

# Prince George's County Council

## Agenda Item Summary

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**Meeting Date:** 6/1/2010  
**Reference No.:** CR-049-2010  
**Draft No.:** 1  
**Proposer(s):** Park & Planning  
**Sponsor(s):** Harrison, Dean, Exum  
**Item Title:** A Resolution approving with amendments, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council, the Master Plan and Sectional Map Amendment (SMA) for Subregion 4, thereby defining long-range land use and development policies, and setting forth and adopting detailed zoning proposals in Planning Areas 72, 75A, and 75B for the area generally bounded by the US 50 to the north, the Capital Beltway to the east, Suitland Parkway to the south, and the District of Columbia to the west

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**Drafter:** M-NCPPC,  
**Resource Personnel:** M-NCPPC

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### LEGISLATIVE HISTORY:

|                            |   |                          |          |
|----------------------------|---|--------------------------|----------|
| <b>Date Presented:</b>     |   | <b>Executive Action:</b> |          |
| <b>Committee Referral:</b> |   | <b>Effective Date:</b>   | 6/1/2010 |
| <b>Committee Action:</b>   |   |                          |          |
| <b>Date Introduced:</b>    | 6/1/2010  |                          |          |
| <b>Public Hearing:</b>     |   |                          |          |
| <b>Council Action (1)</b>  | 6/1/2010 - ADOPTED                                    |                          |          |
| <b>Council Votes:</b>      | MB:A, WC:A, SHD:A, TD:-, CE:A, AH:A, TK:A, EO:A, IT:A |                          |          |
| <b>Pass/Fail:</b>          | P   |                          |          |
| <b>Remarks:</b>            |   |                          |          |

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### AFFECTED CODE SECTIONS:

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### COMMITTEE REPORTS:

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### BACKGROUND INFORMATION/FISCAL IMPACT:

(Includes reason for proposal, as well as any unique statutory requirements)

This Resolution approves with amendments the Master Plan and Sectional Map Amendment (SMA) for Subregion 4.

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### CODE INDEX TOPICS:

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### INCLUSION FILES:

I-CR-49-2010 Attachments.pdf

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