



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Report of the Standing Committee - Final Planning, Housing and Economic Development Committee

*Jolene Ivey, Chair*  
*Eric C. Olson, Vice-Chair*  
*Wala Blegay*  
*Thomas E. Dernoga*  
*Krystal Oriadha*

*Acting Director - Karen Zavakos*  
*Administrative Aide - Charlotte Aheart*  
*(301) 952-4199*

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Thursday, October 5, 2023

10:00 AM

Committee Room 2027

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### **ORDER OF PROCEEDING**

#### **CALL TO ORDER**

**Present:** 5 - Chair Jolene Ivey, Vice Chair Eric Olson, Council Member Wala Blegay, Council Member Thomas Dernoga and Council Member Krystal Oriadha

Other Council Member Present: Mel Franklin

### **LEGISLATION**

#### **[CB-025-2023](#)**

**AN ORDINANCE CONCERNING NONRESIDENTIAL AND MIXED - USE FORM AND DESIGN STANDARDS - DONATION CONTAINERS** for the purpose of amending the Nonresidential and Mixed Use Form and Design Standards of the Zoning Ordinance to prohibit placement of donation boxes for collection of household and personal items on the exterior property areas and associated parking areas.

**Attachment(s):** [B2023025](#)  
[CB-025-2023 Summary](#)  
[CB-025-2023 - ZHE Memo](#)  
[CB-025-2023 OOL Comment](#)  
[CB-025-2023 Planning Board Votes Letter](#)  
[CB-025-2023 Planning Board Anaylsis.docx](#)  
[Agenda Item Summary](#)

**This Council Bill was Held in Committee**

**\*\*Note: Proposed DR-2A\*\***

[CB-070-2023](#)

**AN ORDINANCE CONCERNING CANNABIS DISPENSARIES - DISPENSARY** for the purpose of amending the additional requirements related to Cannabis use in the R-A, R-E, R-L, R-R, R-S, R-80, R-55 Zones.

**Attachment(s):** [B2023070](#)  
[CB-070-2023 Summary](#)  
[CB-070-2023 OOL Comment](#)  
[CB-070-2023 BOA Comment](#)  
[CB-070-2023 Planning Board Votes Letter](#)  
[CB-070-2023 Planning Board Analysis](#)  
[CB-070-2023 Staff Report on Proposed DR-2](#)  
[CB-070-2023 Proposed DR-2 Maps](#)

**A motion was made by Council Member Oriadha, seconded by Vice Chair Olson, that this Council Bill be amended (1). The motion carried by the following vote:**

**Aye:** 5 - Ivey, Olson, Blegay, Dernoga and Oriadha

**A motion was made by Council Member Oriadha, seconded by Vice Chair Olson, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:**

**Aye:** 5 - Ivey, Olson, Blegay, Dernoga and Oriadha

[CB-075-2023](#)

**AN ACT CONCERNING THE REAL ESTATE APPRAISAL BIAS BAN OF 2023** for the purpose of establishing a ban on real estate appraisal bias in Prince George’s County.

**Attachment(s):**    [B2023075](#)  
                                   [CB-075-2023 Summary](#)  
                                   [CB-075-2023 PAFI](#)  
                                   [CB-75-2023 OOL Comment](#)

**A motion was made by Chair Ivey, seconded by Council Member Oriadha, that this Council Bill be amended (1). The motion carried by the following vote:**

**Aye:**    5 -    Ivey, Olson, Blegay, Dernoga and Oriadha

**A motion was made by Chair Ivey, seconded by Vice Chair Olson, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:**

**Aye:**    5 -    Ivey, Olson, Blegay, Dernoga and Oriadha

[CB-080-2023](#)

**AN ACT CONCERNING VACANT PROPERTY REGISTRY PROGRAM** for the purpose of establishing a Vacant Property Registry Program applying to unmaintained vacant residential, commercial, and industrial dwellings and buildings located in the County; providing for certain definitions; providing for the applicability of the provisions of this Division; providing for the designation of unmaintained vacant dwellings and buildings; providing for certain inspections of certain dwellings and buildings; providing for a certain fine; providing for certain exemptions; providing for a right to appeal; providing for an annual report; and generally regarding vacant dwellings and buildings.

**Attachment(s):**    [B2023080](#)  
                                   [CB-080-2023 Summary](#)  
                                   [CB-080-2023 Report](#)  
                                   [CB-080-2023 PAFI](#)  
                                   [CB-080-2023 OOL Comments](#)  
                                   [CB-080-2023 DPIE Comments](#)

**A motion was made by Council Member Oriadha, seconded by Chair Ivey, that this Council Bill be amended (1). The motion carried by the following vote:**

**Aye:**    5 -    Ivey, Olson, Blegay, Dernoga and Oriadha

**A motion was made by Council Member Oriadha, seconded by Council Member Dernoga, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:**

**Aye:**    5 -    Ivey, Olson, Blegay, Dernoga and Oriadha

[LTR 10052023](#)

Proposed joint letter to Rebecca L. Flora, Secretary, Maryland Department of Planning, regarding an amendment to Priority Funding Areas (PFA).

**Attachment(s):** [Joint Letter to Rebecca L. Flora - PFA](#)  
[MNCPPC Staff Report and Backup - Joint Letter - PFA](#)  
[PFA Brandywine Letter from PB Chair to Council Chair-2023](#)  
[PGCPB Transmittal to Clerk of the Council - PFA Funding](#)

**A motion was made by Chair Ivey, seconded by Council Member Dernoga, that this Agenda Letter be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 5 - Ivey, Olson, Blegay, Dernoga and Oriadha

**ADJOURN**

**Adjourned**

**Also present:**

**Karen Zavakos, Acting Director**  
**Charlotte Aheart, Administrative Aide**  
**Leroy Maddox, Jr., Legislative Officer**  
**Kathleen Canning, Legislative Officer**  
**Maurene McNeil, ZHE**  
**Shalene Miller-Whye, Legislative Budget and Policy Analyst**  
**Sakinda Skinner, CEX**  
**Dinora Hernandez, OOL**  
**Rana Hightower, M-NCPPC**  
**Chad Williams, M-NCPPC**  
**Laura Tallerico, M-NCPPC**  
**Valarie Cary, DPIE**  
**Donald Green, DPIE**  
**Renee Battle-Brooks, OHR**  
**José Villegas, OHR**  
**Ashlie Bagwell, MDA**  
**Ryan Washington, AOBA**