

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**\*\*Revised - CB-004-2023 added\*\* (In-Person) The agenda is subject to change up to five (5) calendar days prior to the noted date.**

**Tuesday, January 24, 2023**

**10:00 AM**

**Council Hearing Room**

### County Council

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Ingrid S. Watson, District 4*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Reverend Krishnan Natesan, Love A.M.E. Church, Largo, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF JANUARY 24, 2023 AS LEGISLATIVE DAY NO. 4**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 01172023](#) County Council Minutes dated January 17, 2023

Draft: 1

**Attachment(s):** [01172023](#)

[Consent6-23](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR](#)  
[01242023a](#)  
Draft: 3a

Proposed joint letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the County's State Legislative Priorities for the 2023 General Assembly Session. John Erzen, Deputy Chief of Staff, Office of the County Executive

**Attachment(s):** [2023 Prince George's County General Assembly Legislative Pr](#)

[LTR](#)  
[01242023b](#)  
Draft: 3b

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 01/24/2023 General Assembly Committee meeting).

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-004-2023](#)  
Draft: 2

**AN ACT CONCERNING A PILOT PROJECT LABOR AGREEMENT** for the purpose of establishing a pilot project labor agreement targeting Prince George's County Department of Public Works and Transportation CIP 4.66.0002 Curb and Road and Rehabilitation 2 construction projects that create entry-level positions for residents that are both necessary and desirable.

**Sponsor(s):** Burroughs, Blegay, Dernoga, Ivey, Olson and Oriadha

**Attachment(s):** [B2023004](#)  
[CB-004-2023 Summary](#)  
[CB-004-2023 PAFI](#)  
[CB-004-2023 OOL Comment](#)  
[CB-004-2022 Report](#)

*(Favorably reported out of GOFP on 1/12/2023 with Amendments)*

*To be introduced by:*

**Legislative History:**

12/6/22 County Council removed from Consent Agenda

12/12/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
1/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**5. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 01242023](#)

Draft: 1

**UPDATE ON THE COUNCIL'S PARTNERSHIP WITH VENTURE PHILANTHROPY PARTNERS (VPP) AND THE SCHOOL TO WORK PROGRAM**

Carol Thompson Cole, President and CEO VVP  
Telakah Brooks, Partner VVP

**Attachment(s):** [VPP Presentation County Council January 24 2023 Draft 1-CI](#)

**ADJOURN**

REMINDERS

Thurs., Jan. 26, 2023

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

(In-Person Meetings)

Tues., Jan. 31, 2023

9:00 a.m. - General Assembly Committee

10:00 a.m. - County Council Meeting

(In-Person Meetings)