



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Krystal Oriadha, Chair, District 7*  
*Eric C. Olson, Vice Chair, District 3*  
*Shayla D. Adams-Stafford, District 5*  
*Timothy J. Adams, District 4*  
*Wala Blegay, At-Large*  
*Edward P. Burroughs III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Sydney J. Harrison, District 9*  
*Danielle I. Hunter, District 6*  
*Jolene Ivey, At-Large*

*David Murray, Council Administrator*

---

Tuesday, March 24, 2026

12:30 PM

Council Hearing Room

---

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### 12:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was convened by Chair Krystal Oriadha at 12:55 p.m. with 10 members present at roll call.*

**Present:** 10 - Chair Krystal Oriadha  
Vice Chair Eric Olson  
Council Member Shayla Adams-Stafford  
Council Member Wala Blegay  
Council Member Edward Burroughs  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Timothy Adams

**Absent:** Council Member Danielle Hunter

*Also present:*

*David Murray, Council Administrator*

*Colette Gresham, Deputy Council Administrator*

*Karen T. Zavakos, Associate Council Administrator*

*Donna J. Brown, Clerk of the Council*

*Leonard Moses, Deputy Clerk of the Council*

*James Walker-Bey, Associate Clerk of the Council*

*Sonia Owens, Assistant DCAO, Governmental Operations, Office of the County Executive*

*Angela Angel, Council Liaison, Office of the County Executive*

*Terry Bell, Associate County Attorney, Office of Law*

*Nathaniel K. Tutt, III, Director, PSHHS Committee*

*Rana Hightower, Director, PHED Committee*

*J. Kenneth Battle, Jr., Director, TIEE Committee*

*Sandra Eubanks, Director, GOFPP Committee*

*Jabari Cooper, Legislative Officer*

*Caleb Callender, Policy Analyst*

*Kathleen Canning, Legislative Attorney*

### **INVOCATION:**

*The Invocation was provided by Dr. Apostle Veryl Howard of Upper Marlboro, MD. Chair Oriadha requested prayer for Council Member Hunter and her family as they mourn the passing of her father and sister. Council Member Harrison requested prayer for government officials in this country and for all those who are suffering as a result of the war. Council Member Ivey requested prayer for Dr. Lonise Bias, mother of former University of Maryland basketball player Len Bias, as she recently passed away. Council Member Fisher requested prayer for the two pilots who lost their lives in the tragic plane crash at LaGuardia Airport.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Fisher.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Ursula Franklin, Demetrie Gamble and Beverley Johnson addressed the Council regarding data centers in the county. Kurt Sloan addressed the Council with his concerns regarding the awarding of reward money to citizens who helped law enforcement capture wanted criminals.*

**DESIGNATION OF MARCH 24, 2026 AS LEGISLATIVE DAY NO. 9****1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 03172026](#)

County Council Minutes dated March 17, 2026

Draft 1

**Attachment(s):** [03172026](#)**These Minutes were approved.****(b) First Reading of Bills (Presentation)**[CB-023-2026](#)

Draft 1

**AN ACT CONCERNING RENTAL LICENSES** for the purpose of providing for the display of a certain rental license with certain information; providing for certain advertising requirements; providing for certain penalties; providing for the display or posting of a certain short-term rental license with certain information; providing for the display requirements for a short-term rental hosting platform license; providing for County properties listed in the platform include certain licenses information; providing for the increase of penalties on short-term rental license hosts; and generally regarding rental licensing.

**Sponsor(s):** Dernoga**Attachment(s):** [B2026023](#)[CB-023-2026 Summary](#)

**This Council Bill was presented by Council Member Dernoga and referred to the Planning, Housing and Economic Development Committee.**

**CONSENT AGENDA (Continued)**

**[CB-024-2026](#)**

Draft 1

**AN ACT CONCERNING THE VETERAN OWNED BUSINESS ENTERPRISE OPPORTUNITIES PROGRAM** for the purpose of facilitating procurement opportunities for businesses located in Prince George's County that are owned by veterans of the United States Armed Forces.

**Sponsor(s)**: Adams-Stafford and Adams

**Attachment(s)**: [B2026024](#)  
[CB-024-2026 Summary](#)

**This Council Bill was presented by Council Member Adams-Stafford and referred to the Government Operations and Fiscal Policy Committee.**

**[CB-025-2026](#)**

Draft 1

**AN ACT CONCERNING RESPONSIBLE PET OWNERSHIP ACT** for the purpose of providing for a certain recordkeeping requirement; providing for a certain licensing ban; providing for certain licensing restrictions; and generally regarding responsible pet ownership.

**Sponsor(s)**: Olson

**Attachment(s)**: [B2026025](#)  
[CB-025-2026 Summary](#)

**This Council Bill was presented by Council Member Olson and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**[CB-026-2026](#)**

Draft 1

**AN ACT CONCERNING LOCALLY-OWNED AND OPERATED BUSINESS ASSISTANCE** for the purpose of establishing a locally-owned and operated business certification, streamlining certifications for diverse local businesses, clarifying procurement bonus points and preferences, and generally relating to certification requirements and standards for diverse local businesses.

**Sponsor(s)**: Oriadha

**Attachment(s)**: [B2026026](#)  
[CB-026-2026 Summary](#)

**This Council Bill was presented by Council Member Oriadha and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**

**[CB-027-2026](#)**

Draft 1

**AN ACT CONCERNING FINE DINING INCENTIVE ACT OF 2026** for the purpose of establishing a Prince George's County Fine Dining Incentive Program to attract more fine dining restaurants to locate and expand in Prince George's County; reserving a certain percentage of annual awards from the Prince George's County Economic Development Incentive Fund for the Prince George's County Fine Dining Incentive Program; providing for the administration and regulation of the Prince George's County Fine Dining Incentive Program; providing for the abrogation of the program; and generally relating to the Prince George's County Fine Dining Incentive Program.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026027](#)

[CB-027-2026 Summary](#)

**This Council Bill was presented by Council Member Oriadha and referred to the Committee of the Whole.**

**[CB-028-2026](#)**

Draft 1

**AN ACT CONCERNING LOCAL DIVERSE SUPPLIER PRIME CONTRACTOR PROGRAM** for the purpose of establishing a Local Diverse Supplier Prime Contractor Program to increase opportunities for local diverse suppliers in public procurement prime contracting; requiring certain reporting to the County Council; providing for exemptions and public notice of solicitations for procurements; and generally relating to the Local Diverse Supplier Prime Contractor Program.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026028](#)

[CB-028-2026 Summary](#)

**This Council Bill was presented by Council Member Oriadha and referred to the Committee of the Whole.**

**[CB-029-2026](#)**

Draft 1

**AN ACT CONCERNING THE DINE-IN RESTAURANT PERMITTING INCENTIVE ACT OF 2026** for the purpose of providing for a reduction in permitting fees for sit-down restaurants to stimulate restaurant growth in Prince George's County; and generally relating to permitting fees.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026029](#)  
[CB-029-2026 Summary](#)

**This Council Bill was presented by Council Member Oriadha and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**

**(c) Introduction of Resolutions**

[CR-022-2026](#)

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2027 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2027 Annual Action Plan for Housing and Community Development (“FY 2027 Annual Action Plan”).

**Sponsor(s):** Oriadha

**Attachment(s):** [R2026022](#)  
[CR-022-2026 Attachment A](#)  
[CR-022-2026 Attachment B](#)  
[CR-022-2026 Summary](#)  
[CR-022-2026 Transmittal](#)

*This legislation will approve and adopt the Prince George’s County Fiscal Year (“FY”) 2027 Annual Action Plan for Housing and Community Development.*

*The Annual Action Plan consists of federal programs, including related federal applications, which, along with other resources, serve to implement housing and community development strategies set forth in the County’s FY 2026-2030 Consolidated Plan, pending adoption by the County Council. The Consolidated Plan is required by the U.S. Department of Housing and Urban Development (“HUD”) as a prerequisite for consideration of the funding applications. The funding applications, as detailed in the Annual Action Plan, are for the following federal entitlement program funds: Community Development Block Grant (“CDBG”) Program, HOME Investment Partnerships (“HOME”) Program, and the Emergency Solutions Grants (“ESG”) Program.*

**This Resolution was introduced by Chair Oriadha and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**[Consent10-26](#)**MOTION TO ADOPT CONSENT AGENDA**

Draft 1

**A motion was made by Vice Chair Olson, seconded by Council Member Harrison, that this Consent Agenda be adopted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Blegay and Hunter

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03242026a](#)

Draft 1

Proposed letter to the Honorable Ron Watson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed legislation.

**Attachment(s):** [Delegation Position Letter Week 3-24-26](#)

*Jabari Cooper, Legislative Officer, provided an overview of the position letter.*

**A motion was made by Vice Chair Olson, seconded by Council Member Dernoga, that this Agenda Letter be authorized for Chair's signature.**

**The motion carried by the following vote:**

<b>Aye</b>	7 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga, Harrison and Ivey
<b>Absent</b>	Blegay, Fisher, Hunter and Adams

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-7-26](#)

Draft 1

**Appointment of the following individual as Director of the Office of Management and Budget:****Angela Fair****Attachment(s):** [OMB Appt. Transmittal 02-06-2026](#)

OMB Appt. Packet 02-06-2026

[Appt-7-2026 Report](#)

*Pursuant to proper notice, the public hearing convened at 1:05 p.m. Council Member Burroughs Chair, Government Operations and Fiscal Policy (GOFP) Committee, provided a verbal report of the actions and recommendations of the GOFP Committee for the appointment of the Director of the Office of Management and Budget. Aisha N. Braveboy, County Executive, introduced the nominee and spoke to her credentials and qualifications. The nominee also provided comments. Stanley Earley, Chief George Nader and Chief Thelmetria Michaelides signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held*

**The public hearing for this Appointment was held.****A motion was made by Council Member Fisher, seconded by Vice Chair Olson, that this Appointment be confirmed. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Hunter

[APPT-8-26](#)

Draft 1

**Appointment of the following individual as Director of the Office of Central Services:****David Byrd****Attachment(s):** [OCS Appt. Transmittal 02-06-2026](#)

OCS Appt. Packet 02-06-2026

[Appt-8-2026 Report](#)

*Pursuant to proper notice, the public hearing convened at 1:22 p.m. Council Member Burroughs, Chair, Government Operations and Fiscal Policy (GOFP) Committee, provided a verbal report of the actions and recommendations of the GOFP Committee for the appointment of the*

*Director of the Office of Central Services. Aisha N. Braveboy, County Executive, introduced the nominee and spoke to his credentials and qualifications. The nominee also provided comments. Derrick Green signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held*

**The public hearing for this Appointment was held.**

**A motion was made by Vice Chair Olson, seconded by Council Member Blegay, that this Appointment be confirmed. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Hunter

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-9-26](#)

Draft 1

**Appointment of the following individual as Director of the Office of Community Relations:**

**Chanel Dickerson**

**Attachment(s):** [Office of Community Relations Director Appt. Transmittal 02-06-2026](#)  
Office of Community Relations Director Appt. Package 02-06-2026  
[Office of Community Relations Director Appt.Report](#)  
Comnty. Relations Appt. Public Comments CC 03-24-2026

*Pursuant to proper notice, the public hearing convened at 1:40 p.m. Council Member Burroughs, Chair, Government Operations and Fiscal Policy (GOF) Committee, provided a verbal report of the actions and recommendations of the GOF Committee for the appointment of the Director of the Office of Community Relations. Aisha N. Braveboy, County Executive, introduced the nominee and spoke to her credentials and qualifications. The nominee also provided comments. Rev. Dr. Kevin O'Bryant and Chief Thomas Carter signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Harrison, seconded by Council Member Fisher, that this Appointment be confirmed. The motion carried**

**by the following vote:**

**Aye**                    9 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga,  
Fisher, Harrison, Ivey and Adams

**Absent**                    Blegay and Hunter

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)****[APPT-10-26](#)**

Draft 1

**Appointment of the following individual as Director of the Office of Human Rights:****Jose Villegas****Attachment(s):** [OHR Appt. Transmittal 02-06-2026](#)

OHR Appt. Packet 02-06-2026

[Appt-10-2026 Report](#)

*Pursuant to proper notice, the public hearing convened at 1:59 p.m. Council Member Burroughs, Chair, Government Operations and Fiscal Policy (GOFP) Committee, provided a verbal report of the actions and recommendations of the GOFP Committee for the appointment of the Director of the Office of Human Rights. Aisha N. Braveboy, County Executive, introduced the nominee and spoke to his credentials and qualifications. The nominee also provided comments. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.****A motion was made by Vice Chair Olson, seconded by Council Member Fisher, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    9 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga,  
Fisher, Harrison, Ivey and Adams

**Absent**                    Blegay and Hunter

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-012-2026](#)

Draft 1

**A RESOLUTION CONCERNING ENHANCED AFRICAN AMERICAN STUDIES CURRICULUM IN PRINCE GEORGE’S COUNTY** for the purpose of the County Council affirming its support for mandatory, comprehensive African American history instruction in all Prince George’s County public schools.

**Sponsor(s)**: Adams-Stafford, Hunter, Adams, Burroughs, Oriadha, Olson, Blegay and Fisher

**Attachment(s)**: [B2026012](#)  
[CR-012-2026 Summary](#)  
[CR-012-2026 Report](#)  
[CR-012-2026 PAFI](#)  
[CR-012-2026 OOL Comment](#)  
[CR-012-2026 \(Proposed DR-3\) Illustrative](#)  
[CR-012-2026 \(DR-2\) Amendment #1](#)

*Caleb Callendar, Policy Analyst, provided an overview of CR-012-2026. Leroy Maddox, Jr., Legislative Attorney, provided an overview of the proposed amendments.*

**A motion was made by Chair Oriadha, seconded by Council Member Fisher, that a new draft of this Resolution be substituted. The motion carried by the following vote:**

**Aye**                    9 - Olson, Adams-Stafford, Burroughs, Dernoga, Fisher, Harrison, Ivey, Adams and Oriadha  
**Absent**                    Blegay and Hunter

**A motion was made by Chair Oriadha, seconded by Council Member Burroughs, that this Resolution be amended. The motion carried by the following vote:**

**Aye**                    8 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga, Harrison, Ivey and Adams  
**Absent**                    Blegay, Fisher and Hunter

**A motion was made by Council Member Adams-Stafford, seconded by Council Member Harrison, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    8 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga, Harrison, Ivey and Adams  
**Absent**                    Blegay, Fisher and Hunter

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(Continued)**[CR-013-2026](#)

Draft 1

**A RESOLUTION CONCERNING THE PRINCE GEORGE’S COUNTY LITERACY COMMISSION** for the purpose of extending the deadlines for the submission of preliminary and final recommendations by the Prince George’s County Literacy Commission and extending the commission’s initial term established by CR-088-2025.

**Sponsor(s)**: Oriadha, Blegay, Adams-Stafford, Dernoga, Ivey, Fisher and Burroughs

**Attachment(s)**: [R2026013](#)  
[CR-013-2026 Summary](#)  
[CR-013-2026 Report](#)  
[CR-013-2026 PAFI](#)  
[CR-013-2026 OOL Comment](#)

*Caleb Callendar, Policy Analyst, provided an overview of CR-013-2026.*

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	8 - Oriadha, Olson, Adams-Stafford, Burroughs, Dernoga, Harrison, Ivey and Adams
<b>Absent</b>	Blegay, Fisher and Hunter

[REC15-26](#)

Draft 1

**RECESS**

*THE MEETING RECESSED AT 2:49 P.M.*

**A motion was made by Vice Chair Olson, seconded by Council Member Burroughs, that this meeting be recessed. The motion carried by an unanimous vote.**

**RECONVENE**

*THE MEETING WAS RECONVENED AT 4:33 PM.*

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-020-2026](#)

Draft 1

**A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION FOR THE ISSUANCE OF REFUNDING BONDS** for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

**Sponsor(s):** Olson, Dernoga and Fisher

**Attachment(s):** [R2026020](#)  
[CR-020-2026 Exhibit A](#)  
[CR-020-2026 Summary](#)  
[CR-020-2026 Committee Report](#)  
[CR-020-2026 OOL Comments](#)

*J. Kenneth Battle, Director, TIEE Committee, provided an overview of CR-020-2026.*

*This Resolution approves the Refunding Plan of the Washington Suburban Sanitary Commission for the issuance of refunding bonds for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.*

**This Resolution was introduced by Council Members Olson, Dernoga and Fisher.**

**COUNCIL CONVENED AS COMMITTEE OF THE WHOLE**

*The Council briefly convened as Committee of the Whole since there were not eight members present to suspend the rules for CR-020-2026. J. Kenneth Battle, Director, TIEE Committee, provided an overview of CR-020-2026. The Council, sitting as the Committee of the Whole, voted favorably on CR-020-2026.*

**RECONVENE**

*The Council reconvened as County Council.*

**[CR-020-2026](#)**

Draft 1

**A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION FOR THE ISSUANCE OF REFUNDING BONDS** for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

**Sponsor(s)**: Olson, Dernoga and Fisher

**Attachment(s)**: [R2026020](#)  
[CR-020-2026 Exhibit A](#)  
[CR-020-2026 Summary](#)  
[CR-020-2026 Committee Report](#)  
[CR-020-2026 OOL Comments](#)

**A motion was made by Vice Chair Olson, seconded by Council Member Fisher, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	7 - Oriadha, Olson, Blegay, Burroughs, Dernoga, Fisher and Ivey
<b>Absent</b>	Adams-Stafford, Harrison, Hunter and Adams

**INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)****[CR-021-2026](#)**

Draft 1

**A RESOLUTION CONCERNING ACCESSORY DWELLING UNITS TASK FORCE** for the purpose of extending the term of the Accessory Dwelling Units Task Force.

**Sponsor(s):** Adams-Stafford and Adams

**Attachment(s):** [R2026021](#)  
[CR-021-2026 Summary](#)  
[CR-021-2026 OOL Comments](#)

*The Prince George's County Council on October 7, 2025 adopted CR-91-2025, establishing the Accessory Dwelling Units Task Force, a fifteen (15) member group. The Task Force was established with the mission of reviewing and evaluating current practices relating to legislation for the development of accessory dwelling units in Prince George's County and making policy recommendations to the Prince George's County Council.*

*CR-91-2025 provided that the Task Force shall present its report and recommendation to the County Council on or before February 28, 2026. Due to the comprehensive and complex nature of this endeavor, more time is needed in order to give the Task Force recommendations to be reported with proper coverage.*

*The Task Force requests that its term shall be extended to May 1, 2026.*

**This Resolution was introduced by Council Members Adams-Stafford and Adams.**

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that the rules be suspended for this Resolution. The motion carried by the following vote:**

<b>Aye</b>	8 - Oriadha, Olson, Blegay, Burroughs, Dernoga, Fisher, Harrison and Adams
<b>Absent</b>	Adams-Stafford, Ivey and Hunter

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Adams-Stafford and Hunter

### **ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Fisher, seconded by Chair Oriadha, that this additions package be accepted. The motion carried by the following vote:**

---

<b>Aye</b>	7 - Oriadha, Olson, Burroughs, Dernoga, Fisher, Harrison and Adams
<b>Absent</b>	Adams-Stafford, Blegay, Ivey and Hunter

### **INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**

#### **[CR-023-2026](#)**

Draft 1

#### **A RESOLUTION CONCERNING THE DOMESTIC VIOLENCE**

**WORKGROUP** for the purpose of amending CR-125-2025 to revise the composition of the Domestic Violence Workgroup by removing specifically named nonprofit organizations and instead authorizing the County Council Chair to appoint representatives from nonprofit organizations to serve on the Workgroup; and generally relating to the Domestic Violence Workgroup.

**Sponsor(s)**: Oriadha and Harrison

**Attachment(s)**: [R2026023](#)  
[CR-023-2026 Summary](#)

**This Resolution was introduced by Council Members Oriadha and Harrison.**

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that the rules be suspended for this Resolution. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Adams-Stafford and Hunter

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Adams
<b>Absent</b>	Adams-Stafford and Hunter

### **7. BRIEFING – (COUNCIL HEARING ROOM)**

#### **[BR 03242026](#)**

Draft 1

#### **EDI FUND BRIEFING**

Andre Plummer, Financial Services Program Manager, EDC  
 Dawn Medley, President & CEO, FSC

**Attachment(s)**: [EDI Presentation CC 03.24.26](#)  
[EDIF Loans Summary with industry](#)

*Rana Hightower, Director, PHED Committee, provided an overview of the EDI Fund Briefing and introduced Dawn Medley, President & CEO, FSC First, and Andre Plummer, Financial Services Program Manager, Prince George's County Economic Development Corporation, who facilitated a presentation titled: "Economic Development Incentive Fund". The presentation highlighted the following: Economic Development Incentive Fund; Why Is It Needed?; Fundamental Need for EDI Fund Program?; EDI Fund Means Business; Statutory Purposes of Fund; EDI Fund Highlights; Financial Terms and Conditions; What Can The EDI Fund Be Used For?; Project Requirements & Priorities; How to Apply; Internal Administrative Process; The Process; Disclosure and Reporting; County Benefits; EDI Fund Loan Status; Year-to-Date Performance; Loan Status; CMBE Goals and EDI Fund Leverages State Funds. Ms. Medley and Mr. Plummer responded to questions from Council Members.*

**This Briefing was held.**

**REC20-26**

RECESS

Draft 1

*Meeting went into Recess*

*THIS MEETING RECESSED AT 5:32 PM*

**A motion was made by Vice Chair Olson, seconded by Chair Oriadha, that this meeting be recessed. The motion carried by an unanimous vote.**

**RECESS**

**2:15 PM - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**TMP-246-26**

RECONVENE

Draft 1

*THIS MEETING RECONVENED AT 5:54 P.M.*

**RECONVENE**

**8. SECOND READING OF BILLS – (INTRODUCTION)**[CB-009-2026](#)

Draft 1

**AN ACT CONCERNING COMPENSATION OF ELECTED OFFICIALS** for the purpose of administratively codifying determinations of the 2025-2026 Compensation Review Commission, in accordance with procedures set forth in the Charter and in compliance with State law, including the 2025-2026 Compensation Review Commission's recommendations to amend the compensation of the County Council Members and the County Executive and, including the Chair and Vice Chair of the County Council; making certain references to State law; and generally relating to the compensation of elected officials.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026009](#)  
[CB-009-2026 Summary](#)  
[CB-009-2026 OOL Comments](#)  
[CB-009-2026 Report](#)

*Kathy Canning, Legislative Attorney, provided an overview of CB-009-2026. Pursuant to State law and the Charter, the Compensation Review Commission submitted its compensation recommendations for the County Council Members and the County Executive to the County Council. The County Council may act on the recommendations by enactment of a bill. A bill needs to be enacted to accept, reduce or reject, but not increase, the Compensation Review Commission's recommended compensation. The County Council has been briefed on the Commission's compensation recommendations.*

**This Council Bill was introduced by Council Member Oriadha.**

[CB-022-2026](#)

Draft 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

**Attachment(s):** [B2026022](#)  
[CB-022-2026 Summary](#)  
[CB-022-2026 PAFI](#)  
[CB-022-2026 Transmittal](#)

*Sandra Eubanks, Director, GAFP Committee, provided an overview of CB-022-2026.*

*This legislation provides additional appropriation authority totaling*

*\$69,093,000 in the General Fund. The additional resources will increase the Fiscal Year 2026 General Fund Budget from \$4,815,956,900 as expressed in CB-56-2025 and amended in CB-098-2025 to \$4,826,316,900. The legislation appropriates additional Miscellaneous M-NCPPC ("Maryland-National Capital Park and Planning Commission") (\$12,135,000) and Real Property Tax - General (\$56,958,000) as revenue sources.*

**This Council Bill was introduced by Council Member Oriadha.**

**REC18-26**

**RECESS**

Draft 1

*THIS MEETING RECESSED AT 5:59 P.M.*

**A motion was made by Chair Oriadha, seconded by Council Member Harrison, that this meeting be recessed. The motion carried by an unanimous vote.**

**6:00 P.M. - JOINT PUBLIC HEARING - GO PRINCE GEORGE'S: THE PRELIMINARY COUNTYWIDE MASTER PLAN OF TRANSPORTATION (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

Prepared by:

\_\_\_\_\_  
Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council