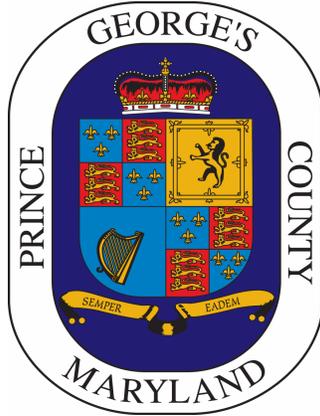


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

****Revised - CR-022-2026 & Proposed Correspondence added****

**Tuesday, March 24, 2026
12:30 PM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

12:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Dr. Apostle Veryl Howard, Upper Marlboro, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF MARCH 24, 2026 AS LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03172026](#) County Council Minutes dated March 17, 2026

Draft: 1

Attachment(s): [03172026](#)

(b) First Reading of Bills (Presentation)

[CB-023-2026](#)

Draft: 1

AN ACT CONCERNING RENTAL LICENSES for the purpose of providing for the display of a certain rental license with certain information; providing for certain advertising requirements; providing for certain penalties; providing for the display or posting of a certain short-term rental license with certain information; providing for the display requirements for a short-term rental hosting platform license; providing for County properties listed in the platform include certain licenses information; providing for the increase of penalties on short-term rental license hosts; and generally regarding rental licensing.

Sponsor(s): Dernoga

Attachment(s): [B2026023](#)

[CB-023-2026 Summary](#)

To be presented by Council Member Dernoga; referral to PHED

[CB-024-2026](#)

Draft: 1

AN ACT CONCERNING THE VETERAN OWNED BUSINESS ENTERPRISE OPPORTUNITIES PROGRAM for the purpose of facilitating procurement opportunities for businesses located in Prince George's County that are owned by veterans of the United States Armed Forces.

Sponsor(s): Adams-Stafford and Adams

Attachment(s): [B2026024](#)

[CB-024-2026 Summary](#)

To be presented by Council Members Adams-Stafford and Adams; referral to GOFP

CONSENT AGENDA (Continued)[CB-025-2026](#)

Draft: 1

AN ACT CONCERNING RESPONSIBLE PET OWNERSHIP ACT for the purpose of providing for a certain recordkeeping requirement; providing for a certain licensing ban; providing for certain licensing restrictions; and generally regarding responsible pet ownership.

Sponsor(s): Olson

Attachment(s): [B2026025](#)

[CB-025-2026 Summary](#)

To be presented by Council Member Olson; referral to TIEE

[CB-026-2026](#)

Draft: 1

AN ACT CONCERNING LOCALLY-OWNED AND OPERATED BUSINESS ASSISTANCE for the purpose of establishing a locally-owned and operated business certification, streamlining certifications for diverse local businesses, clarifying procurement bonus points and preferences, and generally relating to certification requirements and standards for diverse local businesses.

Attachment(s): [B2026026](#)

[CB-026-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

[CB-027-2026](#)

Draft: 1

AN ACT CONCERNING FINE DINING INCENTIVE ACT OF 2026 for the purpose of establishing a Prince George's County Fine Dining Incentive Program to attract more fine dining restaurants to locate and expand in Prince George's County; reserving a certain percentage of annual awards from the Prince George's County Economic Development Incentive Fund for the Prince George's County Fine Dining Incentive Program; providing for the administration and regulation of the Prince George's County Fine Dining Incentive Program; providing for the abrogation of the program; and generally relating to the Prince George's County Fine Dining Incentive Program.

Attachment(s): [B2026027](#)

[CB-027-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

CONSENT AGENDA (Continued)[CB-028-2026](#)

Draft: 1

AN ACT CONCERNING LOCAL DIVERSE SUPPLIER PRIME

CONTRACTOR PROGRAM for the purpose of establishing a Local Diverse Supplier Prime Contractor Program to increase opportunities for local diverse suppliers in public procurement prime contracting; requiring certain reporting to the County Council; providing for exemptions and public notice of solicitations for procurements; and generally relating to the Local Diverse Supplier Prime Contractor Program.

Attachment(s): [B2026028](#)[CB-028-2026 Summary](#)*To be presented by Council Member Oriadha; referral to C.O.W.*[CB-029-2026](#)

Draft: 1

AN ACT CONCERNING THE DINE-IN RESTAURANT PERMITTING

INCENTIVE ACT OF 2026 for the purpose of providing for a reduction in permitting fees for sit-down restaurants to stimulate restaurant growth in Prince George's County; and generally relating to permitting fees.

Attachment(s): [B2026029](#)[CB-029-2026 Summary](#)*To be presented by Council Member Oriadha; referral to C.O.W.***(c) Introduction of Resolutions**[CR-022-2026](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2027 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of approving and adopting the Prince George's County Fiscal Year (“FY”) 2027 Annual Action Plan for Housing and Community Development (“FY 2027 Annual Action Plan”).

Attachment(s): [R2026022](#)[CR-022-2026 Attachment A](#)[CR-022-2026 Attachment B](#)[CR-022-2026 Summary](#)[CR-022-2026 Transmittal](#)*The Chair (by request - County Executive); referral to COW**To be introduced by:****THIS RESOLUTION REQUIRES A PUBLIC HEARING***[Consent10-26](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 03242026a](#) Proposed letter to the Honorable Ron Watson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed legislation.

Draft: 1

Attachment(s): [Delegation Position Letter_Week 3-24-26](#)

(Verbal General Assembly Committee report to be provided)

[LTR 03242026b](#) Proposed letter to Director William Pines, Maryland State Highway Administration, regarding Traffic Safety Improvements.

Draft: 1

Attachment(s): [Ltr. - Traffic Study Request](#)

(Verbal General Assembly Committee report to be provided)

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-7-26](#) Appointment of the following individual as Director of the Office of Management and Budget:

Draft: 1

Angela Fair

Attachment(s): [OMB Appt. Transmittal 02-06-2026](#)

OMB Appt. Packet 02-06-2026

[Appt-7-2026 Report](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

2/26/26	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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[APPT-8-26](#) Appointment of the following individual as Director of the Office of Central Services:

Draft: 1

David Byrd

Attachment(s): [OCS Appt. Transmittal 02-06-2026](#)

OCS Appt. Packet 02-06-2026

[Appt-8-2026 Report](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

2/26/26 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[APPT-9-26](#)

Draft: 1

Appointment of the following individual as Director of the Office of Community Relations:

Chanel Dickerson

Attachment(s): [Office of Community Relations Director Appt. Transmittal 02-06-2026](#)
Office of Community Relations Director Appt. Package 02-06-2026
[Office of Community Relations Director Appt. Report](#)
Comnty. Relations Appt. Public Comments CC 03-24-2026

(Verbal GOLF Committee report to be provided)

Legislative History:

2/26/26 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

[APPT-10-26](#)

Draft: 1

Appointment of the following individual as Director of the Office of Human Rights:

Jose Villegas

Attachment(s): [OHR Appt. Transmittal 02-06-2026](#)
OHR Appt. Packet 02-06-2026
[Appt-10-2026 Report](#)

(Verbal GOLF Committee report to be provided)

Legislative History:

2/26/26 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-012-2026](#)

Draft: 2

A RESOLUTION CONCERNING ENHANCED AFRICAN AMERICAN STUDIES CURRICULUM IN PRINCE GEORGE’S COUNTY for the purpose of the County Council affirming its support for mandatory, comprehensive African American history instruction in all Prince George’s County public schools.

Sponsor(s): Adams-Stafford, Hunter, Adams, Burroughs, Oriadha, Olson, Blegay and Fisher

- Attachment(s):** [R2026012](#)
[CR-012-2026 Summary](#)
[CR-012-2026 Report](#)
[CR-012-2026 PAFI](#)
[CR-012-2026 OOL Comment](#)

(Verbal EWD Committee report to be provided)

Legislative History:

3/3/26	County Council	introduced and referred to the Education and Workforce Development Committee
3/9/26	Education and Workforce Development Committee	amended
3/9/26	Education and Workforce Development Committee	Favorably recommended with amendments

[CR-013-2026](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE’S COUNTY LITERACY COMMISSION for the purpose of extending the deadlines for the submission of preliminary and final recommendations by the Prince George’s County Literacy Commission and extending the commission’s initial term established by CR-088-2025.

Sponsor(s): Oriadha, Blegay, Adams-Stafford, Dernoga, Ivey, Fisher and Burroughs

- Attachment(s):** [R2026013](#)
[CR-013-2026 Summary](#)
[CR-013-2026 Report](#)
[CR-013-2026 PAFI](#)
[CR-013-2026 OOL Comment](#)

(Verbal EWD Committee report to be provided)

Legislative History:

3/3/26	County Council	introduced and referred to the Education and Workforce Development Committee
3/9/26	Education and Workforce Development Committee	Favorably recommended to the County Council

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-020-2026](#)**

Draft: 1

A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION FOR THE ISSUANCE OF REFUNDING BONDS for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

Sponsor(s): Olson

Attachment(s): [R2026020](#)
[CR-020-2026 Exhibit A](#)
[CR-020-2026 Summary](#)
[CR-020-2026 OOL Comments](#)

To be introduced by Council Members Olson and Dernoga

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)

[CR-021-2026](#)

Draft: 1

A RESOLUTION CONCERNING ACCESSORY DWELLING UNITS

TASK FORCE for the purpose of extending the term of the Accessory Dwelling Units Task Force.

Sponsor(s): Adams-Stafford

Attachment(s): [R2026021](#)

[CR-021-2026 Summary](#)

[CR-021-2026 OOL Comments](#)

To be introduced by Council Member Adams-Stafford

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

7. BRIEFING – (COUNCIL HEARING ROOM)

[BR 03242026](#)

EDI FUND BRIEFING

Draft: 1

Andre Plummer, Financial Services Program Manager, EDC
Dawn Medley, President & CEO, FSC

Attachment(s): [EDI Presentation CC 03.24.26](#)

[EDIF Loans Summary with industry](#)

RECESS

2:15 PM - COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

RECONVENE

8. SECOND READING OF BILLS – (INTRODUCTION)

[CB-009-2026](#)

Draft: 1

AN ACT CONCERNING COMPENSATION OF ELECTED OFFICIALS

for the purpose of administratively codifying determinations of the 2025-2026 Compensation Review Commission, in accordance with procedures set forth in the Charter and in compliance with State law, including the 2025-2026 Compensation Review Commission’s recommendations to amend the compensation of the County Council Members and the County Executive and, including the Chair and Vice Chair of the County Council; making certain references to State law; and generally relating to the compensation of elected officials.

Sponsor(s): Oriadha

- Attachment(s):** [B2026009](#)
[CB-009-2026 Summary](#)
[CB-009-2026 OOL Comments](#)
[CB-009-2026 Report](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

2/24/26	County Council	presented and referred to the Sitting as the Committee of the Whole
3/10/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-022-2026](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

- Attachment(s):** [B2026022](#)
[CB-022-2026 Summary](#)
[CB-022-2026 PAFI](#)
[CB-022-2026 Transmittal](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

3/17/26	County Council	presented and referred to the Sitting as the Committee of the Whole
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[ADJ27-26](#)

Draft: 1

ADJOURN

6:00 P.M. - JOINT PUBLIC HEARING - GO PRINCE GEORGE'S: THE PRELIMINARY COUNTYWIDE MASTER PLAN OF TRANSPORTATION (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., March 26, 2026

9:00 a.m. - TIEE Committee Meeting

Tues., March 31, 2026

10:30 a.m. - County Council Meeting