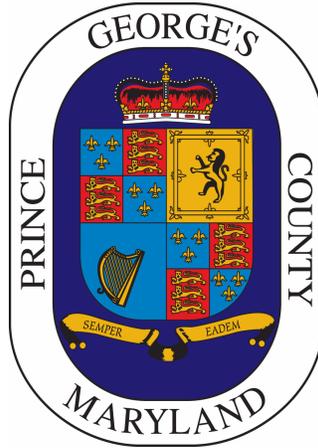


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, July 19, 2016**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)****10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend Charles McNeill, Senior Pastor, Unity Baptist Church, Washington, D.C.

**PLEDGE OF ALLEGIANCE****LEGISLATIVE DAY NO. 24****1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07112016](#) Approval of County Council Minutes dated July 11, 2016.

**Attachment(s):** [07112016](#)

[MIN 07122016](#) Approval of County Council Minutes dated July 12, 2016.

**Attachment(s):** [07122016](#)

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**

[CB-054-2016](#) **AN ACT CONCERNING FIRE SAFETY CODE** for the purpose of amending the Prince George's County Fire Safety Code to amend regulations governing open burning, to include recreational fires and portable outdoor fire places.

Draft: 1

**Attachment(s):** [B2016054](#)  
[CB-54-2016 AIS](#)

*To be presented by the Chairman (by request - County Executive); referral to PSFM*

[CB-055-2016](#) **AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of amending the Commercial Use Table to permit vehicle parts or tire store in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

Draft: 1

**Sponsor(s):** Turner

**Attachment(s):** [B2015055](#)  
[CB-55-2016 AIS](#)

*To be presented by Council Member Turner; referral to PZED*

[CB-056-2016](#) **AN ORDINANCE CONCERNING FOOD OR BEVERAGE STORES IN THE C-S-C ZONE** for the purpose of amending the prescriptions of the Zoning Ordinance to permit the expansion or renovation of certain Food or Beverage Stores in the C-S-C (Commercial Shopping Center) Zone subject to alternate development standards and permit requirements for the use, under certain specified circumstances.

Draft: 1

**Sponsor(s):** Franklin

**Attachment(s):** [B2016056](#)  
[CB-56-2016 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

[CB-057-2016](#) **AN ORDINANCE CONCERNING TRANSIT DISTRICT DEVELOPMENT PLANS - PERMISSIBLE ELEMENTS** for the purpose of adding proposed density bonus and amenity bonus programs as permissible elements of a Transit District Development Plan applicable to a Transit District Overlay Zone in Prince George's County.

Draft: 1

**Sponsor(s):** Taveras

**Attachment(s):** [B2016057](#)  
[CB-57-2016 AIS](#)

*To be presented by Council Member Taveras; referral to PZED*

**CONSENT AGENDA - (CONTINUED)**[CB-058-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES**

for the purpose of providing certain alternate development regulations for townhouses in Comprehensive Design Zones, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2016058](#)

[CB-58-2016 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 07192016](#)

Draft: 1

Proposed correspondence to Segun C. Eubanks, Ed.D., Chair, Prince George's County Board of Education, transmitting their Fiscal Year 2017 Operating Budget request.

**Attachment(s):** [FY17 BOE Letter](#)

[FY17 BOE Reconciliation Attachment](#)

[FY17 BOE Committee Report](#)

[FY17 BOE Reconciliation Fiscal Impact](#)

[FY17 BOE Reconciliation Request](#)

**Legislative History:**

7/12/16	Committee of the Whole	Favorably recommended to the County Council
---------	------------------------	---

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-038-2016](#)

Draft: 2

**AN ACT CONCERNING FLOODPLAIN ORDINANCE** for the purpose of amending the County’s Floodplain Ordinance to be consistent with the State of Maryland’s Model Floodplain Management Ordinance (May 2014), which meets the requirements of the National Flood Insurance Program (the “NFIP”).

**Attachment(s):** [B2016038](#)  
[CB-38-2016 AIS](#)  
[CB-38-2016 Report](#)  
[CB-38-2016 Transmittal](#)  
[CB-038-2016 Fiscal Impact](#)

**Legislative History:**

6/7/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
7/7/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

[CB-042-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING R-T (TOWNHOUSE) ZONE** for the purpose of permitting apartment housing for elderly or handicapped families in the R-T (Townhouse) Zone.

**Sponsor(s):** Lehman

**Attachment(s):** [B2016042](#)  
[CB-42-2016 AIS](#)  
[CB-042-2016 Report](#)

**Legislative History:**

6/14/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
7/6/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION)****[CB-050-2016](#)**

Draft: 1

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT** for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2017.

**Attachment(s):** [B2016050](#)  
[CB-50-2016 AIS](#)  
[CB-050-2016 Report](#)  
[CB-50-2016 Fiscal Impact](#)  
[CB-50-2016 Transmittal Letter](#)

**Legislative History:**

7/5/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
7/12/16	Committee of the Whole	Favorably recommended to the County Council
7/12/16	County Council	discharged from Committee

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-033-2016](#)**

Draft: 2

**AN ACT CONCERNING FINANCE AND TAXATION - BUDGET AND AUDIT CONTROL - PROCEDURES - MULTIYEAR CONTRACTS** for the purpose of providing specific procedural requirements for review and approval of certain multiyear personal service contracts and such other multiyear contracts exceeding a respective maximum aggregate amount, as required by Section 819 of the Charter for Prince George's County, Maryland.

**Sponsor(s):** Davis, Franklin, Glaros, Harrison, Lehman, Patterson, Taveras and Toles

**Attachment(s):** [CB-33-2016](#)  
[CB-33-2016 AIS](#)  
[CB-33-2016 Report](#)

**Legislative History:**

5/26/16	County Council	presented and referred to the Committee of the Whole
6/21/16	County Council	Favorably recommended with amendments to the County Council
6/21/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-034-2016](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -  
DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY,  
INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by  
and between Prince George's County, Maryland and the Deputy Sheriff's  
Association of Prince George's County, Inc. (Civilian Units), to provide for  
wages and certain other terms and conditions of employment for personnel  
classifications certified by the Prince George's County Public Employee Relations  
Board.

**Sponsor(s):** Harrison, Turner, Lehman, Toles, Glaros, Franklin, Taveras and  
Patterson

**Attachment(s):** [B2016034](#)  
[CB-34-2016 AIS](#)  
[CB-034-2016 Report](#)  
[CB-034-2016 Fiscal Impact](#)  
[CB-34-2016 & CR-39-2016 Transmittal](#)

**Legislative History:**

5/31/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/21/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-037-2016](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated in the Approved Fiscal Year 2016 Budget, transferring surplus appropriations between agencies, and providing an adjustment to revenue estimates to the Internal Service Fund.

**Sponsor(s):** Harrison, Turner, Lehman, Glaros, Franklin and Taveras

**Attachment(s):** [B2016037](#)  
[CB-37-2016 AIS](#)  
[CB-037-2016 Report](#)  
[CB-037-2016 Fiscal Impact](#)  
[CB-37-2016 Transmittal Letter](#)

**Legislative History:**

5/31/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
6/21/16	County Council	introduced

[CB-043-2016](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$199,263,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Glaros, Harrison, Lehman, Franklin, Taveras and Toles

**Attachment(s):** [B2016043](#)  
[CB-43-2016 AIS](#)  
[CB-043-2016 Report](#)  
[CB-43 44 45 46 47-2016 Transmittal](#)

**Legislative History:**

6/21/16	County Council	Favorably recommended to the County Council
6/21/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-044-2016](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC SAFETY FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$66,591,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire/EMS Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Glaros, Toles, Lehman, Harrison, Franklin, Taveras and Patterson

**Attachment(s):** [B2016044](#)  
[CB-44-2016 AIS](#)  
[CB-044-2016 Report](#)  
[CB-43 44 45 46 47-2016 Transmittal](#)

**Legislative History:**

6/21/16	County Council	Favorably recommended to the County Council
6/21/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-045-2016](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$60,765,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Glaros, Lehman, Toles, Harrison, Franklin, Taveras and Patterson

**Attachment(s):** [B2016045](#)  
[CB-45-2016 AIS](#)  
[CB-045-2016 Report](#)  
[CB-43 44 45 46 47-2016 Transmittal](#)

**Legislative History:**

6/21/16	County Council	Favorably recommended to the County Council
6/21/16	County Council	introduced

[CB-046-2016](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PRINCE GEORGE'S COMMUNITY COLLEGE** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$48,363,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Glaros, Toles, Lehman, Harrison, Franklin, Taveras and Patterson

**Attachment(s):** [B2016046](#)  
[CB-46-2016 AIS](#)  
[CB-046-2016 Report](#)  
[CB-43 44 45 46 47-2016 Transmittal](#)

**Legislative History:**

6/21/16	County Council	Favorably recommended to the County Council
6/21/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-047-2016](#)

Draft: 1

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR COUNTY BUILDINGS** for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$120,494,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Sponsor(s):** Harrison and Lehman

**Attachment(s):** [B2016047](#)  
[CB-47-2016 AIS](#)  
[CB-047-2016 Report](#)  
[CB-43 44 45 46 47-2016 Transmittal](#)

**Legislative History:**

6/21/16	County Council	Favorably recommended to the County Council
6/21/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-048-2016](#)

Draft: 2

**AN ACT CONCERNING FOOD TRUCK HUBS-SPECIAL FOOD  
SERVICE FACILITY - MOBILE UNITS - REGULATIONS - LICENSES**

for the purpose of amending the regulations in the County Code concerning Food Truck Hubs concerning hours of operation and license fees for Special Food Service Facility - Mobile Units.

**Sponsor(s):** Glaros

**Attachment(s):** [CB-48-2016](#)  
[CB-48-2016 AIS](#)  
[CB-48-2016 Report](#)

**Legislative History:**

6/21/16	County Council	presented and referred to the Committee of the Whole
6/21/16	County Council	Favorably recommended with amendments to the County Council
6/21/16	County Council	introduced

[CB-025-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING URBAN FARMS** for the purpose of amending the definition and zoning categories for Urban Farms.

**Sponsor(s):** Lehman, Glaros, Turner, Franklin and Taveras

**Attachment(s):** [B2016025](#)  
[CB-25-2016 AIS](#)  
[CB-025-2016 Report](#)

**Legislative History:**

5/3/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/1/16	Planning, Zoning and Economic Development Committee	Held in Committee
6/15/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/21/16	County Council	introduced

6/21/16 County Council Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

**CB-028-2016**

Draft: 2

**AN ORDINANCE CONCERNING R-10A AND R-55 ZONES** for the purpose of providing for townhouses as a permitted use in the R-10A and R-55 Zones in Prince George’s County, under certain circumstances.

**Sponsor(s):** Toles and Harrison

**Attachment(s):** [B2016028](#)

[CB-28-2016 AIS.pdf](#)

[CB-028-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

5/17/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/1/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/14/16	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-029-2016](#)

Draft: 1

**AN ORDINANCE CONCERNING COMMERCIAL ZONES - VEHICLE, MOBILE HOME, OR CAMPING TRAILER SALES LOT** for the purpose of permitting vehicle, mobile home, or camping trailer sales lots in the Commercial Shopping Center (C-S-C) Zone under certain circumstances.

**Sponsor(s):** Patterson and Harrison

**Attachment(s):** [B2016029](#)  
[CB-29-2016 AIS.pdf](#)  
[CB-029-2016 Report](#)

**Legislative History:**

5/17/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/1/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
6/14/16	County Council	introduced

[CB-030-2016](#)

Draft: 2

**AN ORDINANCE CONCERNING R-55 (ONE-FAMILY DETACHED RESIDENTIAL) ZONE - MENTAL HEALTH AND BEHAVIORAL SERVICES PROGRAM TO OPERATE WITHIN AN EXISTING PRIVATE SCHOOL** for the purpose of permitting the use Mental Health and Behavioral Services Program to operating within an existing private school in the R-55 (One-Family Detached Residential) Zone, under certain circumstances.

**Sponsor(s):** Taveras and Harrison

**Attachment(s):** [B2016030](#)  
[CB-30-2016 AIS.pdf](#)  
[CB-030-2016 Report](#)

**Legislative History:**

5/17/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/1/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

6/14/16 County Council introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

**[CB-039-2016](#)**

Draft: 1

**(SUBDIVISION BILL) - AN ACT CONCERNING SUBDIVISION REGULATIONS-PLANNING, DESIGN, AND PUBLIC FACILITIES REQUIREMENTS** for the purpose of clarifying certain planning and design requirements in the County Subdivision Regulations to provide that a proposed preliminary plan or final plat may be designed expressly to conform with any applicable area master plan, development plan, or general plan, under certain circumstances.

**Sponsor(s):** Turner, Davis, Harrison, Glaros, Franklin and Patterson

**Attachment(s):** [B2016039](#)  
[CB-39-2016 AIS.pdf](#)  
[CB-039-2016 Report](#)

*AMENDMENT #1 TO CB-39-2016*

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE IT BECOMES LAW*

**Legislative History:**

6/7/16	County Council	introduced
6/15/16	Planning, Zoning and Economic Development Committee	Favorably reported out with recommended amendments to the County Council

**[CB-026-2016](#)**

Draft: 2

**AN ORDINANCE CONCERNING I-1 ZONE** for the purpose of amending the regulations for consolidated storage uses in the I-1 (Light Industrial) Zone in Prince George's County.

**Sponsor(s):** Toles

**Attachment(s):** [B2016026](#)  
[CB-26-2016 AIS.pdf](#)  
[CB-026-2016 Report](#)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT*

**Legislative History:**

---

5/3/16	County Council	recommitted to the Planning, Zoning and Economic Development Committee
5/3/16	County Council	presented and referred to the Committee of the Whole
5/3/16	County Council	Reported out with no recommendation to the County Council
5/18/16	Planning, Zoning and Economic Development Committee	rescheduled
6/1/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/14/16	County Council	introduced

#### **6. BILLS ELIGIBLE FOR FINAL READING – (ENACTMENT)**

##### [CB-040-2016](#)

Draft: 1

**AN ACT CONCERNING AMENDMENT OF SECTIONS 301, 303, AND 307A, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Sections 301, 303 and 307A of the Charter of Prince George's County to provide for the election of two additional members to the County Council, to provide for the additional members to be elected at large and to provide for the eligibility of at-large members of the Council.

**Sponsor(s):** Davis, Glaros, Taveras and Turner

**Attachment(s):** [B2016040](#)  
[CB-40-2016 AIS](#)  
[CB-40-2016 Report](#)  
[CB-40-2016 Fiscal Impact](#)

*(6 VOTES REQUIRED TO ENACT)*

**Legislative History:**

6/14/16	County Council	Favorably recommended to the County Council
6/14/16	County Council	introduced
7/11/16	County Council	public hearing held

**BILLS ELIGIBLE FOR FINAL READING – (ENACTMENT) - (CONTINUED)**[CB-041-2016](#)

Draft: 2

**AN ACT CONCERNING AMENDMENT OF SECTION 508, CHARTER OF PRINCE GEORGE'S COUNTY**

for the purpose of proposing an amendment to Section 508 of the Charter of Prince George's County to provide for outside counsel in the event of a conflict between the executive and legislative branches on matters regarding legal services and advice.

**Sponsor(s):** Davis, Franklin, Glaros, Harrison, Turner, Taveras and Lehman

**Attachment(s):** [B2016041](#)

[CB-41-2016 AIS](#)

[CB-41-2016 Report](#)

[CB-41-2016 Fiscal Impact](#)

*(6 VOTES REQUIRED TO ENACT)*

**Legislative History:**

6/14/16	County Council	Favorably recommended with amendments to the County Council
6/14/16	County Council	introduced
7/11/16	County Council	public hearing held

**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-039-2016](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) SALARY SCHEDULE Z**

for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units).

**Sponsor(s):** Harrison, Turner, Toles, Davis, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [R2016039](#)

[CR-39-2016 AIS](#)

[CR-039-2016 Report](#)

[CB-34-2016 & CR-39-2016 Transmittal](#)

**Legislative History:**

5/31/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
---------	----------------	--

---

6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
---------	---	---

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

[CR-043-2016](#)

Draft: 2

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2015 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Turner and Davis

**Attachment(s):** [R2016043](#)  
[CR-43-2016 Attachments A & B](#)  
[CR-43-2016 AIS](#)  
[CR-43-2016 Report](#)  
[CR-043-2016 Fiscal Impact](#)  
[CR-43-2016 Transmittal Letter](#)

*(Favorably reported out of THE on 7/14/2016 with amendments)*

**Legislative History:**

6/7/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
7/12/16	County Council	public hearing held
7/14/16	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-055-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE BLUE RIBBON COMMISSION ON ADDRESSING PRINCE GEORGE'S COUNTY'S STRUCTURAL DEFICIT** for the purpose of extending the reporting date for the Blue Ribbon Commission on Addressing Prince George's County's Structural Deficit to make recommendations and submit a final report.

**Sponsor(s):** Davis

**Attachment(s):** [R2016055](#)  
[CR-55-2016 AIS](#)

*To be introduced by Council Member Davis*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-056-2016](#)

Draft: 1

**A RESOLUTION CONCERNING. THE PRINCE GEORGE'S PLAZA TRANSIT DISTRICT OVERLAY ZONE** for the purpose of approving, with certain amendments and revisions, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council, the Prince George's Plaza Transit District Development Plan and Transit District Overlay Zoning Map Amendment, thereby setting forth and adopting detailed zoning proposals in Planning Area 68 for the area generally bounded by the eastern boundary of the M-NCPPC Northwest Branch Stream Valley Park; on the north by the University Hills Subdivision, Rosemary Lane, the western boundary of the Rosemary Terrace subdivision, and the western/southern boundary of Northwestern High School; on the east by the rear of the properties facing Adelphi Road and Queens Chapel Road, excluding parcels 67 and 203, which lie within the Transit District; and on the south by the northern boundary of the Madison Park Apartments, Oliver Place, the northern boundaries of Edward M. Felegy Elementary School and Nicholas Orem Middle School, and the rear of the properties fronting on Oliver Street.

**Attachment(s):** [R2016056](#)  
[CR-56-2016 AIS](#)

*The Chairman (by request - Planning Board)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)**[CR-057-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE LISTING OF LOCAL QUESTIONS ON THE 2016 BALLOT** for the purpose of designating the order and form in which local questions shall be placed on the 2016 ballot and matters related thereto.

**Sponsor(s):** Davis

*To be introduced by Council Member Davis*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****RECESS****DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**EXECUTIVE SESSION CARRYOVER – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**[EX 07192016](#)

Motion to convene in executive session in accordance with Section 3-305(b), (1) (i) (ii), (4), (7) and (8), General Provisions Article, Annotated Code of Maryland, as follows:

1. to discuss personnel issues,
2. to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State;
3. to consult with legal counsel to seek legal advice; and
4. to discuss pending or potential litigation.

*MOTION FOR THIS EXECUTIVE SESSION TAKEN ON JULY 18, 2016)*

REMINDERS

Thurs., July 21, 2016

10:00 a.m. - Food Truck Hub Oversight Committee (EDC 3rd Floor Conference Room, 1801 McCormick Drive, Largo)

AUGUST RECESS

Tues., July 26, 2016

10:00 a.m. - Comprehensive Housing Strategie Ad Hoc Sub-Committee (Room 2027)

Mon., Sept. 12, 2016

1st District Council Session after August recess

Tues., Sept. 13, 2016

1st County Council Session after August recess