## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

## 2025 Legislative Session

Amendment Introduced by	Chair Burroughs
Resolution No.	CR-016-2025
Amendment No.	1
Amendment Introduced by Council on	
PROPOSED AMENDMENT	
On Page 2, Line 9 strike "seventeen (17)" and insert "nineteen (19)".	
On Page 2, Line 11 strike "of	the County Council".
On Page 2, Line 12 strike "as the Chair and Vice Chair" and insert "as Co-Chairs".	
On Page 2, Line 13-14 strike '	', appointed by the County Executive or their designee".
On Page 2, Line 16 strike ", ap	opointed by the County Executive or their designee".
On Page 2, Lines 20 and 21 st	rike in their entirety and insert:
"6. Two (2) representatives from County electric service providers as follows: one (1)	
representative from Exelon and one (1) representative from Southern Maryland Electric	
Cooperative (SMECO);".	
On Page 2, Line 26 strike "and" and insert:	
"12. Two (2) representatives from the labor community; and".	
On Page 2, Line 27, strike "12." and insert "13.".	