



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final Sitting as the Committee of the Whole

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Tuesday, October 22, 2019

11:30 AM

Council Hearing Room

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### CALL TO ORDER

*The meeting convened at 12:37 p.m. with 9 members present. Council Members Franklin and Streeter arrived at 12:41 p.m.*

**Present**      11 - Todd Turner  
Monique Anderson-Walker  
Derrick Davis  
Thomas Dernoga  
Mel Franklin  
Dannielle Glaros  
Sydney Harrison  
Calvin S. Hawkins  
Jolene Ivey  
Rodney Streeter  
Deni Taveras

*Also present:*

*Robert J. Williams, Jr., Council Administrator*

*Donna J. Brown, Acting Clerk*

*Theresa D. Myers, Legislative Assistant*

*Monica Best James, Legislative Officer*

*Howard W. Stone, Director, GOFP Committee*

*Jackie Brown, Director, PHED Committee*

### **APPOINTMENTS**

*Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced Mr. Major F. Riddick, Jr. as the nominee for Chief Administrative Officer for Prince George's County and Ms. Estella*

*Alexander as the nominee for Director of the Department of Housing and Community Development for Prince George's County and spoke to their character and credentials. Both nominees were present and spoke on their own behalf.*

[APPT-49-19](#)

**Appointment of the following individual as Chief Administrative Officer for Prince George's County:**

Mr. Major F. Riddick, Jr.

**A motion was made by Vice Chair Streeter, seconded by Council Member Davis, that this Appointment be Favorably recommended. The motion carried by the following vote:**

**Aye:** 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[APPT-50-19](#)

**Appointment of the following individual as Director of Housing and Community Development for Prince George's County:**

Ms. Estella Alexander

**A motion was made by Vice Chair Streeter, seconded by Council Member Davis, that this Appointment be Favorably recommended. The motion carried by the following vote:**

**Aye:** 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[ADJ114-19](#)

**ADJOURN**

*The meeting adjourned at 1:05 p.m.*

**A motion was made by Council Member Davis, seconded by Vice Chair Streeter, that the meeting be adjourned. The motion carried by an unanimous vote.**