

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

(In-Person)

**Tuesday, June 20, 2023**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - DISTRICT COUNCIL**

*(SEE SEPARATE AGENDA)*

**11:30 A.M. - GOVERNMENT OPERATIONS AND FISCAL POLICY COMMITTEE**

*(SEE SEPARATE AGENDA)*

**12:00 P.M. - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION / MOMENT OF SILENCE:**

Rev. Leslie Dwight, Community of Hope AME Church, Suitland, Prince George's County, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 24**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN](#) County Council Minutes dated June 13, 2023  
[06132023a](#)  
~~Draft: 3a~~

[MIN](#) County Council Minutes dated June 13, 2023 6PM  
[06132023b](#)  
~~Draft: 3b~~

**(b) First Reading of Bills (Presentation)**

[CB-065-2023](#) **AN ACT CONCERNING UNIVERSAL DESIGN** for Housing for the purpose of ensuring safe and inclusive residential dwelling options in future housing developments for all County residents, regardless of their ability, disability or functionality in a universally designed environment; regarding certain definitions; regarding a certain application and certain exemptions; regarding universally designed features; regarding universally designed features for certain types of housing construction; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; regarding County amendments to applicable Codes; regarding the conflict of laws; regarding establishing a Universal Design Implementation Workgroup; and generally regarding Universal Design elements for residential dwelling units.

Draft: 1

**Sponsor(s):** Ivey, Dernoga, Blegay, Burroughs, Hawkins, Olson, Oriadha and Watson

**Attachment(s):** [B2023065](#)  
[CB-065-2023 Summary](#)

*To be presented by Council Members Ivey, Dernoga, Blegay, Burroughs, Hawkins, Olson, Oriadha, and Watson; referral to PHED*

**CONSENT AGENDA (Continued)**[CB-066-2023](#)

Draft: 1

**AN ACT CONCERNING LANDLORD-TENANT REGULATIONS - SECURITY MEASURES AND SECURITY EQUIPMENT** for the purpose of amending provisions of the Prince George's County Code to require security surveillance at high occupancy dwellings and security guards at age restricted senior housing residences.

**Sponsor(s):** Blegay, Oriadha and Burroughs

**Attachment(s):** [B2023066](#)  
[CB-066-2023 Summary](#)

*To be presented by Council Members Blegay, Oriadha, and Burroughs; referral to PHED*

[CB-067-2023](#)

Draft: 1

**AN ACT CONCERNING PROCUREMENT FORECAST, EMPLOYEE PERFORMANCE, AND OUTREACH FOR MINORITY BUSINESS ENTERPRISES AND SMALL BUSINESS ENTERPRISES** for the purpose of requiring each agency to publish on its website its annual procurement forecast to inform the public of the County's procurements and increase minority and small enterprise participation in County procurements.

**Sponsor(s):** Blegay and Franklin

**Attachment(s):** [B2023067](#)  
[CB-067-2023 Summary](#)

*To be presented by Council Members Blegay and Franklin; referral to GOFP*

**(c) Introduction of Resolutions**[CR-065-2023](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY HAZARD MITIGATION PLAN** for the purpose of adopting an updated County-wide Hazard Mitigation Plan as required by the Federal Emergency Management Agency (FEMA) to remain eligible for Federal mitigation assistance for natural disasters.

**Attachment(s):** [R2023065](#)  
[CR-065-2023 Summary](#)  
[CR-065-2023 Transmittal](#)

*(The Chair – by request County Executive); referral to C.O.W.*

[Consent32-23](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-046-2023](#) **AN ACT CONCERNING THE HEALTHY RESTAURANT PROGRAM** for the purpose of establishing a voluntary healthy restaurant certification program.  
Draft: 2

**Sponsor(s):** Blegay, Oriadha and Olson

**Attachment(s):** [B2023046](#)  
[CB-046-2023 Summary](#)  
[CB-046-2023 PAFI Statement](#)  
[CB-046-2023 OOL Comments](#)  
[CB-046-2023 Report](#)  
[CB-046-2023 Amendment #1](#)

*To be introduced by Council Members Blegay, Oriadha, and Olson*

*AMENDMENT #1 TO CB-046-2023*

**Legislative History:**

3/28/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/27/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
5/16/23	County Council	deferred

[CB-061-2023](#)

Draft: 1

**AN ACT CONCERNING COUNTY REAL PROPERTY AS SURPLUS PROPERTY** for the purpose of amending provisions of the Code regulating the procedure to declare County Real Property as Surplus Property; methods of disposition of surplus property; approval by Council; and execution of disposition.

**Sponsor(s):** Dernoga and Burroughs

**Attachment(s):** [B2023061](#)  
[CB-061-2023 Summary](#)  
[CB-061-2023 Report](#)  
[CB-061-2023 PAFI](#)

*To be introduced by Council Members Dernoga and Burroughs*

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

5/16/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/13/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**CB-032-2023**

Draft: 3

**AN ACT CONCERNING BETTER BAG BILL** for the purpose of providing for legislative intent; defining certain terms; prohibiting, after a certain date, a retail establishment from [distributing] providing certain plastic carryout bags to a customer at the point of sale; establishing a minimum charge for certain paper and reusable carryout bags provided by a retail establishment, with certain exceptions; [providing for a certain exception;] providing for a certain prohibition on certain advertising; providing for a certain promotion; providing for certain information on a certain receipt; providing that certain signage [may] shall be posted regarding certain charges for paper and reusable carryout bags; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Division; establishing that the [distribution] provision of a certain number of plastic carryout bags at a single point of sale constitutes a single violation; establishing that the failure to charge the amount of money required under this Division for the provision of one or more paper or reusable carryout bags at a single point of sale is a single violation; prohibiting the imposition of a penalty under this Division unless certain conditions are met; providing for the oversight for the enforcement of this Division; providing for filing certain actions; providing for a certain waiver; providing for a certain report; providing for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of this Division; and generally relating to one-time use plastic carryout bags.

**Sponsor(s):** Dernoga, Blegay, Olson, Fisher, Hawkins, Harrison, Ivey and Watson

**Attachment(s):** [B2023032](#)  
[CB-032-2023 Summary](#)  
[CB-032-2023 Report](#)  
[CB-032-2023 PAFI \(DR-2\)](#)  
[CB-032-2023 OOL Comments](#)  
[CB-032-2023 Amendment #1 \(06202023 PH\)](#)

*AMENDMENT #1 TO CB-032-2023***Legislative History:**

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/23/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
5/2/23	County Council	introduced
5/30/23	County Council	public hearing held
5/30/23	County Council	amended (1)

**5. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****CB-002-2023**

Draft: 3

**AN ORDINANCE CONCERNING ADMINISTRATION - PROCEDURES - LEGISLATIVE AMENDMENTS** for the purpose of amending the procedures for public notice, review, consideration, and approval of legislative amendments to the text of the Zoning Ordinance of Prince George’s County.

**Sponsor(s):** Dernoga, Ivey, Burroughs, Blegay, Oriadha and Olson

**Attachment(s):** [B2023002](#)

[CB-002-2023 Summary](#)

[CB-002-2023 Report](#)

[CB-002-2023 ZHE Memo](#)

[CB-002-2023 Planning Board Votes Letter](#)

[CB-002-2023 Planning Board Analysis](#)

**Legislative History:**

12/6/22	County Council	removed from Consent Agenda
12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council



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1/31/23	County Council	amended (1)
1/31/23	County Council	introduced
3/7/23	County Council	public hearing held
3/14/23	County Council	no action

#### **6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

##### [CR-014-2023](#)

Draft: 2

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2022 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Dernoga, Hawkins and Ivey

**Attachment(s):** [R2023014](#)

[CR-014-2023 Attachments \(DR-2\)](#)

[CR-014-2023 Summary](#)

[CR-014-2023 Report](#)

[CR-014-2023 Planning Board Letter](#)

[CR-014-2023 Staff Report](#)

[CR-014-2023 Transmittal](#)

*(Verbal TIEE report to be provided)*

**Legislative History:**

3/14/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/18/23	County Council	public hearing held
6/8/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-032-2023](#)

Draft: 2

**A RESOLUTION CONCERNING FISCAL YEAR 2024 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION** for the purpose of authorizing the Director of the Prince George’s County Department of Public Works and Transportation (DPW&T) to file applications and formally accept awarded grant funding applications for Fiscal Year 2024 with the Maryland Department of Transportation (MDOT) and its offices and modal administrations including the Maryland Transit Administration (MTA), Maryland State Highway Administration (SHA) and the Maryland Highway Safety Office (MSHO); the U. S. Department of Homeland Security (DHS); the U.S. Department of Transportation (USDOT) and its offices and modal administrations including the Federal Transit Administration (FTA) and the Federal Highway Administration (FHWA); the U.S. Department of Energy (DOE); the U.S. Environmental Protection Agency (EPA) and Metropolitan Washington Council of Governments (MWCOG).

**Sponsor(s):** Dernoga, Harrison and Ivey

- Attachment(s):** [R2023032](#)  
[CR-032-2023 Summary](#)  
[CR-032-2023 Report](#)  
[CR-032-2023 Transmittal](#)  
[CR-032-2023 PAFI Transportation Grant Applications - Final](#)  
[CR-32-2023 - FY 2024 Federal -State Transportation Grant Ap](#)  
[CR-32-2023 - DPWT - FY 2024 Grants](#)

*(Verbal TIEE report to be provided)*

**Legislative History:**

5/9/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/8/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-034-2023](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR ADDISON PARK APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Addison Park, L.P. (the “Owner”).

**Sponsor(s):** Dernoga, Harrison, Ivey and Oriadha

**Attachment(s):** [R2023034](#)

[CR-034-2023 Attachment B](#)

[CR-034-2023 Summary](#)

[CR-034-2023 Report](#)

[CR-034-2023 PAFI](#)

[CR-034-2023 Transmittal](#)

[CR-034-2023 Presentation](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/9/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/6/23	Sitting as the Committee of the Whole	Favorably recommended

[CR-035-2023](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND**

**(“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating the amount of three million dollars (\$3,000,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Addison Park project, an eligible activity, for gap financing of new affordable housing construction.

**Sponsor(s):** Dernoga, Harrison, Ivey, Oriadha, Blegay and Olson

**Attachment(s):** [R2023035](#)

[CR-035-2023 Attachment B](#)

[CR-035-2023 Summary](#)

[CR-035-2023 Report](#)

[CR-035-2023 PAFI](#)

[CR-035-2023 Transmittal](#)

[CR-035-2023 Presentation](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/9/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/6/23	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/6/23	County Council	hearing held

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)****[CR-036-2023](#)**

Draft: 2

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR HAMLET WOODS APARTMENTS**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and an entity to be formed by Developers: Osprey Property Company II LLC and Parallax Development Group, LLC (the “Owner”).

**Sponsor(s):** Harrison**Attachment(s):** [R2023036](#)[CR-036-2023 Attachment B](#)[CR-036-2023 Summary](#)[CR-036-2023 Report](#)[CR-036-2023 PAFI](#)[CR-036-2023 Transmittal](#)[CR-036-2023 Presentation](#)*(Verbal C.O.W. report to be provided)***Legislative History:**

5/9/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/6/23	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**[CR-037-2023](#)**

Draft: 2

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Hamlet Woods project, an eligible activity, for gap financing of new affordable housing construction.

**Sponsor(s):** Harrison

**Attachment(s):** [R2023037](#)  
[CR-037-2023 Attachment B](#)  
[CR-037-2023 Summary](#)  
[CR-037-2023 Report](#)  
[CR-037-2023 PAFI](#)  
[CR-037-2023 Transmittal](#)  
[CR-037-2023 Presentation](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/9/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/6/23	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
6/6/23	County Council	hearing held

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-041-2023](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR COTTAGE CITY TOWERS APARTMENTS**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and an entity to be formed by Developer: HAPGC Affordable Housing Development Corporation, LLC C/O Housing Authority of Prince George's County (the “Owner”).

**Sponsor(s):** Dernoga, Harrison and Ivey

**Attachment(s):** [R2023041](#)  
[CR-041-2023 Attachment B](#)  
[CR-041-2023 Summary](#)  
[CR-041-2023 PAFI](#)  
[CR-041-2023 Transmittal](#)  
[CR-041-2023 Report](#)  
[CR-041-2023 Presentation 06.13.23 COW](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/9/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
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6/13/23      Sitting as the Committee of      Favorably recommended  
the Whole

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**[CR-043-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR 210 ON THE PARK APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and 210 MPD Partners, LLC (the “Owner”).

**Sponsor(s):** Harrison and Oriadha

**Attachment(s):** [R2023043](#)

[CR-043-2023 Attachment B](#)

[CR-043-2023 Summary](#)

[CR-043-2023 Report](#)

[CR-043-2023 PAFI](#)

[CR-043-2023 Transmittal](#)

[CR-043-2023 Presentation 06.13.2023 COW](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/9/23      County Council      introduced and referred to the Sitting  
as the Committee of the Whole

6/13/23      Sitting as the Committee of      Favorably recommended  
the Whole

**[CR-044-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR PARK PLACE AT ADDISON ROAD APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Banneker Ventures, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Harrison, Franklin, Watson, Fisher, Dernoga, Ivey and Oriadha

- Attachment(s):** [R2023044](#)  
[CR-044-2023 Attachment A](#)  
[CR-044-2023 Attachment B](#)  
[CR-044-2023 Summary](#)  
[CR-044-2023 Report](#)  
[CR-044-2023 PAFI](#)  
[CR-044-2023 Transmittal](#)  
[CR-044-2023 Presentation 06.13.23 COW](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/16/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/13/23	Sitting as the Committee of the Whole	Favorably recommended

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-045-2023](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”)** for Housing and Community Development for the purpose of committing and allocating the amount of three million, five hundred thousand dollars (\$3,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Park Place at Addison Road project, an eligible activity, for gap financing of new affordable housing construction.

**Sponsor(s):** Hawkins, Oriadha, Watson, Fisher, Dernoga, Olson, Franklin and Ivey

- Attachment(s):** [R2023045](#)  
[CR-045-2023 Attachment B](#)  
[CR-045-2023 Summary](#)  
[CR-045-2023 PAFI](#)  
[CR-045-2023 Transmittal](#)  
[CR-045-2023 Presentation 6.13.23 COW](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/16/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/13/23	County Council	public hearing held

6/13/23      Sitting as the Committee of      Favorably recommended  
the Whole

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-046-2023](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Cottage City Towers project, an eligible activity, for gap financing necessary for the preservation of affordable housing.

**Sponsor(s):** Dernoga, Watson, Ivey, Harrison, Hawkins, Franklin, Olson and Fisher

- Attachment(s):** [R2023046](#)  
[CR-046-2023 Attachment B](#)  
[CR-046-2023 Summary](#)  
[CR-046-2023 PAFI](#)  
[CR-046-2023 Transmittal](#)  
[CR-046-2023 Presentation 06.13.23 COW](#)  
[CR-046-2023 Report](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/16/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/13/23	County Council	public hearing held
6/13/23	Sitting as the Committee of the Whole	Favorably recommended

[CR-047-2023](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of committing and allocating the amount of three million dollars (\$3,000,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the 210 on the Park project, an eligible activity, for gap financing of new affordable housing construction.

**Sponsor(s):** Dernoga, Harrison, Watson, Ivey, Fisher, Olson, Oriadha, Hawkins and Franklin



**Attachment(s):** [R2023047](#)  
[CR-047-2023 Attachment B](#)  
[CR-047-2023 Summary](#)  
[CR-047-2023 Report](#)  
[CR-047-2023 PAFI](#)  
[CR-047-2023 Transmittal](#)  
[CR-047-2023 Presentation 06.13.2023 COW](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

5/16/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/13/23	County Council	public hearing held
6/13/23	Sitting as the Committee of the Whole	Favorably recommended

**7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

**CR-066-2023**

Draft: 1

**A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2024** for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2023; and to set forth the State tax levy and the Stormwater Management District tax levy.

**Sponsor(s):** Dernoga

**Attachment(s):** [R2023066](#)  
[FY 2024 Property Tax Rates](#)  
[CR-066-2023 Summary](#)

*To be introduced by Council Member Dernoga*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**8. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 06202023a](#) **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM CV FUND**  
Draft: 1

Walter Simmons, President & CEO, Employ Prince George's, Inc.  
Aspasia Xypolia, Director, Department of Housing & Community Development  
Sonja Welborne-Rice, Stakeholder Engagement, Office of the County Executive  
Daphne Benbow, Stakeholder Engagement, Office of the County Executive

**Attachment(s):** [CDBG Stand Up and Deliver Presentation 1](#)  
[CDBG Stand Up and Deliver Presentation 2](#)

**9. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#) Proposed correspondence to Board Chair Judy Mickens-Murray in support of their  
[06202023a](#) Draft: 3a March 23, 2023, Financial Review and Transfer Request for FY 23.

**Attachment(s):** [BOE First Financial Review FY 2023 Ltr](#)  
[BOE First Financial Review FY 2023 Summary](#)  
[BOE First Financial Review FY 2023 Report](#)

*(Verbal EWD Committee report to be provided)*

[LTR](#) Proposed correspondence to Board Chair Judy Mickens-Murray in support of their  
[06202023b](#) Draft: 3b May 11, 2023, Financial Review and Transfer Request for FY 23.

**Attachment(s):** [BOE Second Financial Review FY 2023 Ltr](#)  
[BOE Second Financial Review FY 2023 Summary](#)  
[BOE Second Financial Review FY 2023 Report](#)

*(Verbal EWD Committee report to be provided)*

[LTR](#) Proposed letter to The Honorable Peter A. Shapiro, Chairman, Prince George's  
[06202023c](#) Draft: 3c County Planning Board, regarding continuation of Reservation Plats for Rights of Way, which are due to expire on June 30, 2023.

**Attachment(s):** [Reservation Plats Letter 2023](#)  
[Reservation Plats M-NCPPC Transmittal](#)

*(Verbal TIEE Committee report to be provided)*

[LTR](#) Proposed letter to the Honorable Angela D. Alsobrooks, County Executive,  
[06202023d](#) Draft: 3d regarding the FY 2024-2026 Local Impact Grant (LIG) Multiyear Spending Plan.

*(Verbal C.O.W Committee report to be provided)*

[ADJ63-23](#)

**ADJOURN**

Draft: 1

REMINDERS

Thurs., June 22, 2023  
10:00 a.m. - TIEE Committee  
1:30 p.m. - GOFP Committee  
(In-Person Meetings)

Tues., June 27, 2023  
No Council Session

Wed., July 5, 2023  
10:00 a.m. - County Council Meeting  
(In-Person Meeting)