



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Draft County Council

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Vacant - District 5 (effective: 12/05/2024)*

*Jennifer A. Jenkins, Council Administrator*

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**Tuesday, May 27, 2025**

**10:00 AM**

**Council Hearing Room**

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**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was convened by Chair Edward P. Burroughs, III at 2:18 p.m. with 9 members present at roll call. The Chair announced that Council Member Harrison had an excused absence. (Vacant - District 5 (effective: 12/05/2024)).*

**Present:** 9 - Council Member Wala Blegay  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Calvin S. Hawkins  
Council Member Eric Olson  
Council Member Ingrid Watson  
Member Jolene Ivey  
Chair Edward Burroughs  
Vice Chair Krystal Oriadha

**Excused:** 1 - Council Member Sydney Harrison

*Also present:*

*Jennifer Jenkins, Council Administrator*

*Colette Gresham, Deputy Council Administrator*

*Karen Zavakos, Associate Council Administrator*

*Donna Brown, Clerk of the Council*

*Leonard Moses, Deputy Clerk of the Council*

*James Walker-Bey, Associate Clerk of the Council*

*Edgar L. Reese, III, Legislative Reference Aide*

*Sakinda Skinner, Council Liaison, Office of the County Executive*

*Dinora Hernandez, Associate County Attorney, Office of Law*

*Leroy Maddox, Jr., Legislative Attorney*

*Rana Hightower, Director, PHED Committee*

*Sandra Eubanks, Director, HHSPS Committee*

*Kenneth Battle, Director, TIEE Committee*

### **INVOCATION:**

*The Invocation was provided by Edwin Brown, Jr., Legislative Branch Employee. Council Member Olson requested prayer for Kilmar Abrego Garcia and his family as they await his safe return from his illegal detainment in El Salvador. Council Member Hawkins requested prayer for the continued failure of the Devil in his efforts. Council Member Fisher requested a prayer of thanksgiving for Paramedic Engine 844, who were able to safely capture a bear on the loose in Chillum.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Dernoga.*

### **POINT OF PERSONAL PRIVILEGE**

*Council Member Fisher took a point of personal privilege to recognize the efforts of Lyndsey Clouatre, Director of Communications, and Vice Chair Oriadha in creating a wall of the council members' pictures adjacent to the*

*hearing room.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*There were no requests to address the Council.*

**DESIGNATION OF MAY 27, 2025 AS LEGISLATIVE DAY NO. 13**

**1. CONSENT AGENDA**

**(a) Approval of County Council Minutes**

[MIN 05122025](#)

Draft 1

Board of Health Minutes dated May 12, 2025

**Attachment(s):** [05122025](#)

**These Minutes were approved.**

[MIN 05132025](#)

Draft 1

County Council Minutes dated May 13, 2025

**Attachment(s):** [05132025](#)

**These Minutes were approved.**

**(b) First Reading of Bills (Presentation)**

[CB-048-2025](#)

Draft 1

**AN ACT CONCERNING DECEPTIVE TRADE PRACTICES BY LANDLORDS** for the purpose of enhancing tenant protections under consumer protection laws in response to widespread issues facing tenants from landlord's unfair or deceptive practices.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2025048](#)  
[CB-048-2025 Summary](#)

**This Council Bill was presented by Chair Burroughs and referred to the Planning, Housing and Economic Development Committee.**

**CONSENT AGENDA (Continued)****[CB-049-2025](#)**

Draft 1

**AN ACT CONCERNING YOUTH ADVISORY INCLUSION ACT** for the purpose of establishing the Youth Advisory Program; establishing the appointment requirements for the Youth Advisory Program; to establish the appointment process for the Youth Advisory Program; to establish the roles and responsibilities for appointees of the Youth Advisory Inclusion Program; and generally relating to the Youth Advisory Program.

**Sponsor(s):** Burroughs and Oriadha

**Attachment(s):** [B2025049](#)  
[CB-049-2025 Summary](#)

**This Council Bill was presented by Council Members Burroughs and Oriadha and referred to the Government Operations and Fiscal Policy Committee.**

**[CB-050-2025](#)**

Draft 1

**AN ACT CONCERNING THE HOUSING CODE** for the purpose of establishing an investigation unit within the Department of Permitting, Inspections and Enforcement to aid in the investigation of certain Code violations; providing for certain staff and advisory and supervisory personnel; providing for certain reporting requirements; and generally regarding Housing Code enforcement.

**Sponsor(s):** Fisher

**Attachment(s):** [B2025050](#)  
[CB-050-2025 Summary](#)

**This Council Bill was presented by Council Member Fisher and referred to the Planning, Housing and Economic Development Committee.**

**[CB-051-2025](#)**

Draft 1

**AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of amending the Housing Code to add email or e-mail, by written consent to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email or e-mail; providing for a certain definition; providing for the Department to provide certain guidelines; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email or e-mail, by written consent.

**Sponsor(s):** Fisher

**Attachment(s):** [B2025051](#)  
[CB-051-2025 Summary](#)

**This Council Bill was presented by Council Member Fisher and referred to the Planning, Housing and Economic Development Committee.**

**CONSENT AGENDA (Continued)**

**CB-052-2025**

Draft 1

**AN ACT CONCERNING A REVISED PROJECT LABOR AGREEMENT** for the purpose of revising the pilot project labor agreement targeting Prince George's County Department of Public Works and Transportation CIP 4.66.0002 Curb and Road and Rehabilitation 2 construction projects by authorizing the Department to grant project labor agreement requirement waivers under certain conditions.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2025052](#)  
[CB-052-2025 Summary](#)

*Chair Burroughs misread CB-052-2025 as CB-050-2025.*

**This Council Bill was presented by Chair Burroughs and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**CB-053-2025**

Draft 1

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2020 editions of the National Electrical Code.

**Attachment(s):** [B2025053](#)  
[CB-053-2025 Summary](#)  
[CB-053-2025 Transmittal](#)

**This Council Bill was presented by the Chair by the request of the County Executive and referred to the Planning, Housing and Economic Development Committee.**

**CB-054-2025**

Draft 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget.

**Attachment(s):** [B2025054](#)  
[CB-054-2025 Summary](#)  
[CB-054-2025 Transmittal](#)

This Council Bill was presented by the Chair by the request of the County Executive and referred to the Government Operations and Fiscal Policy Committee.

(c) Introduction of Resolutions

**CONSENT AGENDA (Continued)**

**[CR-058-2025](#)**

Draft 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF MT. RAINIER** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of Mt. Rainier, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Fisher, Watson, Blegay, Olson, Burroughs, Oriadha, Hawkins, Ivey and Dernoga

**Attachment(s):** [R2025058](#)  
[CR-058-2025 Attachment 1](#)  
[CR-058-2025 Attachment 2](#)  
[CR-058-2025 Attachment 3](#)  
[CR-058-2025 Attachment 4](#)  
[CR-058-2025 Summary](#)

*This resolution authorizes the use of stop sign monitoring systems in school zones within Mt. Rainer, Maryland.*

**This Resolution was introduced by Council Members Fisher, Watson, Blegay, Olson, Burroughs, Oriadha, Hawkins, Ivey and Dernoga and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**CONSENT AGENDA (Continued)****[CR-059-2025](#)**

Draft 1

**A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS**

**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Attachment(s):** [R2025059](#)

[CR-059-2025 Attachment A \(DR-2\)](#)

[CR-059-2025 Summary](#)

[CR-059-2025 Transmittal](#)

[CR-059-2025 Committee Report](#)

[CR-059-2025 Draft 2](#)

*Pursuant to CB-88-2015, this resolution will approve the Local Impact Fund Multiyear Plan for FY 2025 - FY 2027. The spending plan details the planned use of video lottery terminal taxes from FY 2025- FY 2027. This additional FY 2025 spending plan totals \$1,800,000. The spending plan allocates resources to a nonprofit that works with the Prince George's County Public School System (PGCPS) and the Prince George's Community College. In FY 2025, the plan includes required funding dedicated to PGCPS's Crossland High School Career Academy and the Community College's Financial Empowerment Center and training programs. The proposed multi-year spending plan is subject to change based upon the County's annual budget process.*

**This Resolution was introduced by Council Members Burroughs, Oriadha, Blegay, Watson, Fisher, Hawkins and Ivey and referred to the Committee of the Whole.**

**[Add17-25](#)**

Draft 1

**ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Watson, seconded by Vice Chair Oriadha, that the additions package be accepted. The motion carried by the following vote:**

<b>Aye</b>	9 - Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>	Harrison

**CONSENT AGENDA (Continued)****[CR-067-2025](#)**

Draft 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF DISTRICT HEIGHTS** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of District Heights, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Oriadha, Watson, Hawkins, Ivey, Dernoga, Fisher, Burroughs and Olson

**Attachment(s):** [R2025067](#)  
[CR-067-2025 Attachment 1](#)  
[CR-067-2025 Attachment 2](#)  
[CR-067-2025 Attachment 3](#)  
[CR-067-2025 Attachment 4](#)  
[CR-067-2025 Summary](#)

*For the purpose of approving stop sign monitoring systems in the City of District Heights.*

**This Resolution was introduced by Council Members Oriadha, Watson, Hawkins, Ivey, Dernoga, Fisher, Burroughs and Olson and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**[CR-068-2025](#)**

Draft 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING - TOWN OF UNIVERSITY PARK** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of University Park, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Olson, Watson, Blegay, Hawkins, Ivey, Dernoga, Fisher and Oriadha

**Attachment(s):** [R2025068](#)  
[CR-068-2025 Attachment 1](#)  
[CR-068-2025 Attachment 2](#)  
[CR-068-2025 Attachment 3](#)  
[CR-068-2025 Attachment 4](#)  
[CR-068-2025 Attachment 5](#)  
[CR-068-2025 Summary](#)

*For the purpose of approving stop sign monitoring cameras by resolution in the Town of University Park.*

**This Resolution was introduced by Council Members Olson, Watson, Blegay, Hawkins, Ivey, Dernoga, Fisher and Oriadha and referred to the**



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**Transportation, Infrastructure, Energy and Environment Committee.**

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**CONSENT AGENDA (Continued)****CR-069-2025**

Draft 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS- CITY OF GLENARDEN** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of Glenarden, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Burroughs, Watson, Olson, Blegay, Oriadha, Dernoga, Ivey and Hawkins

**Attachment(s):** [R2025069](#)  
[CR-069-2025 Attachment 1](#)  
[CR-069-2025 Attachment 2](#)  
[CR-069-2025 Attachment 3](#)  
[CR-069-2025 Attachment 4](#)  
[CR-069-2025 Summary](#)

*For the purpose of approving stop sign monitoring systems in the City of Glenarden.*

**This Resolution was introduced by Council Members Burroughs, Watson, Olson, Blegay, Oriadha, Dernoga, Ivey and Hawkins and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**CR-070-2025**

Draft 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF FAIRMOUNT HEIGHTS** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Fairmount Heights, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Burroughs, Watson, Olson, Blegay, Oriadha, Dernoga, Ivey, Hawkins and Fisher

**Attachment(s):** [R2025070](#)  
[CR-070-2025 Attachment 1](#)  
[CR-070-2025 Attachment 2](#)  
[CR-070-2025 Attachment 3](#)  
[CR-070-2025 Attachment 4](#)  
[CR-070-2025 Summary](#)

*For the purpose of approving stop sign monitoring systems in the Town of Fairmount Heights.*

**This Resolution was introduced by Council Members Burroughs,**

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Watson, Olson, Blegay, Oriadha, Dernoga, Ivey, Hawkins and Fisher and referred to the Transportation, Infrastructure, Energy and Environment Committee.

### **CONSENT AGENDA (Continued)**

[Consent20-25](#)

Draft 1

#### **MOTION TO ADOPT CONSENT AGENDA**

A motion was made by Council Member Olson, seconded by Council Member Watson, that this Consent Agenda be approved. The motion carried by the following vote:

<b>Aye</b>	9 - Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>	Harrison

### **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

### **4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-012-2025](#)

Draft 2

#### **AN ACT CONCERNING DPW&T SNOW REMOVAL OPERATIONS REPORTING**

for the purpose of requiring the Director of the Department of Public Works and Transportation to provide the Prince George's County Council with a copy of the Director's Situational Awareness Report (SAR) regarding its snow removal operation plan; to detail the information that shall be submitted within the snow removal operation plan; defining certain terms related to the snow removal operation plan; and to provide the timeframe which the report should be submitted to the Prince George's County Council.

**Sponsor(s):** Burroughs, Oriadha, Watson, Olson, Hawkins, Ivey and Dernoga

**Attachment(s):** [B2025012](#)  
[CB-012-2025 Summary](#)  
[CB-012-2025 Report](#)  
[CB-012-2025 PAFI](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-012-2025.*

*Prince George's County and other surrounding jurisdictions experienced a*

*snow storm during the week of January 6th, 2025. The first layer of snow was reported to have frozen over due to severe cold weather as a second layer of snow covered the ice. These conditions led to a strenuous and lengthy process of snow removal that hindered travel for many County residence. Members of the Prince George's County Council reported that constituents did not have proper snow treatment completed until a week after the initial snow storm. Further reports indicate that neither the County Council nor PGC311 had the proper operations information to relay to constituents. This bill aims to bridge the communication gap between DPW&T, the County Council, and PGC311 during future snow storms.*

**This Council Bill was introduced by Council Members Burroughs, Oriadha, Watson, Olson, Hawkins, Ivey and Dernoga.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **[CB-015-2025](#)**

Draft 2

**AN ACT CONCERNING CLEAN CURB ACT OF 2025** for the purpose of providing that it is unlawful for the use of any County road, street, highway, or public right of way by leaving cones and objects thereon; authorizing certain County agencies to remove cones and other objects on any County road, street, highway, or public right of way; providing for a certain exclusion; and generally relating to the prohibition on leaving cones and other objects on any County road, street, highway, or public right of way.

**Sponsor(s):** Olson, Watson, Blegay, Burroughs, Oriadha, Fisher, Dernoga, Ivey and Hawkins

**Attachment(s):** [B2025015](#)  
[CB-015-2025 Summary](#)  
[CB-015-2025 Report](#)  
[CB-015-2025 PAFI](#)  
[CB-015-2025 OOL Comments](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-015-2025.*

*This bill provides that it is unlawful for the use of any County road, street, highway, or public right of way by leaving cones and objects thereon. The bill authorizes certain County agencies to remove cones and other objects on any County road, street, highway, or public right of way. It excludes official government use and public utility use.*

**This Council Bill was introduced by Council Members Olson, Watson, Blegay, Burroughs, Oriadha, Fisher, Dernoga, Ivey and Hawkins.**

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)****[CB-038-2025](#)**

Draft 2

**AN ACT CONCERNING IMPOUNDMENT AND NOTICES TO OWNERS** for the purpose of amending the impoundment section and notice to vehicular owners to align the notice period with state law.

**Attachment(s):** [B2025038](#)  
[CB-038-2025 Summary](#)  
[CB-038-2025 Report](#)  
[CB-038-2025 PAFI](#)  
[CB-038-2025 Transmittal](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-038-2025.*

*The Revenue Authority does not anticipate a fiscal impact. The proposed amendments align the County Code with state law by changing the required notice period from two days to seven days. The changes also adequately reflect the entities authorized to provide notice to vehicle owners.*

**This Council Bill was introduced by Council Members Hawkins, Ivey, Fisher, Dernoga, Oriadha, Burroughs, Blegay, Olson and Watson.**

**[CB-039-2025](#)**

Draft 1

**AN ACT CONCERNING ALARM USER PERMITS** for the purpose of amending the alarm user permits section to allow for the replacement of physical alarm permits with electronic permits and removing the associated \$25.00 fee for replacement of physical decals.

**Sponsor(s):** County Executive, Watson, Burroughs, Oriadha, Dernoga, Ivey, Hawkins and Blegay

**Attachment(s):** [B2025039](#)  
[CB-039-2025 Summary](#)  
[CB-039-2025 Report](#)  
[CB-039-2025 PAFI](#)  
[CB-039-2025 Transmittal](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CB-039-2025.*

*This legislation will allow for an electronic permit versus the required physical decal. The change will remove the costs for a replacement decal.*

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*The Revenue Authority is proposing this change to address residents' complaints about having to pay for replacement decals if they are lost or damaged.*

**This Council Bill was introduced by Council Members Watson, Burroughs, Oriadha, Dernoga, Ivey, Hawkins and Blegay.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **[CB-041-2025](#)**

Draft 2

### **AN ORDINANCE CONCERNING GREEN BUILDING STANDARDS - UNIVERSAL DESIGN**

for the purpose of repealing Section 27-61603(b) Universal Design, The Zoning Ordinance of Prince George's County, Maryland, as universal design implementation is required, absent an exemption or waiver, pursuant to Subtitle 4. Building, Division 6. Universal Design for Housing, Prince George's County Code; providing for a certain effective date; and generally regarding zoning and universal design for housing.

**Sponsor(s):** Ivey

**Attachment(s):** [B2025041](#)  
[CB-041-2025 Summary](#)  
[CB-041-2025 Report](#)  
[LDR-58-2025 Planning Board Recommendation](#)  
[LDR-58-2025 Technical Staff Report](#)  
[LDR-58-2025 email Transmittal of draft legislative amendments to the local zoning laws of the County -LDR-58-2025](#)  
[LDR-58-2025 PGCPB Transmittal Pink Sheet](#)  
[CB-041-2025 ZHE Comments](#)  
[CB-041-2025 OOL Comments](#)

*Rana Hightower, Director, Planning, Housing, and Economic Development Committee (PHED), provided a overview of the actions and recommendations of the PHED Committee for CB-041-2025.*

*Prior universal design legislation required the use of specified universal design standards, with the exception of exemptions and waivers granted, to apply to all new single-family attached, single-family detached, two-family, two-over-two's, three-family, and multifamily residential dwelling units constructed in Prince George's County on and after January 1, 2026.*

*This zoning bill is needed to comport with the legislative requirement under prior universal design legislation that a developer may not be granted more than 50% of waivers from the universal design requirements and sets forth*

*the specific universal design requirements. Table 27-61603(b), which awards points for electively implementing Green Building features, no longer furthers the goals of improving Green features if applicants are given credit for features they are otherwise required to implement under law. This bill removes the Universal Design Green Standard's Table from the Zoning Ordinance.*

**This Council Bill was introduced by Council Members Ivey, Hawkins, Watson and Fisher.**

## **SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

### **[CB-045-2025](#)**

Draft 1

### **AN ACT CONCERNING COMMON OWNERSHIP COMMUNITIES PROGRAM RULES AND REGULATIONS PROMULGATION AUTHORITY**

for the purpose of amending the rules and regulations promulgation authority under the Common Ownership Communities Program to include the County Council.

**Sponsor(s):** Oriadha, Olson, Blegay, Watson, Burroughs, Hawkins, Dernoga and Ivey

**Attachment(s):** [B20205045](#)  
[CB-045-2025 Summary](#)  
[CB-045-2025 Report](#)  
[CB-045-2025 PAFI](#)  
[CB-045-2025 OOL](#)

*Council Member Dernoga, Chair, Planning, Housing, and Economic Development Committee (PHED), provided a overview of the actions and recommendations of the PHED Committee for CB-045-2025.*

*This legislation allows the County Council, in addition to the County Executive, to promulgate rules and regulations that govern the implementation and administration of the Common Ownership Communities Program.*

**This Council Bill was introduced by Council Members Oriadha, Olson, Blegay, Watson, Burroughs, Hawkins, Dernoga and Ivey.**

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-004-2025](#)**

Draft 2

**AN ACT CONCERNING NON-COMMERCIAL TRAILER PARKING RESTRICTIONS** for the purpose of establishing parking restrictions for non-commercial trailers; and setting penalties for violating these parking restrictions.

**Sponsor(s)**: Olson, Oriadha, Fisher, Watson, Blegay, Burroughs, Dernoga, Ivey and Hawkins

**Attachment(s)**: [B2025004](#)  
[CB-004-2025 Summary](#)  
[CB-004-2025 Report](#)  
[CB-004-2025 PAFI 03-26-2025](#)

*Pursuant to proper notice, the public hearing convened at 11:16 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held*

**The public hearing for this Council Bill was held.**

**A motion was made by Council Member Olson, seconded by Council Member Watson, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	9 -	Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>		Harrison

**[CB-008-2025](#)**

Draft 3

**AN ACT CONCERNING THE REVISED PUBLIC SAFETY OFFICER REAL PROPERTY TAX CREDIT** for the purpose of revising the definition of public safety officers eligible for the real property tax credit.

**Sponsor(s)**: Blegay, Oriadha, Hawkins, Watson, Dernoga, Burroughs, Fisher and Olson

**Attachment(s)**: [B2025008](#)  
[CB-008-2025 Summary](#)  
[CB-008-2025 Report](#)  
[CB-008-2025 PAFI](#)  
[CB-008-2025 OOL Comments](#)

*Pursuant to proper notice, the public hearing convened at 11:01 a.m. Trevin Sherard and Lieutenant Calvin Charles, Jr. signed up to speak. All persons wishing to speak having done so, the public hearing was declared held.*



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**The public hearing for this Council Bill was held.**

**A motion was made by Council Member Blegay, seconded by Council Member Fisher, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	9 - Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>	Harrison

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**

**[CB-017-2025](#)**

Draft 2

**AN ACT CONCERNING LANDLORD-TENANT RELATIONS** for the purpose of providing for a certain definition; providing for a certain relocation payment for certain housing deemed unfit for human habitation; providing for certain exemptions from relocation payments and providing for certain exemptions from first right to reoccupy certain rental housing; providing for a certain proof of compliance; providing for a certain first right to reoccupy certain rental housing; providing for a certain fine; and generally regarding landlord-tenant relations.

**Sponsor(s):** Oriadha and Blegay

**Attachment(s):** [B2025017](#)  
[CB-017-2025 Summary](#)  
[CB-017-2025 Report](#)  
[CB-017-2025 PAFI](#)  
[CB-017-2025 M-NCPPC Comments](#)  
[CB-017-2025 Cnty. Exec. Admin. Comments \(DR2\)](#)

*Pursuant to proper notice, the public hearing convened at 11:18 a.m. Hugo Cantu, Elliot Yadin, Lynn Phillips and Jessica Sanabria signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

*A motion was made by Council Member Ivey that this Council Bill be amended. The motion failed for lack of a second.*

**A motion was made by Council Member Ivey that this Council Bill be amended. The motion failed for lack of a second.**

**A motion was made by Vice Chair Oriadha, seconded by Council Member Blegay, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	6 - Blegay, Dernoga, Olson, Watson, Burroughs and Oriadha
<b>Absent</b>	Fisher and Harrison



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Abstain                      2 -    Hawkins and Ivey

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**

**[CB-020-2025](#)**

Draft 1

**AN ACT CONCERNING FIRE SAFETY** for the purpose of amending the Prince George's County Fire Safety Code and Specific Civil Penalties to increase the fire inspection fees and civil monetary fine and amend language generally relating to Fire Safety.

**Sponsor(s)**: Hawkins, Ivey, Harrison, Olson, Watson, Blegay, Oriadha, Burroughs, Dernoga and Fisher

**Attachment(s)**: [B2025020](#)  
[CB-020-2025 Summary](#)  
[CB-020-2025 Report](#)  
[CB-020-2025 PAFI](#)  
[CB-020-2025 Transmittal](#)  
[CB-020-2025 OOL Comments](#)

*Pursuant to proper notice, the public hearing convened at 11:52 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Vice Chair Oriadha, seconded by Council Member Olson, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	7 -    Blegay, Dernoga, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>	Fisher, Harrison and Hawkins

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)****[CB-021-2025](#)**

Draft 3

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY** for the purpose of amending certain class titles and grades, adding new classes of work and abolishing certain classes of work.

**Sponsor(s):** Oriadha, Blegay, Fisher and Dernoga

**Attachment(s):** [B2025021](#)  
[CB-021-2025 Summary](#)  
[CB-021-2025 Report](#)  
[CB-021-2025 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 11:53 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	7 -	Blegay, Dernoga, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>		Fisher, Harrison and Hawkins

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)****CB-025-2025**

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT  
PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC.**

**(CIVILIAN UNIT)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Watson, Olson, Harrison, Blegay, Oriadha, Fisher, Hawkins and Ivey

**Attachment(s):** [B2025025](#)  
[CB-025-2025 Summary](#)  
[CB-025-2025 Report](#)  
[CB-025-2025 PAFI](#)  
[CB-025-2025 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 11:54 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                      7 - Blegay, Dernoga, Olson, Watson, Ivey, Burroughs and Oriadha

**Absent**                      Fisher, Harrison and Hawkins

**CB-028-2025**

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT  
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL  
1619 (CIVILIANS)**

for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Sponsor(s):** Watson, Blegay, Olson, Harrison, Oriadha, Fisher and Dernoga

**Attachment(s):** [B2025028](#)  
[CB-028-2025 Attachment A](#)  
[CB-028-2025 Summary](#)  
[CB-028-2025 Report](#)  
[CB-028-2025 PAFI](#)  
[CB-028-2025 Transmittal](#)

*Pursuant to proper notice, the public hearing convened at 11:55 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	8 - Blegay, Dernoga, Fisher, Olson, Watson, Ivey, Burroughs and Oriadha
<b>Absent</b>	Harrison and Hawkins

## **6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-044-2025](#)

Draft 2

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

**Sponsor(s):** Harrison, Fisher and Watson

**Attachment(s):** [R2025044](#)  
[CR-044-2025 Attachment A \(DR-2\)](#)  
[CR-044-2025 Summary](#)  
[CR-044-2025 Report](#)  
[CR-044-2025 PAFI](#)  
[CR-044-2025 Transmittal](#)  
[CR-044-2025 CEX 819 Contract - Explainer with Agency Notes](#)  
[CR-044-2025 Cnty. Exec. Office Letter to Council Chair and Vice Chair](#)

*Council Member Watson, Chair, Government Operations and Fiscal Policy Committee (GOFP), provided a verbal report of the actions and recommendations of the GOFP Committee for CR-044-2025. Pursuant to proper notice, the public hearing convened at 11:57 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done*

*so, the public hearing was declared held.*

**The public hearing for this Resolution was held.**

**A motion was made by Council Member Watson, seconded by Council Member Olson, that a new draft of this Resolution be substituted. The motion carried by the following vote:**

**Aye**                    7 -    Blegay, Dernoga, Fisher, Olson, Watson, Burroughs and Oriadha

**Absent**                    Harrison, Hawkins and Ivey

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    7 -    Blegay, Dernoga, Fisher, Olson, Watson, Burroughs and Oriadha

**Absent**                    Harrison, Hawkins and Ivey

**PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION) (Continued)**

**[CR-052-2025](#)**

Draft 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PROJECT CHARGE REALLOCATION**

for the purpose of approving certain transfers of appropriations and expenditures within the Approved Fiscal Year 2025 Operating Budget for the Recreation Fund.

**Sponsor(s):** Burroughs, Watson, Oriadha, Blegay, Fisher, Dernoga and Hawkins

**Attachment(s):**    [R2025052](#)  
                              [CR-052-2025 Summary](#)  
                              [CR-052-2025 Report](#)

*Rana Hightower, Director, Planning, Housing, and Economic Development Committee (PHED), provided a overview of the actions and recommendations of the PHED Committee for CR-052-2025. Pursuant to proper notice, the public hearing convened at 12:03 p.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Resolution was held.**

**A motion was made by Vice Chair Oriadha, seconded by Council Member Watson, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    7 -    Blegay, Dernoga, Fisher, Olson, Watson, Burroughs and Oriadha

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**Absent**

Harrison, Hawkins and Ivey

## **RECESS**

*THIS MEETING RECESSED AT 12:05 P.M.*

**A motion was made by Council Member Watson, seconded by Vice Chair Oriadha, that this meeting be recessed. The motion carried by an unanimous vote.**

**Aye**                    7 - Blegay, Dernoga, Fisher, Olson, Watson, Burroughs and Oriadha

**Absent**                    Harrison, Hawkins and Ivey

## **11:30 AM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

## **RECONVENE**

*THIS MEETING RECONVENED AT 12:30 P.M.*

## **7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **[CR-037-2025](#)**

Draft 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2024 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Hawkins, Blegay, Harrison and Ivey

**Attachment(s):** [R2025037](#)  
[CR-037-2025 Attachments A and B](#)  
[CR-037-2025 Summary](#)  
[CR-037-2025 Report](#)  
[CR-037-2025 Staff Report](#)  
[CR-037-2025 Transmittal](#)  
[Rain Check rebate suspension GIC to County Council 4-18-2025 \(003\)](#)

*Council Member Olson, Chair, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-037-2025.*

**A motion was made by Council Member Olson, seconded by Council**

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**Member Watson, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	8 - Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Burroughs and Oriadha
<b>Absent</b>	Harrison and Ivey

#### **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

##### **[CR-042-2025](#)**

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc., (PGCOA) (Civilian Unit).

**Sponsor(s):** Watson, Harrison, Olson, Oriadha, Fisher, Ivey, Dernoga and Blegay

**Attachment(s):** [R2025042](#)  
[CR-042-2025 Attachment A](#)  
[CR-042-2025 Summary](#)  
[CR-042-2025 Report](#)  
[CR-042-2025 PAFI](#)  
[CR-042-2025 Transmittal](#)

*Sandra Eubanks, Director, Health, Human Services and Public Safety Committee provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-042-2025.*

**A motion was made by Council Member Watson, seconded by Council Member Fisher, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	8 - Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Burroughs and Oriadha
<b>Absent</b>	Harrison and Ivey

##### **[CR-045-2025](#)**

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

**Sponsor(s):** Hawkins, Ivey, Dernoga, Harrison, Olson and Watson

**Attachment(s):** [R2025045](#)  
[CR-045-2025 Summary](#)  
[CR-045-2025 Report](#)  
[CR-045-2025 PAFI](#)  
[CR-045-2025 Transmittal](#)

*Sandra Eubanks, Director, Health, Human Services and Public Safety Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-045-2025.*

**A motion was made by Council Member Olson, seconded by Council Member Hawkins, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	7 - Blegay, Dernoga, Hawkins, Olson, Watson, Burroughs and Oriadha
<b>Absent</b>	Fisher, Harrison and Ivey

#### **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

##### **CR-057-2025**

Draft 1

**A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY FIVE-YEAR TRANSIT VISION PLAN** for the purpose of adopting the Prince George's County Five-Year Transit Vision Plan (TVP) as the official document to guide the County's implementation and operation of County public transportation services for the next five years.

**Sponsor(s):** Dernoga and Watson

**Attachment(s):** [R2025057](#)  
[CR-057-2025 Summary](#)  
[CR-057-2025 Transmittal](#)  
[Transit Vision Plan 2025](#)  
[Transit Vision Plan 2025 Link](#)  
[Transit Vision Plan Presentation CC 05132025](#)

*Kenneth Battle, Director, Transportation, Infrastructure, Energy and Environment Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole for CR-057-2025.*

**A motion was made by Council Member Hawkins, seconded by Council Member Watson, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	7 - Blegay, Dernoga, Hawkins, Olson, Watson, Burroughs and Oriadha
<b>Absent</b>	Fisher, Harrison and Ivey



**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS****CR-060-2025**

Draft 1

**A RESOLUTION CONCERNING WORLD CAR FREE DAY 2025** for the purpose of expressing Prince George's County's support for declaring September 22, 2025, as World Car Free Day in Prince George's County as part of an international effort to encourage individuals to use forms of sustainable transportation rather than driving an automobile.

**Sponsor(s):** Watson, Olson, Blegay, Burroughs, Oriadha, Dernoga and Hawkins

**Attachment(s):** [R2025060](#)  
[CR-060-2025 Summary](#)  
[CR-060-2025 Transmittal](#)

*This Resolution supports the designation of September 22, 2025, as World Car Free Day in Prince George's County as part of the International Day of Observance to encourage individuals to use forms of sustainable transportation rather than drive an automobile. This resolution was referred to committee as there were not enough members present for a motion to suspend the rules.*

**This Resolution was introduced by Council Members Watson, Olson, Blegay, Burroughs, Oriadha, Dernoga and Hawkins and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**ADJ52-25**

Draft 1

**ADJOURN**

*THIS MEETING ADJOURNED AT 12:44 P.M.*

**A motion was made by Council Member Watson, seconded by Council Member Olson, that this meeting be adjourned. The motion carried by an unanimous vote.**

**Aye**                      7 - Blegay, Dernoga, Hawkins, Olson, Watson, Burroughs and Oriadha

**Absent**                      Fisher, Harrison and Ivey

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)****EX 05272025**

Draft 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(7), and (8) , General Provisions Article, Annotated Code of Maryland, in order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to be briefed by counsel as to and to discuss status of cases in

the Circuit Court for Prince George's County, Maryland, the Appellate Court of Maryland, and the Supreme Court of Maryland, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council's position on pending litigation.

*The Chair read the following closing statement/motion to convene in executive session: "Motion to convene in Executive Session pursuant to Section 3-305(b)(7), and (8) , General Provisions Article, Annotated Code of Maryland, in order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to be briefed by counsel as to and to discuss status of cases in the Circuit Court for Prince George's County, Maryland, the Appellate Court of Maryland, and the Supreme Court of Maryland, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council's position on pending litigation." The Executive Session was held.*

*On 5/27/2025, a motion was made by Chair Burroughs, seconded by Council Member Blegay, to convene into Executive Session. The motion carried by the following vote: Aye: 7, Burroughs, Blegay, Dernoga, Hawkins, Olson, Oriadha and Watson*

*Date of Executive Session: May 27, 2025*

*Location: 1st Floor Executive Conference Room (WKC Admin Bldg.)*

*Beginning Time: 12:50 p.m*

*Ending Time: 1:16 p.m.*

*Members Present:*

*Council Members Blegay, Burroughs, Fisher, Hawkins, Olson, Oriadha and Watson*

*Others Present:*

*Jennifer Jenkins, Donna Brown, Raj Kumar and Colette Gresham*

*Topics Discussed:*

*1) In order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice on the following cases:*

*C-16-CV-24-003613, In the Matter of Kathy Bartolomeo et al. (Circuit Court for Prince George's County, Maryland)*

*No actions were taken.*

*Adjourn: Motion by Chair Burroughs, Seconded by Vice Chair Oriadha  
Vote Closing the Meeting pursuant to Section 3-305(7,8): 7 – 0.*

**A motion was made by Chair Burroughs, seconded by Council Member Blegay, that this meeting be convened into Executive Session. The motion carried by the following vote:**

<b>Aye</b>	7 - Blegay, Dernoga, Hawkins, Olson, Watson, Burroughs and Oriadha
<b>Absent</b>	Fisher, Harrison and Ivey

Prepared by:

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Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council