



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** September 29, 2023  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Port Towns Sector Plan and Sectional Map Amendment

**TYPE OF MEETING:** District Council

**COUNCIL MEETING DATE:** October 17, 2023

**COUNCIL ACTION REQUESTED:** District Council vote to direct the initiation of the Port Towns Sector Plan and concurrent Sectional Map Amendment.

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**  
Distribute as appropriate.

**DIVISION CHIEF SIGN-OFF:**

Name: Tony Felts, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Josephine Selvakumar, Project Manager

**CONTACT TELEPHONE NUMBER:** 301-952-3551

**CONTACT E-MAIL ADDRESS:** Josephine.selvakumar@ppd.mncppc.org

**ATTACHMENTS:**

- Transmittal Letter from Chair Shapiro to Chair Dernoga
- Recommended Goals, Concepts, and Guidelines and Public Participation Program
- Draft Council Resolution