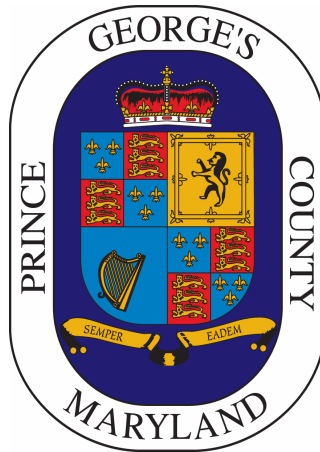


Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, March 17, 2015

10:00 AM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to Frederick Douglass High School “Eagles” Football Team, for winning the “Maryland 2A State Championship” in Prince George’s County. (Council Chairman Mel Franklin and Council Vice Chair Derrick Leon Davis)

PROCLAMATION presented to Bowie High School Girls Volleyball Team, for winning the “4A South Regional Title” in Prince George’s County. (Council Member Todd Turner and Council Chairman Mel Franklin)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Billy St. James, Spirit of the Living God Worship Center, Capitol Heights, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes dated March 10, 2015.**(b) First Reading of Bills (Presentation)**[CB-009-2015](#)

Draft: 1

AN ACT CONCERNING SUBTITLE 32 - WATER RESOURCES PROTECTION AND GRADING CODE

for the purpose of amending the provisions of the Rain Check Rebate Program, to reflect the intent of CB-86-2014, by modifying the rebate amount for cisterns at residential properties and clarifying language relating to rebates for green roofs.

Attachment(s): [B2015009.doc](#)

To be presented by the Chairman (by request - County Executive); referral to THE

(c) Introduction of Resolutions[CR-005-2015](#)

Draft: 1

A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY FACILITIES SURCHARGE

for the purpose of approving a partial waiver of the adequate public safety facilities surcharge for all residential units within the mixed-use Carrollton Station Project.

Attachment(s): [R2015005.doc](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[CR-006-2015](#)

Draft: 1

A RESOLUTION CONCERNING FAIR CRIMINAL RECORD SCREENING STANDARDS

for the purpose of approving rules and regulations governing the implementation and administration of the Fair Criminal Record Screening Standards established in Subtitle 2, Division 12, Sections 2-231.02 through 2-231.08 of the Prince George's County Code, and generally regulating the use of criminal records.

Attachment(s): [R2015006.docx](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-002-2015](#)**

Draft: 1

AN ORDINANCE CONCERNING MIXED-USE TOWN CENTER ZONE - DESIGN STANDARDS -DEFINITIONS for the purpose of providing a general definition for routine maintenance in the Zoning Ordinance; clarifying the definition of routine maintenance in a Development Plan within the Mixed Use Town - Center Zone; and adding routine maintenance or repairs to the required explanations in the preparation of a Mixed-Use Town Center Development Plan required in the Mixed-Use Town Center Zone.

Sponsor(s): Glaros, Toles and Franklin

Attachment(s): [B2015002.doc](#)
[CB-002-2015 Report.doc](#)

AMENDMENT #1 to CB-2-2015

MOTION REQUIRED TO SUSPEND THE RULES TO PROVIDE FOR AN EFFECTIVE DATE ON THE DATE OF ADOPTION

Legislative History:

1/20/15	County Council	introduced and referred to the Planning, Zoning and Economic Development Committee
2/4/15	Planning, Zoning and Economic Development Committee	Favorably reported out with recommended amendments to the County Council

4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**CR-007-2015**

Draft: 1

A RESOLUTION CONCERNING THE COLLEGE PARK-RIVERDALE PARK TRANSIT DISTRICT OVERLAY ZONE for the purpose of approving, with revisions, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council, the College Park-Riverdale Park Transit District Development Plan (TDDP) and Transit District Overlay Zoning Map Amendment ("TDOZMA"), thereby setting forth and adopting detailed zoning proposals in Planning Areas 66 and 68 for the area generally bounded by the College Park Airport to the north; the Metrorail / MARC / CSX tracks to the west; the residential portion of the Town of Riverdale Park to the south; and the Northeast Branch Stream Valley Park to the east.

To be introduced by Council Member Glaros

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

RECESS**RULES/GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

RECONVENE**5. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03172015](#)

Draft: 1

Proposed letter to the Honorable Douglas J.J. Peters, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the County's position on proposed State legislation.

(Verbal committee report to be provided)

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

12:30 P.M. - BRIEFING – (ROOM 2027)

[BR-03172015](#) **BOARD OF EDUCATION**

Draft: 1

Dr. Kevin M. Maxwell
Chief Executive Officer, Prince George's County Schools

Curtis Valentine, M.P.P.
Board of Education Member, Prince George's County Public Schools

2:00 P.M. - PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE MEETING - (ROOM 2027)

REMINDERS

Wed., March 18, 2015

1:30 p.m. - PZED Committee Meeting (Room 2027)

Thurs., March 19, 2015

10:00 a.m. - THE Committee Meeting (Room 2027)

Mon., March 23, 2015

9:30 a.m. - THE/TE Committee Meeting (WSSC, 14501 Sweitzer Lane, Laurel, Maryland 20707)

1:30 p.m. - District Council Agenda Briefing (Room 2027)

2:00 p.m. - Call to Order (Council Hearing Room)