



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Sydney J. Harrison, Vice Chair*

*Wala Blegay*

*Thomas E. Dernoga*

*Wanika Fisher*

#### *Staff Support:*

*Kenneth Battle – Committee Director, x23698*

*Kathy Canning – Legislative Attorney, x23186*

*Melody Arrington – Committee Assistant, x24195*

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**Thursday, October 23, 2025**

**10:00 AM**

**Committee Room 2027**

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

#### **CALL TO ORDER**

**LEGISLATION**

[CR-094-2025](#)

Draft: 1

A RESOLUTION CONCERNING USE AND OCCUPANCY – NO CONSTRUCTION, NEW TENANT OR OWNER CHANGE – COMMERCIAL PERMIT FEE for the purpose of requiring a certain use and occupancy permit fee to be paid by a new tenant or by a new owner, when a change in ownership occurs and no construction is required; and generally regarding the payment of use and occupancy permit fees.

**Sponsor(s):** Olson, Harrison, Ivey and Dernoga

**Attachment(s):** [R2025094](#)

[CR-094-2025 Attachment A](#)

[CR-094-2025 PAFI](#)

[CR-094-2025 Summary](#)

[CR-094-2025 OOL Comment](#)

**Legislative History:**

9/9/25 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[CR-127-2025](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF CAPITOL HEIGHTS for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Capitol Heights, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Oriadha, Watson, Adams-Stafford, Hawkins, Dernoga and Fisher

**Attachment(s):** [R2025127](#)

[CR-127-2025 Summary](#)

[CR-127-2025 PAFI](#)

[CR-127-2025 Attachment 1](#)

[CR-127-2025 Attachment 2](#)

[CR-127-2025 Attachment 3](#)

[CR-127-2025 Attachment 4](#)

[CR-127-2025 OOL Comment](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

**BRIEFING**

[BR 10232025a](#) Climate Action Plan Update - Department of the Environment

Draft: 1

**Attachment(s):** [Elevating Climate Action in Prince George's County](#)

[BR 10232025b](#) Clean Water Partnership Update - Department of the Environment

Draft: 1

**Attachment(s):** [DoE CWP TIEE Presentation](#)

**ADJOURN**