



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Thomas E. Dernoga, Chair*

*Krystal Oriadha, Vice Chair*

*Sydney J. Harrison*

*Calvin S. Hawkins, II*

*Eric C. Olson*

#### *Staff Support:*

*Rana Hightower, Committee Director, x23718*

*Eric Irving – Legislative Attorney, x25261(Planning/Zoning)*

*Kathy Canning – Legislative Attorney, x23186 (Housing)*

*Charlotte Aheart – Committee Assistant, x24199*

---

Monday, June 16, 2025

11:00 AM

Committee Room 2027

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

**\*\*Note: CB-043-2025 will be Held\*\***

#### **[CB-043-2025](#)**

Draft: 1

**AN ORDINANCE CONCERNING USE REGULATIONS - PRINCIPAL USES - PERMITTED USES IN CGO ZONE** for the purpose of amending the uses permitted in the Commercial, General and Office (CGO) Zone; amending the Principal Use Table for nonresidential base zones; and providing for approval of certain residential developments in the CGO Zone by special exception or planned unit development.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2025043](#)  
[CB-043-2025 Summary](#)  
[LDR-63-2025 Planning Board Recommendation](#)  
[LDR-63-2025 Technical Staff Report](#)  
[LDR-63-2025 email Transmittal of draft legislative amendmer](#)  
[LDR-63-2025 PGCPB Transmittal Pink Sheet](#)

**Legislative History:**

3/24/25	Clerk of the Council	transmitted
4/3/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment
5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee

**\*\*Note: CB-048-2025 No discussion; will be Held\*\***

[CB-048-2025](#)

Draft: 1

**AN ACT CONCERNING DECEPTIVE TRADE PRACTICES BY LANDLORDS** for the purpose of enhancing tenant protections under consumer protection laws in response to widespread issues facing tenants from landlord's unfair or deceptive practices.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2025048](#)  
[CB-048-2025 Summary](#)

**Legislative History:**

5/27/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
---------	----------------	--

**\*\*Note: CB-050-2025 will be Held\*\***

[CB-050-2025](#)

Draft: 1

**AN ACT CONCERNING THE HOUSING CODE** for the purpose of

establishing an investigation unit within the Department of Permitting, Inspections and Enforcement to aid in the investigation of certain Code violations; providing for certain staff and advisory and supervisory personnel; providing for certain reporting requirements; and generally regarding Housing Code enforcement.

**Sponsor(s):** Fisher

**Attachment(s):** [B2025050](#)  
[CB-050-2025 Summary](#)

**Legislative History:**

5/27/25 County Council presented and referred to the  
Planning, Housing and Economic  
Development Committee

**\*\*Note: CB-051-2025 No discussion; will be Held\*\***

[CB-051-2025](#)

Draft: 1

**AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE'S**

**COUNTY** for the purpose of amending the Housing Code to add email or e-mail, by written consent to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email or e-mail; providing for a certain definition; providing for the Department to provide certain guidelines; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email or e-mail, by written consent.

**Sponsor(s):** Fisher

**Attachment(s):** [B2025051](#)  
[CB-051-2025 Summary](#)

**Legislative History:**

5/27/25 County Council presented and referred to the  
Planning, Housing and Economic  
Development Committee

[CB-053-2025](#)

Draft: 1

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S**

**COUNTY** for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2020 editions of the National Electrical Code.

**Attachment(s):** [B2025053](#)  
[CB-053-2025 Summary](#)  
[CB-053-2025 Transmittal](#)

**Legislative History:**

5/27/25 County Council presented and referred to the  
Planning, Housing and Economic  
Development Committee

**ADJOURN**