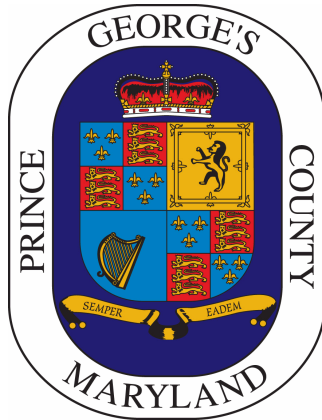


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final**

**VIRTUAL MEETING**

**Tuesday, September 13, 2022**

**10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, Vice Chair, District 9*

*Jolene Ivey, District 5*

*Johnathan M. Medlock, District 6*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**\*\*VIRTUAL MEETING\*\***

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER**

**INVOCATION:**

Minister Katrina Randolpj, Rivers of Life AME Church, Greenbelt, Maryland

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF SEPTEMBER 13, 2022 AS LEGISLATIVE DAY NO. 27**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**MIN 09062022** County Council Minutes dated September 6, 2022

Draft: 1

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)****[CB-094-2022](#)**

Draft: 1

**AN ACT CONCERNING PARKING FINES AND PENALTIES** for the purpose prohibiting habitation in vehicles parked in public right-of-way, restricting eligibility for certain residential parking permits and generally relating to residential parking and commercial trucks.

**Attachment(s):** [B2022094](#)

[CB-094-2022 AIS](#)

[CB-094-2022 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to TIEE*

**[CB-095-2022](#)**

Draft: 1

**AN ACT CONCERNING CODE OF ETHICS** for the purpose of complying with newly adopted changes to the State Ethics Law that include new definitions, prohibited gifts, certain disclosures, prohibiting retaliation and generally conforming with state requirements pass by the Maryland General Assembly.

**Attachment(s):** [B2022095](#)

[CB-095-2022 Attachment](#)

[CB-095-2022 AIS](#)

[CB-095-2022 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GAFP*

**[CB-096-2022](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (CIVILIAN UNIT)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Attachment(s):** [B2022096](#)

[CB-096-2022 Attachment](#)

[CB-096-2022 AIS](#)

[CB-096-2022 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GAFP*

**CONSENT AGENDA (Continued)**[CB-098-2022](#)

Draft: 1

**AN ACT CONCERNING COUNTY WORKFORCE - DATA COLLECTION AND REPORTING** for the purpose of requiring the County Executive to provide mandatory biennial data collection and reporting of the County workforce to the Equal Employment Opportunities Commission; providing for the collection and reporting of County workforce data by race, ethnicity, sex, job category, and salary band; requiring the County Executive to submit, to the extent permitted under Federal law, the County workforce data report to the County Council, the State Legislative Delegations and the public; and generally regarding County workforce data collection and reporting.

**Sponsor(s):** Taveras

**Attachment(s):** [B2022098](#)

[CB-098-2022 AIS](#)

*To be introduced by Council Member Taveras; referral to GAFP*

[CB-099-2022](#)

Draft: 1

**AN ACT CONCERNING VIDEO LOTTERY FACILITY FUNDING** for the purpose of amending the definition of “public education purposes” to include grants to non-profits that provide education services.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2022099](#)

[CB-099-2022 AIS](#)

*To be introduced by Council Member Burroughs; referral to HHSPS*

**(c) Introduction of Resolutions**[CR-109-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc., (PGCOA) (Civilian Unit).

**Attachment(s):** [R2022109](#)

[CR-109-2022 Attachment](#)

[CR-109-2022 AIS](#)

[CR-109-2022 Transmittal](#)

*(The Chair – by request County Executive); referral to GAFP*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-097-2022](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONING-ZONES AND ZONE REGULATIONS-BASE ZONES-EXPEDITED TRANSIT-ORIENTED DEVELOPMENT** for the purpose of clarifying the development regulations applicable to certain expedited transit-oriented development in Transit-Oriented/Activity Center Base Zones within the new Zoning Ordinance of Prince George's County, being also Chapter 37, 2018 Laws of Prince George's County, Maryland (CB-013-2018), as amended by Chapter 53, 2021 Laws of Prince George's County, Maryland (CB-098-2021).

**Sponsor(s):** Taveras

**Attachment(s):** [B2022097](#)  
[CB-097-2022 AIS](#)

*To be introduced by Council Member Taveras; referral to PHED***5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-034-2022](#)

Draft: 2

**AN ACT CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT TABLE OF FEES** for the purpose of amending provisions of the County Code to consolidate all Department of Permitting, Inspections, and Enforcement fees into one comprehensive Table of Fees.

**Sponsor(s):** Hawkins, Turner, Streeter, Dernoga and Franklin

**Attachment(s):** [B2022034](#)  
[CB-034-2022 Attachment A \(DR-2\)](#)  
[CB-034-2022 AIS](#)  
[CB-034-2022 Report](#)  
[CB-034-2022 PAFI](#)  
[CB-034-2022 Transmittal](#)

**Legislative History:**

5/17/22 County Council

presented and referred to the Planning, Housing and Economic Development Committee

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6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
6/28/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

**[CB-035-2022](#)**

Draft: 2

**AN ACT CONCERNING SHORT-TERM RENTAL, SINGLE-FAMILY RENTAL AND MULTI-FAMILY RENTAL LICENSE FEES** for the purpose of enacting new fees for second reviews and re-inspections of Short-Term Rental Licenses, Single-Family and Multi-family Rental Licenses, and expired Multi-family Rental Licenses. Specifically, this Bill creates new fees for the following licensing activity: (1) \$100.00 fee for reinspection of Short-Term and Single-Family Rental License applications; (2) \$100.00 fee for the second review of the Short-Term Rental License, Single-Family, and Multi-family Rental License application; and (3) \$500.00 fee for the renewal of expired Multi-family Rental Licenses.

**Sponsor(s):** Hawkins, Streeter, Medlock, Dernoga, Franklin and Ivey

**Attachment(s):** [B2022035](#)  
[CB-035-2022 Attachment A \(DR-2\)](#)  
[CB-035-2022 AIS](#)  
[CB-035-2022 Report](#)  
[CB-035-2022 PAFI](#)  
[CB-035-2022 Transmittal](#)

**Legislative History:**

5/17/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
6/28/22	County Council	introduced

**[CB-036-2022](#)**

Draft: 2

**AN ACT CONCERNING BUSINESS LICENSE RENEWAL LATE FEE** for the purpose of adopting a new late fee of \$100 to renew an expired business license.

**Sponsor(s):** Hawkins, Franklin, Streeter, Medlock, Ivey and Dernoga

**Attachment(s):** [B2022036](#)  
[CB-036-2022 Attachment A \(DR-2\)](#)  
[CB-036-2022 AIS](#)  
[CB-036-2022 Report](#)  
[CB-036-2022 PAFI](#)  
[CB-036-2022 Transmittal](#)

**Legislative History:**

5/17/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
6/28/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-052-2022](#)

Draft: 1

**AN ACT CONCERNING PARKING FINES AND PENALTIES** for the purpose of increasing and adding fines and penalties for violating certain parking laws, including laws regarding standing or parking at bus stops, unregistered vehicles and trailers, expired registration stickers; reserved parking spaces, meter spaces, damaging parking meters, and public parking facilities; and authorizing immobilization and/or impoundments without prior notice to owners of vehicles with five or more unpaid traffic and/or parking violations.

**Sponsor(s):** Harrison, Ivey, Turner, Medlock, Dernoga, Glaros and Franklin

**Attachment(s):** [B2022052](#)  
[CB-052-2022 Transmittal](#)  
[CB-052-2022 AIS](#)  
[CB-052-2022 Report](#)  
[CB-052-2022 PAFI](#)

**Legislative History:**

5/31/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/23/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council



7/12/22 County Council introduced

## **6. PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)**

### **CR-061-2022**

Draft: 2

**A RESOLUTION CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT** for the purpose of adopting new fees for second reviews and re-inspections of Short-Term Rental Licenses, Single-Family and Multifamily Rental Licenses, and expired Multifamily Rental Licenses. Specifically, this Resolution creates new fees for the following licensing activity: (1) \$100.00 fee for re-inspection of Short-Term and Single-Family Rental License applications; (2) \$100.00 fee for the second review of the Short-Term Rental License, Single-Family, and Multifamily Rental License applications; and (3) \$500.00 fee for the renewal of expired Multifamily Rental Licenses, with such increase to be approved by the County Council after notice and public hearing.

**Sponsor(s):** Hawkins, Harrison, Streeter, Medlock and Franklin

**Attachment(s):** [R2022061](#)  
[CR-061-2022 Attachment A \(DR-2\)](#)  
[CR-061-2022 AIS](#)  
[CR-061-2022 Transmittal](#)  
[CR-061-2022 Report](#)

**Legislative History:**

5/17/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

### **CR-062-2022**

Draft: 2

**A RESOLUTION CONCERNING BUSINESS LICENSE RENEWAL LATE FEE** for the purpose of adopting a new late fee of \$100 to renew each expired business license.

**Sponsor(s):** Hawkins, Harrison and Medlock

**Attachment(s):** [R2022062](#)  
[CR-062-2022 Attachment A \(DR-2\)](#)  
[CR-062-2022 AIS](#)  
[CR-062-2022 Report](#)  
[CR-062-2022 Transmittal](#)

**Legislative History:**

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5/17/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
6/2/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

## **7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-110-2022](#)**

Draft: 1

**A RESOLUTION CONCERNING URGING THE FEDERAL GOVERNMENT TO EXERCISE RESTRAINT TO AVOID GLOBAL NUCLEAR WAR** for the purpose of The Prince George's County Government urging the Biden Administration and encouraging the federal government to engage in nuclear disarmament to prevent global nuclear warfare and massive destruction; and generally relating to global and federal nuclear disarmament.

**Sponsor(s):** Dernoga

**Attachment(s):** [R2022110](#)  
[CR-110-2022 AIS](#)

*To be introduced by Council Member Dernoga*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

## **8. BRIEFING**

### **[BR 09132022](#)**

Draft: 1

**BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT (SMA) BRIEFING**

Thomas Lester, Project Manager  
Kierre McCune, Supervisor, Master Plans and Studies Section

**Attachment(s):** [BMV SMA Briefing Presentation 09-13-2022](#)

**ADJOURN**

**1:30 PM - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT (PHED)  
COMMITTEE - (Virtual Meeting)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Wed., Sept. 14, 2022

1:30 p.m. - GOFP Committee  
(Virtual Meeting)

Thurs., Sept. 15, 2022

10:00 a.m. - PHED Committee  
1:30 p.m. - HHSPS Committee  
(Virtual Meetings)

Mon., Sept. 19, 2022

10:00 a.m. - District Council  
1:30 p.m. - EWD Committee  
(Virtual Meetings)

Tues., Sept. 20, 2022

10:00 a.m. - County Council  
(Virtual Meeting)