



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Tuesday, April 12, 2016

6:30 PM

Council Hearing Room

Public Hearings CR-17 & CR-18

RECONVENE

6:30 P.M. - PUBLIC HEARINGS - (COUNCIL HEARING ROOM)

[CR-017-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016 Annual Action Plan for Housing and Community Development by adding the Sunset Emergency Shelter Operations project, an eligible activity not originally funded or described in the FY 2016 Annual Action Plan, and reprogramming and reallocating seventy-two thousand one hundred seventy-nine dollars and ninety-two cents (\$72,179.92) in Emergency Shelter Grant (ESG) Program funds from the FY 2001, FY 2007, FY 2008, FY 2009, FY 2010 and FY 2011 Annual Action Plans to support the Sunset Emergency Shelter Operations project.

Sponsor(s): Davis, Lehman, Glaros, Taveras and Patterson

Attachment(s): [R2016017](#)
[CR-17-2016 Attachment A](#)
[CR-17-2016 Attachment B](#)
[CR-17-2016 Attachment C](#)
[CR-17-2016 AIS](#)
[CR-17-2016 Transmittal Letter](#)

Legislative History:

3/22/16 County Council introduced and referred to the Transportation, Housing and the Environment Committee

PUBLIC HEARINGS – (COUNCIL HEARING ROOM) - (CONTINUED)

[CR-018-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016 Annual Action Plan for Housing and Community Development by reprogramming and reallocating five hundred twenty-two thousand nine hundred nineteen dollars (\$522,919.00) in HOME Investment Partnerships ("HOME") Program funds from the U.S. Department of Housing and Urban Development's (HUD) Voluntary Grant Reduction Plan in FY 2016 to the FY 2016 HOME Program categories in the 2016 Annual Action Plan.

Sponsor(s): Davis, Lehman, Glaros, Taveras and Patterson

Attachment(s): [R2016018](#)
[CR-18-2016 Attachment A](#)
[CR-18-2016 Attachment B](#)
[CR-18-2016 AIS](#)
[CR-18-2016 Transmittal Letter](#)

Legislative History:

3/22/16 County Council introduced and referred to the Transportation, Housing and the Environment Committee

7:00 P.M. - PUBLIC HEARINGS – (COUNCIL HEARING ROOM)[CR-015-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN: FY 2016-2020 AND ANNUAL ACTION PLAN: FY 2016 for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016-2020 Consolidated Plan for Housing and Community Development and the Prince George's County FY 2016 Annual Action Plan by including the Section 3 Action Plan.

Sponsor(s): Lehman, Turner, Davis, Glaros and Taveras

Attachment(s): [R2016015](#)

[CR-15-2015 Attachment A](#)

[CR-15-2015 Attachment B](#)

[CR-15-2016 AIS](#)

[CR-15-2016 Transmittal Letter](#)

Legislative History:

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
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Time limitations of three (3) minutes per speaker have been imposed. One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone and red flashing light indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Comments should be addressed to:

The Honorable Derrick Leon Davis, Chairman
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Order of Proceedings:

- (a) Introductory Remarks by Council Chairman Davis
- (b) Introduction of the County Council Members
- (c) Comments by the Department of Housing and Community Development
- (d) Comments by Elected Officials and/or Representatives of Municipalities
- (e) Comments by Interested Citizens (Name/Organization/Individual)
 - 1. Cheryl Garnette, The Ivy Community Charities of Prince George's County
 - 2. Saran Baker, President, Ivy Community Charities of Prince George's County
 - 3. Deidre Jackson, Vice President, Ivy Community Charities of Prince George's County

THE TRANSPORTATION, HOUSING AND THE ENVIRONMENT
COMMITTEE IS SCHEDULED THURSDAY, MAY 5, 2016 AT 10:00 A.M.

PUBLIC HEARINGS – (COUNCIL HEARING ROOM) - (CONTINUED)

[CR-016-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR (“FY”) 2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2017 Annual Action Plan for Housing and Community Development (“FY 2017 Annual Action Plan”).

Sponsor(s): Davis, Lehman, Turner, Glaros and Taveras

- Attachment(s):** [R2016016](#)
[CR-16-2016 Attachment A](#)
[CR-16-2016 Attachment B](#)
[CR-16-2016 AIS](#)
[CR-16-2016 Transmittal Letter](#)

Legislative History:

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
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Time limitations of three (3) minutes per speaker have been imposed. One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone and red flashing light indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Comments should be addressed to:

The Honorable Derrick Leon Davis, Chairman
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Order of Proceedings:

- (a) Introductory Remarks by Council Chairman Davis
- (b) Introduction of the County Council Members
- (c) Comments by the Department of Housing and Community Development
- (d) Comments by Elected Officials and/or Representatives of Municipalities
- (e) Comments by Interested Citizens (Name/Organization/Individual)
 1. Stephanie Guzman, Director, Laurel Advocacy & Referral Service
 2. Crystal Siason, Individual
 3. Zorayda Moreira-Smith, Senior Manager of Community Development, CASA
 4. Kelley Okleson, Program Manager, The Neighborhood Design Center
 5. Cheryl Garnette, The Ivy Community Charities of Prince George's County
 6. Raymond Harrod, Program Manager, First Generation College Bound, Inc.
 7. Tyree Williams, Student, First Generation College Bound, Inc.
 8. Nathaniel Laney, Principal, First Generation College Bound, Inc.
 9. Adilene Marquez, Student, First Generation College Bound, Inc.
 10. Domonique Richardson, Student, First Generation College Bound, Inc.
 11. Kelly Montiel, Student, First Generation College Bound, Inc.
 12. Jermaine Carpenter, Student, First Generation College Bound, Inc.
 13. Symone Warren, Student, First Generation College Bound, Inc.
 14. Raizen Green, Student, First Generation College Bound, Inc.
 15. Joseph Fisher, Founder & CEO, First Generation College Bound, Inc.
 16. Saran Baker, President, Ivy Community Charities of Prince George's County
 17. Deidre Jackson, Vice President, Ivy Community Charities of Prince George's County

THE TRANSPORTATION, HOUSING AND THE ENVIRONMENT
COMMITTEE IS SCHEDULED THURSDAY, APRIL 28, 2016 AT 10:00 A.M.

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