zavakos, Zoning and Legislative Counsel, summarized the changes in the Proposed Draft 2. Belinda Queen, Donna Dean, Samuel Dean, Andre Gingles, Thomas Aylward, and Rev. Douglas Edwards signed up to speak. The Office of Law finds that the bill to be in proper legislative form. Concluded at 3:15 p.m.*

**A motion was made by Member Davis, seconded by Member Franklin, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:**

**Aye:** 6 - Hawkins, Davis, Franklin, Harrison, Taveras and Turner

**Absent:** Streeter

**Abstain:** 4 - Anderson-Walker, Dernoga, Glaros and Ivey

[CB-073-2021](#)

Draft 1

**AN ACT CONCERNING RESIDENTIAL DISTRICT SPEED MONITORING SYSTEMS** for the purpose of authorizing the County to utilize certain residential district speed monitoring systems pursuant to the Transportation Article of the Annotated Code of Maryland; and generally relating to residential district speed monitoring systems.

**Attachment(s):** [B2021073](#)  
[CB-073-2021 AIS](#)  
[CB-073-2021 PAFI Residential District Speed Monitoring Systems - Final](#)  
[CB-73-2021 Proposed \(DR-2\)](#)

Public comments\_Tiffany Mills\_09272021

email\_CB-73-2021

Public comments\_Jones\_email corrected testimony on  
CB-073-2021 date added

Public Comments\_Jones\_email corrected testimony on  
CB-073-2021 date added\_attachment

Public comments\_Redmond\_Please have my statement  
read at the Council's Committee of the Whole on  
Tuesday, September 28, 2021 at 1\_30 p.m.

*Convened at 3:19 p.m. Kathy Canning, Legislative Officer, provided an overview of CB-73-2021 and summarized the changes in the Proposed Draft 2. Council Members Dernoga and Davis, as proposers of the legislation, provided additional background information. Terry Bell, Council Liaison, Office of the County Executive, noted that the County Executive supports CB-073-2021 and introduced Floyd Holt, DCAO, Martin L. Harris, Acting Director, DPW&T, and Hadi Quaiyum, Traffic Engineering and Safety Division, DPW&T. Sandra Hall signed up to speak. The Office of Law*

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*finds that the bill to be in proper legislative form. Concluded at 3:44 p.m.*

*PANEL GUESTS:*

*Floyd Holt, DCAO*

*Martin L. Harris, Acting Director, DPW&T*

*Hadi Quaiyum, Traffic Engineering and Safety Division, DPW&T*

*Lavinia Baxter Policy Analyst, Audits & Investigations*

**A motion was made by Member Davis, seconded by Member Dernoga, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:**

**Aye:** 9 - Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Taveras and Turner

**Absent:** Franklin and Streeter

[CB-074-2021](#)

Draft 1

**AN ACT CONCERNING BUILDING CODE-LOCAL**

**AMENDMENTS-DEFINITIONS-ADMINISTRATION**

for the purpose of amending the County's local amendments to the Building Code to define Electric Vehicle, Hybrid Vehicle, Electric Vehicle Charging Site, and Electric Vehicle Make-Ready Infrastructure in Subtitle 4 of the County Code; and making generally related local amendments to the County Building Code concerning Electric and Hybrid Vehicles.

**Attachment(s):** [B2021074](#)

[CB-074-2021 AIS](#)

[CB-74-2021 PAFI Building Code - Efficient Vehicles - Final](#)

**A motion was made by Member Glaros, seconded by Member Davis, that this Council Bill be postponed indefinitely. The motion carried by the following vote:**

**Aye:** 9 - Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Taveras and Turner

**Absent:** Franklin and Streeter

[CB-076-2021](#)

Draft 1

**AN ACT CONCERNING TREE CANOPY COVERAGE**

**ORDINANCE-APPLICABILITY AND MINIMUM**

**REQUIREMENTS-RESIDENTIAL DEVELOPMENT**

for the purpose of amending the provisions of the Tree Canopy Coverage Ordinance to eliminate certain exemptions for Townhouse residential uses, and increasing the minimum tree canopy requirement for certain other residential development in the County.

**Attachment(s):** [B2021076](#)  
[CB-076-2021 AIS](#)  
[CB-076-2021 PAFI Tree Canopt Ordinance Coverage -  
Final](#)  
[CB-076-2021 Planning Votes Letter and Analyses](#)

*Convened at 3:50 p.m. Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided an overview of CB-76-2021. Council Member Anderson-Walker, as proposer of the legislation, provided additional background information. Terry Bell, Council Liaison, Office of the County Executive, noted that the County Executive is in support of the legislation. Rana Hightower, Intergovernmental Affairs Coordinator, M-NCPPC noted that the Planning Board supports CB-76-2021 with amendments and provided comments along with Megan Reiser, Supervisor, Environment Planning Section, M-NCPPC and Kim Finch, Environment Planning Section, M-NCPPC commented on the bill. Karen Zvakos, Zoning and Legislative Counsel summarized the proposed amendments. Sandra Hall signed up to speak. The Office of Law finds that the bill to be in proper legislative form. Concluded at 4:25 p.m.*

**A motion was made by Member Ivey, seconded by Member Turner, that this Council Bill be Held in Committee. The motion carried by the following vote:**

**Aye:** 10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras and Turner  
**Absent:** Streeter

[ADJ46-21](#)

Draft 1

**ADJOURN**

*THE COW MEETING ADJOURNED AT 4:27 PM.*

**A motion was made by Member Turner, seconded by Member Ivey, that this meeting be adjourned. The motion carried by the following vote:**

**Aye:** 10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Taveras and Turner  
**Absent:** Streeter