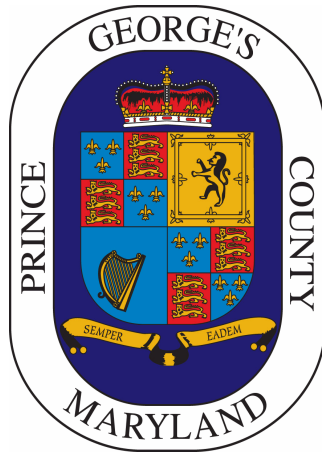


# Prince George's County Council

*County Administration Bldg  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda

**Tuesday, October 28, 2014**

**10:30 AM**

**Council Hearing Room**

### **County Council**

*Mel Franklin, District 9, Chairman  
Will A. Campos, District 2, Vice Chair  
Derrick Leon Davis, District 6  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Eric C. Olson, District 3  
Obie Patterson, District 8  
Karen R. Toles, District 7  
Ingrid M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

#### THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)****10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

**PROCLAMATION** presented to Linda Fihelly, President, Southern Prince George's Business and Professional Women, recognizing the week of October 20-24, 2014, as "Business and Professional Women's Week" in Prince George's County. (Council Chairman Mel Franklin and Council Vice Chair Will Campos)

**PROCLAMATION** presented to Linda A. Shevitz for being named the 2014 Southern Prince George's Business and Professional Women's "Woman of the Year" in Prince George's County. (Council Chairman Mel Franklin and Council Vice Chair Will Campos)

**PROCLAMATION** presented to Diane Williams, Owner, Christol Salon and Spa, for being named the 2014 Southern Prince George's Business and Professional Women's "Employer of the Year" in Prince George's County. (Council Chairman Mel Franklin and Council Vice Chair Will Campos)

**PROCLAMATION** recognizing the month of September 15, 2014 – October 15, 2014 as "Hispanic Heritage Month" in Prince George's County. (read only) (Council Vice Chair Will Campos and Council Chairman Mel Franklin)

**10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend C.T. Riley, Pastor, First Mt. Zion Missionary Baptist Church, Inc., Fort Washington, Maryland

**PLEDGE OF ALLEGIANCE****DESIGNATION OF OCTOBER 28, 2014 AS LEGISLATIVE DAY NO. 32**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

- (a) **Approval of County Council Minutes dated October 1, 22, 2013 and October 21, 2014.**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**4. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)**

[APPT-042](#)

Draft: 1

**Appointment of the following individuals to the Board of Ethics for Prince George's County:**

Ms. Sharon I. Theodore-Lewis, Esq. - Appointment, Replacing: Norris Sydnor;  
Term Expiration: 12/1/2014; Full Term Expiration: 12/1/2007

Mr. Curtis Eugene - Appointment; Replacing: Addie Martin, Term Expiration:  
12/1/2016

**Legislative History:**

10/16/14	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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**PUBLIC HEARINGS: -(COUNCIL HEARING ROOM) - (CONTINUED)****APPT-041**

Draft: 1

**Appointment of the following individuals to the Parks and Recreation Advisory Board for Prince George's County:**

Mr. Kevin Alexander - Appointment; Replacing: Rosa Wingate; Term Expiration: 6/30/2017

Ms. Gail Parker Carter - Appointment; Replacing: Janelle Jordan; Term Expiration: 6/30/2014; Full Term Expiration: 6/30/2019

Ms. Khadijah Ali-Coleman - Appointment; Replacing: Joyce Beck; Term Expiration: 6/30/2014; Full Term Expiration: 6/30/2019

Dr. Maritza Gonzalez - Appointment; Replacing: Elisha Pulivarti; Term Expiration: 6/30/2017

Ms. Samantha Howard - Appointment; Replacing: Alfred Dasi; Term Expiration: 6/30/2017

Mr. Gregory McNair - Appointment; Replacing: George Nicol; Term Expiration: 6/30/2015; Full Term Expiration: 6/30/2019

Mr. Yendy Phipps - Appointment; Replacing: Ivy Thompson; Term Expiration: 6/30/2018

Ms. Belinda Queen - Appointment; Replacing: Gregory Huckstep; Term Expiration: 6/30/2018

Dr. John Wesolowski - Appointment; Replacing: Brenda Beitzell; Term Expiration: 6/30/2015; Full Term Expiration: 6/30/2019

Mr. Sandy Vaughns - Reappointment; Term Expiration: 6/30/2018

**Legislative History:**

10/15/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
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**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-059-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING DETAILED SITE PLAN AND SPECIFIC DESIGN PLAN AND SPECIAL EXCEPTION APPLICATION NOTICE**

for the purpose of requiring informational notice to the Prince George's Chamber of Commerce and Greater Prince George's Business Roundtable for Detailed Site Plan, Specific Design Plan, and Special Exception applications.

**Sponsor(s):** Davis and Franklin

**Attachment(s):** [B2014059.doc](#)  
[CB-059-2014 Report](#)

**Legislative History:**

7/23/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/23/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-064-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING CHESAPEAKE BAY CRITICAL AREA  
VARIANCES AND THE BOARD OF ZONING APPEALS AND  
GRANDFATHERING OF AFFECTED PROPERTY**

for the purpose of providing specific authority to the Board of Zoning Appeals to grant variances from the requirements of this subtitle for property located within the Chesapeake Bay Critical Area of the County, providing certain procedural requirements for the exercise of said power and duty by the Board of Zoning Appeals, making certain clarifying amendments relating to variances for property located within the Chesapeake Bay Critical Area of the County, and for the purpose of providing the appropriate grandfathering provisions for property impacted by the Chesapeake Bay Critical Area Sectional Map Amendment.

**Sponsor(s):** Franklin

**Attachment(s):** [B2014064.doc](#)

[CB-064-2014 Report](#)

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-065-2014](#)

Draft: 2

**AN ACT CONCERNING CHESAPEAKE BAY CRITICAL AREA** for the purpose of adopting an updated Chesapeake Bay Critical Area Overlay Zone, ensuring that approved Conservation Plans, Conservation Agreements, and any associated Conservation Easements located within the adopted boundaries remain in full force and effect, amending certain development standards for properties located within certain portions the Chesapeake Bay Critical Area of the County, and clarifying the authority of the Board of Zoning Appeals to grant variances from the requirements of Subtitle 27 of the County Code for property located within the Chesapeake Bay Critical Area.

**Sponsor(s):** Franklin

**Attachment(s):** [B2014065.doc](#)  
[CB-065-2014 Report](#)

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>



**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-066-2014](#)

Draft: 1

**AN ACT CONCERNING TREE CANOPY COVERAGE ORDINANCE -**

**EXEMPTIONS** for the purpose of providing certain exemptions from requirements of the Tree Canopy Coverage Ordinance set forth in Subtitle 25 of the County Code for properties located within the Chesapeake Bay Critical Area Overlay Zones of the County.

**Sponsor(s):** Franklin

**Attachment(s):** [B2014066.doc](#)  
[CB-066-2014 Report](#)

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>

[CB-071-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING WATERLESS AUTOMOBILE**

**DETAILING IN THE C-S-C ZONE** for the purpose of defining Waterless Automobile Detailing and providing for Waterless Automobile Detailing as a permitted use in the Commercial Shopping Center (C-S-C) Zone, under certain circumstances.

**Sponsor(s):** Campos

**Attachment(s):** [B2014071.doc](#)  
[CB-071-2014 Report.doc](#)

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/17/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

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9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-072-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING HOME OCCUPATIONS** for the purpose of amending the definition of Home Occupation to include the practice of acupuncture.

**Sponsor(s):** Olson, Campos and Patterson

**Attachment(s):** [B2014072.doc](#)  
[CB-072-2014 Report](#)

**Legislative History:**

9/2/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/17/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
9/30/14	County Council	amended (1)
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-074-2014](#)

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of permitting the conversion of an office building from commercial use to residential use in the C-S-C Zone under certain circumstances.

**Sponsor(s):** Patterson, Harrison and Davis

**Attachment(s):** [B2014074.doc](#)

[CB-074-2014 Report](#)

**Legislative History:**

9/9/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-075-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING O-S ZONE** for the purpose of amending the Residential Zone Table of Uses to permit a private club for public safety fraternal organizations, under certain circumstances, in the Open Space (O-S) Zone.

**Sponsor(s):** Franklin and Davis

**Attachment(s):** [B2014075.doc](#)  
[CB-075-2014 Report](#)

**Legislative History:**

9/9/14	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/16/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
9/30/14	County Council	introduced <i>Council Member Campos, as Vice-Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee.</i>
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -  
(CONTINUED)**

[CB-088-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING PRIORITY FUNDING AREAS -  
GRADING PERMITS - EXCEPTIONS - PROCEDURES**

for the purpose of authorizing, within Priority Funding Areas of the County, issuance of a permit to commence rough grading activities prior to detailed site plan approval, under certain circumstances.

**Sponsor(s):** Olson and Franklin

**Attachment(s):** [B2014088.doc](#)  
[CB-088-2014 Report](#)

**Legislative History:**

9/30/14	County Council	introduced and referred to the Planning, Zoning and Economic Development Committee
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing
10/15/14	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

[CB-089-2014](#)

Draft: 1

**AN ORDINANCE CONCERNING RESIDENTIAL REVITALIZATION** for the purpose of amending the Residential Revitalization regulations to include two-family dwelling units as an additional type of replacement dwelling that may be proposed in a Residential Revitalization project.

**Sponsor(s):** Harrison, Franklin, Davis and Patterson

**Attachment(s):** [B2014089.doc](#)  
[CB-089-2014 Report](#)

*AMENDMENT #1 TO CB-89-2014*

**Legislative History:**

9/30/14	County Council	introduced and referred to the Planning, Zoning and Economic Development Committee
9/30/14	County Council	Clerk directed to expedite scheduling of public hearing

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10/15/14	Planning, Zoning and Economic Development Committee	Favorably reported out with recommended amendments to the County Council
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**RECESS****6. COMMITTEE OF THE WHOLE - (ROOM 2027)**[CR-100-2014](#)

Draft: 1

**A RESOLUTION CONCERNING LOCAL BUSINESS PARTICIPATION  
ADVISORY COMMITTEE** for the purpose of establishing a Local Business  
Participation Advisory Committee to the County Council.

**Sponsor(s):** Franklin, Davis, Harrison, Patterson and Turner

**Attachment(s):** [R2014100.doc](#)

**Legislative History:**

10/21/14	County Council	introduced and referred to the Committee of the Whole
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*Council Resolution 100 establishes a Local Business Participation  
Advisory Committee to collect and discuss feedback from  
stakeholders in the local business community concerning the  
progress of local business and local minority business  
participation in public and private sector procurement  
opportunities, local business capacity building efforts and related  
policies.*

**COMMITTEE OF THE WHOLE - (ROOM 2027) - (CONTINUED)****[CR-101-2014](#)**

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY****APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS**

for the purpose of appropriating funding from grants in the amount of \$5,322,579.24 to the Department of Social Services, Department of Corrections, Office of Homeland Security, Circuit Court and Department of Family Services, Health Department, Police Department, Department of the Environment and Department of Public Works and Transportation.

**Sponsor(s):** Franklin, Campos, Davis, Toles and Turner

**Attachment(s):** [R2014101.docx](#)

**Legislative History:**

10/21/14 County Council introduced and referred to the Committee of the Whole

*Council Resolution 101 will provide Supplemental Appropriations for grant programs in Fiscal Year 2015 in the amount of \$5,322,579.24 to support the programmatic operations of nine agencies.*

**[CR-096-2014](#)**

Draft: 1

**A RESOLUTION CONCERNING 2014 PRINCE GEORGE'S COUNTY****STORMWATER MANAGEMENT DESIGN MANUAL**

for the purpose of adopting the 2014 Prince George's County Stormwater Management Design Manual.

**Sponsor(s):** Franklin and Davis

**Attachment(s):** [R2014096.doc](#)

[I-CR-96-2014 Attachment.docx](#)

**Legislative History:**

10/14/14 County Council introduced and referred to the Transportation, Housing and the Environment

*Council Resolution 96, as proposed by the Chair by request of the County Executive, adopts the 2014 Prince George's County Stormwater Management Design Manual.*

10/21/14 County Council discharged from Committee

**RECONVENE****7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-089-2014](#)**

Draft: 1

**A RESOLUTION CONCERNING PILOT AGREEMENT FOR KEYS**

**ENERGY CENTER LLC** for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement by and between Prince George’s County, Maryland (the “County”) and Keys Energy Center LLC (the “Company”).

**Sponsor(s):** Franklin and Patterson

**Attachment(s):** [R2014089.docx](#)

[CR-89-2014 Report](#)

**Legislative History:**

9/16/14 County Council introduced and referred to the Public Safety and Fiscal Management Committee

*Council Resolution 89 will approve the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement between the County and Keys Energy Center LLC.*

10/16/14 Public Safety and Fiscal Management Committee Favorably recommended to the County Council

10/21/14 County Council deferred  
*Deferred to October 28, 2014.*

**[CR-096-2014](#)**

Draft: 1

**A RESOLUTION CONCERNING 2014 PRINCE GEORGE'S COUNTY**

**STORMWATER MANAGEMENT DESIGN MANUAL** for the purpose of adopting the 2014 Prince George's County Stormwater Management Design Manual.

**Sponsor(s):** Franklin and Davis

**Attachment(s):** [R2014096.doc](#)

[I-CR-96-2014 Attachment.docx](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

10/14/14 County Council introduced and referred to the Transportation, Housing and the Environment

*Council Resolution 96, as proposed by the Chair by request of the County Executive, adopts the 2014 Prince George’s County*



*Stormwater Management Design Manual.*

10/21/14 County Council discharged from Committee

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**

**[CR-100-2014](#)**

Draft: 1

**A RESOLUTION CONCERNING LOCAL BUSINESS PARTICIPATION ADVISORY COMMITTEE** for the purpose of establishing a Local Business Participation Advisory Committee to the County Council.

**Sponsor(s):** Franklin, Davis, Harrison, Patterson and Turner

**Attachment(s):** [R2014100.doc](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

10/21/14 County Council introduced and referred to the Committee of the Whole

*Council Resolution 100 establishes a Local Business Participation Advisory Committee to collect and discuss feedback from stakeholders in the local business community concerning the progress of local business and local minority business participation in public and private sector procurement opportunities, local business capacity building efforts and related policies.*

**[CR-101-2014](#)**

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$5,322,579.24 to the Department of Social Services, Department of Corrections, Office of Homeland Security, Circuit Court and Department of Family Services, Health Department, Police Department, Department of the Environment and Department of Public Works and Transportation.

**Sponsor(s):** Franklin, Campos, Davis, Toles and Turner

**Attachment(s):** [R2014101.docx](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

10/21/14 County Council introduced and referred to the Committee of the Whole

*Council Resolution 101 will provide Supplemental Appropriations for grant programs in Fiscal Year 2015 in the amount of \$5,322,579.24 to support the programmatic operations of nine agencies.*

**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-102-2014](#)

Draft: 1

**A RESOLUTION CONCERNING SPENDING AFFORDABILITY LIMITS FOR THE WASHINGTON SUBURBAN SANITARY COMMISSION** for the purpose of establishing spending control limits on the Fiscal Year 2016 Water and Sewer Operating and Capital Budgets of the Washington Suburban Sanitary Commission (WSSC).

**Sponsor(s):** Franklin

**Attachment(s):** [R2014102.doc](#)  
[I-CR-102-2014 Attachment.pdf](#)

*To be introduced by Council Member Franklin*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

[CR-103-2014](#)

Draft: 1

**A RESOLUTION CONCERNING THE ENACTMENT OF A CERTAIN ORDINANCE OF THE CITY OF HYATTSVILLE** for the purpose of approving the enactment of Ordinance 2014-07, concerning residential parking and storage

**Sponsor(s):** Campos

**Attachment(s):** [R20140103.doc](#)  
[I-CR-103-2014 Attachment A.pdf](#)

*To be introduced by Council Member Campos*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

**9. BRIEFING – (COUNCIL HEARING ROOM)**

[BR-14-057](#)

Draft: 1

**ILLEGAL HOME OCCUPANCY ISSUES IN PRINCE GEORGE'S  
COUNY**

Gary E. Cunningham, Deputy Director, Department of Permitting, Inspections  
and Enforcement

Donnell Turner, Deputy State's Attorney and Doyle Niemann, Assistant State's  
Attorney, Office of the State's Attorney

Deputy Chief Henry Stawinski and Captain Steven Yuen, Police Department

Colonel Darrin Palmer and Captain Sharon Saunders, Office of the Sheriff

**10. GENERAL ASSEMBLY UPDATE – (COUNCIL HEARING ROOM)**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

REMINDERS

Thurs., Oct. 30, 2014

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Tues., Nov. 4, 2014

GENERAL ELECTION DAY - OFFICES OPEN - NO COUNCIL SESSION

Tues., Nov. 11, 2014

VETERANS DAY HOLIDAY

Wed., Nov. 12, 2014

11:00 a.m. - County Council Agenda Briefing (Room 2027)

11:30 a.m. - Proclamations (Council Hearing Room)

12:00 p.m. - Call to Order (Council Hearing Room)