

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Revised*

****Revised - CB-009-2026, CR-010-2026, and CR-011-2026 added****

**Tuesday, February 24, 2026
10:30 AM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Oscar L. Broadie, Jr., Senior Pastor, Carmody Hills Baptist Church, Capitol Heights, MD 20743

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02172026](#) County Council Minutes dated February 17, 2026

Draft: 1

Attachment(s): [02172026](#)

(b) First Reading of Bills (Presentation)

[CB-009-2026](#)

Draft: 1

AN ACT CONCERNING COMPENSATION OF ELECTED OFFICIALS

for the purpose of administratively codifying determinations of the 2025-2026 Compensation Review Commission, in accordance with procedures set forth in the Charter and in compliance with State law, including the 2025-2026 Compensation Review Commission's recommendations to amend the compensation of the County Council Members and the County Executive and, including the Chair and Vice Chair of the County Council; making certain references to State law; and generally relating to the compensation of elected officials.

Sponsor(s): Oriadha

Attachment(s): [B2026009](#)

[CB-009-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

(c) Introduction of Resolutions

[CR-010-2026](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL

PARK AND PLANNING COMMISSION for the purpose of approving a certain transfer of appropriations within the Recreation Fund of the Approved Fiscal Year 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission.

Sponsor(s): Olson

Attachment(s): [R2026010](#)

[CR-010-2026 Summary](#)

To be introduced by Council Member Olson; referral to PHED

CONSENT AGENDA (Continued)

[CR-011-2026](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND OFFICE OF PEOPLE'S COUNSEL - INVESTIGATION OF PUBLIC UTILITY RATE INCREASES for the purpose of requesting the Office of People's Counsel investigate the significant public utility rate increases affecting Prince George's County.

Sponsor(s): Burroughs

Attachment(s): [R2026011](#)

[CR-011-2026 Summary](#)

To be introduced by Council Member Burroughs; referral to TIEE

[Consent6-26](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 02242026](#)

Draft: 1

Proposed letter to the Honorable Ron Watson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed legislation.

(Verbal General Assembly Committee report to be provided)

4. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-001-2026](#)

Draft: 2

A RESOLUTION CONCERNING MARYLAND NATIONAL-CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving a certain transfer of appropriations within the Park and Recreation Funds of the Approved Fiscal Year 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission.

Sponsor(s): Oriadha and Burroughs

Attachment(s): [R2026001](#)

[CR-001-2026 Summary](#)

[CR-001-2026 Report](#)

[CR-001-2026 PAFI Revised](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

1/9/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
1/27/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

5. BRIEFING**[BR 02242026b](#)**

Draft: 1

DEMENTIA PREVALENCE IN PRINCE GEORGE'S COUNTY

Sheila Griffith, Vice President of Programs and Services, Alzheimer's Association, National Capital Area Chapter
 Elana Belon-Butler, Director, Department of Family Services

Attachment(s): [Dementia Prevalence in Prince George's County 2026](#)
[1. MD Prevalence-Map-and-Spreadsheet by Jurisdiction 2023](#)
[2. Maryland-Alzheimers-2025-Facts-Figures](#)
[3. Additional information on Alzheimers](#)
[4. Brain Health Community Event Flyer May 23 2026](#)

[BR 02242026c](#)

Draft: 1

PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS P3 CONSTRUCTION UPDATE

Greg Akerman, President, Baltimore-DC Building Trades
 Rick Munford, Preconstruction Director, MCN Build
 Jason Washington, Associate Superintendent of Supporting Services, PGCPS

Attachment(s): [P3 School Construction Project - CC 02-24-2026](#)

[ADJ13-26](#)

Draft: 1

ADJOURN**1:00 PM - COMMITTEE OF THE WHOLE***(SEE SEPARATE AGENDA)*