

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 4/7/98

**Reference No.:** CR-15-1998

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** Del Giudice, Bailey, Wilson

**Item Title:** To amend the Salary Plan for AFSCME, Local 241,  
School Crossing Guards, Salary Schedule X;  
effective 7/1/97 to 6/30/99

**Drafter:** Kenneth E. Nickels  
Personnel & Labor Relations

**Resource Personnel:** Joseph Adler  
Personnel & Labor Relations

**LEGISLATIVE HISTORY:**

**Date Presented:**     \_\_/\_\_/\_\_  
**Committee Referral:** 2/17/98   PSFM  
**Committee Action:**   3/5/98    FAV  
**Date Introduced:**     2/17/98  
**Pub. Hearing Date:**   \_\_/\_\_/\_\_   \_\_:\_\_ \_\_

**Executive Action:** \_\_/\_\_/\_\_   \_\_  
**Effective Date:**    \_\_/\_\_/\_\_

**Council Action:**       4/7/98    ADOPTED  
**Council Votes:** RVR:-, DB:A, SD:A, JE:A, IG:A, WM:A, TH:A, AS:A, MW:A  
**Pass/Fail:** P

**Remarks:** (See also CB-24-1998)

**PUBLIC SAFETY AND FISCAL MANAGEMENT COMMITTEE REPORT**     Date: 3/5/98

Committee Vote: Favorable, 4-0, (In favor: Council Members Estepp, Bailey, Scott and Wilson).

This resolution will amend the Salary Plan in Salary Schedule X for School Crossing Guards in the Police Department, represented by AFSCME, Local 241, and reflect modifications of the two year collective bargaining agreement.

The highlights of the Salary Plan and the fiscal impact are contained in CB-24-1998.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

This is companion legislation to the Bill to approve the collective bargaining agreement between Prince George's County and Council 67, American Federation of State, County and Municipal Employees, AFL-CIO, and its affiliated Local 241 for Fiscal Years 1998 and 1999. This Salary Schedule reflects modifications of the Agreement, including the Fiscal Year 1998 bonus provision which was approved by CR-65-1997. The estimated fiscal impact will be provided by the Office of Management and Budget.

**CODE INDEX TOPICS:**