## COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND 2003 Legislative Session

Bill No.	CB-96-2003
Chapter No.	
Proposed and Presented	by Council Members Hendershot and Peters
Introduced by	Council Members Hendershot and Peters
Co-Sponsors	
Date of Introduction	October 21, 2003
<u> </u>	BILL
AN ACT concerning	DILL
And Act concerning	Glenn Dale Hospital Transfer
For the purpose of approx	ving a transfer of the title and control of property known as the Glenn
	om the Maryland-National Capital Park and Planning Commission to
the Revenue Authority of	
•	ryland-National Capital Park and Planning Commission (the
	ner of certain real property containing approximately 60 acres of land
	ampus acquired by deed from the District of Columbia dated March 31
-	Land Records of Prince George's County, Maryland in Liber 10103 at
Folio 624 (the "Property"	
,	n 8-127 of Article 28 of the Annotated Code of Maryland provides that
	, lease, or otherwise transfer the Property to a person who will use the
•	eare retirement community in accordance with Article 70B, Sections 7
	ted Code of Maryland; and
WHEREAS, Section	n 5-103 of Article 28 of the Annotated Code of Maryland provides that
	ance, or operation of property acquired within the Prince George's
	tropolitan district may, by ordinance enacted by the County, be
transferred to the Revenue	e Authority; and
	unty desires to transfer title, control and operation of the Property, to
the Revenue Authority; no	ow therefore,

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SECTION 1. BE IT ENACTED by the County Council of Prince George's County,

111	laryland, that the tran	ster of the prop	erty kn	nown as the Glenn Dale Hospital from the Ma
N	ational Capital Park a	and Planning C	ommis	sion to the Revenue Authority of Prince Geor
C	ounty is hereby appro	oved.		
	SECTION 2. BE	IT FURTHER	ENAC	CTED that this Act shall take effect forty-five
ca	alendar days after it be	ecomes law.		
	Adopted this	day of		, 2003.
				COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
			BY:	Peter A. Shapiro
				Chairman
A	TTEST:			
	edis C. Floyd lerk of the Council			
				APPROVED:
DATE:	ATE:		BY:	
				Jack B. Johnson County Executive