



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** September 29, 2023  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** *MPA and SMA for 2006 Approved Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area*  
**TYPE OF MEETING:** DC Work Session  
**COUNCIL MEETING DATE:** October 10, 2023  
**COUNCIL ACTION REQUESTED:** Provide feedback to inform the final approval on the Minor Plan Amendment and Sectional Map Amendment.

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**  
Distribute as necessary.

**DIVISION CHIEF SIGN-OFF:**

**DIVISION:**

Name: Tony Felts, Division Chief  
Community Planning

**STAFF CONTACT:**

Lyndsey Clouatre, Project Manager

**CONTACT TELEPHONE NUMBER:**

**CONTACT E-MAIL ADDRESS:**

Lyndsey.Clouatre@ppd.mncppc.org

**ATTACHMENTS:**

- PowerPoint