| APPLICATIONS | | REQUEST | MAP# |
|------------------------------------|---|-------------|------|
| Western Branch | | | |
| 07/W-03 | Harrington Property | 5 to 4 | 1 |
| 07/W-08 | Smith Home Farm P. 166, 196, & 222 | 5 to 4 | 2 |
| 07/W-09 | Skeeter Cox Property | 5 to 4 | 3 |
| 07/W-10 | Norbourne Property | S5 to S4 | 4 |
| <u>Piscataway</u> | | | |
| 07/P-02 | Sanford Estates | 5 to 4 | 5 |
| 07/P-03 | Dennison Property, Parcel 5 | 5 to 4 | 6 |
| 07/P-04 | Ed's Plant World, Inc. | 5 to 4 | 7 |
| 07/P-05 | Livingston Centre | 5 to 4 | 8 |
| <u>Mattawoman</u> | | | |
| 07/M-02 | McKendree Kunlipe | 5 to 4 | 9 |
| 07/M-04 | Lot 10, Cedarlawn Subdivision | S5 to S4 | 10 |
| 07/M-05 | Shawn Subdivision | 5 to 4 | 11 |
| Water Withdrawal/ Appropriation | | | |
| 07/WWP-01 | National Archives and Records Administration | 120,000 gpd | 12 |
| 07/WWP-02 | National Harbor Development, LLC | 400,000 gpd | 13 |

























