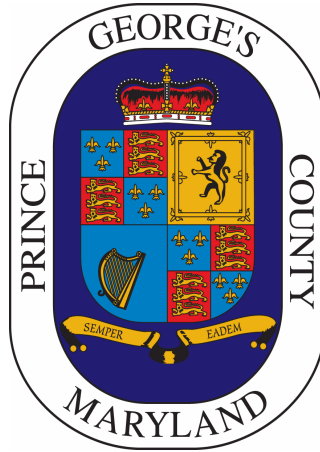


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

1:00 PM Agenda Briefing (Rm 2027)

Tuesday, April 17, 2018

1:15 PM

Council Hearing Room

County Council

Dannielle M. Glaros, District 3, Chair

Derrick Leon Davis, District 6

Mel Franklin, District 9

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4, Vice Chair

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**1:15 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to “Swift” Jarrett Hurd, Graduate of Gwynn Park High School, recognizing him as being the WBA/IBF/IBO 154-Pound World Boxing Champion. (Council Chair Dannielle M. Glaros and Council Member Mel Franklin)

PROCLAMATION presented to Christina L. Waddler, Behavioral Health Services, Prince George's County Health Department, recognizing May 2018 as "Mental Health Awareness Month" in Prince George's County. (Council Chair Dannielle M. Glaros and Council Vice Chair Todd M. Turner)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Edwin H. Brown, Jr., County Employee

PLEDGE OF ALLEGIANCE**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

Mr. Antoine Thompson, Executive Director, National Association of Real Estate Brokers and Mr. Ceron A. Pugh, Sr., President, United Realists of Prince George's County, regarding the 50th Anniversary of the Fair Housing Law.

LEGISLATIVE DAY NO. 10

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04102018](#) County Council Minutes dated April 10, 2018.

(b) First Reading of Bills (Presentation)

[CB-012-2018](#)

Draft: 1

AN ACT CONCERNING SOLID WASTE DISPOSAL - COMMERCIAL RECYCLING AND FOOD SCRAP COMPOSTING for the purpose of clarifying and expressly providing that hotels, motels and gas stations are commercial establishments subject to the County recycling program; providing specifications for recycling containers; expanding reasonable access to the County recycling program; providing for the update of commercial recycling plans; enhancing the education of commercial recycling and County government recycling; and enhancing the incentive for food scrap composting; and generally regarding recycling, food scrap composting, and solid waste disposal.

Sponsor(s): Glaros, Lehman, Taveras and Turner

Attachment(s): [B2018012](#)
[CB-12-2018 AIS](#)

To be presented by Council Members Glaros, Turner, Lehman and Taveras; referral to THE

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent15-18](#) MOTION TO ADOPT CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-008-2018](#)

Draft: 1

AN ACT CONCERNING FOOD TRUCK HUB DESIGNATED AREA RELOCATION for the purpose of relocating a food truck hub designated area.

Sponsor(s): Toles

Attachment(s): [B2018008](#)

[CB-8-2018 AIS](#)

[CB-8-2018 Report](#)

(Favorably reported out of PZED on 4/4/2018)

To be introduced by Council Member Toles

Legislative History:

3/20/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
4/4/18	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-005-2018](#)

Draft: 2

(SUBDIVISION BILL) - AN ACT CONCERNING PRIVATE ROADS AND EASEMENTS for the purpose of permitting the Planning Board to approve private roads and alleys in the C-M (Commercial Miscellaneous), C-S-C (Commercial Shopping Center), C-O (Commercial Office), I-3 (Planned Industrial/Employment Park), R-55 (One-Family Detached Residential), R-R (Rural Residential), and R-T (Townhouse) Zones under certain circumstances.

Sponsor(s): Franklin

Attachment(s): [B2018005](#)

[CB-5-2018 AIS](#)

[CB-5-2018 Report](#)

Legislative History:

2/6/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
2/21/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
3/6/18	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-011-2018

Draft: 2

A RESOLUTION CONCERNING FISCAL YEAR 2018 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2018 Annual Action Plan for Housing and Community Development and approving the reprogramming and reallocation of one million, nine hundred seventeen thousand, fifteen dollars and eighteen cents (\$1,917,015.18) in Community Development Block Grant (“CDBG”) funds from the County FY 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, and FY 2018 Annual Action Plans to an existing eligible activity, the Housing Rehabilitation Assistance Program (the “Program”), to be administered by the Redevelopment Authority of Prince George’s County (“Administrator”).

Sponsor(s): Turner, Davis, Taveras, Franklin and Patterson

Attachment(s): [R2018011](#)

[CR-11-2019 Attachment B \(DR-2\)](#)

[CR-11-2018 Attachment C \(DR-2\)](#)

[CR-11-2018 AIS](#)

[CR-11-2018 Report](#)

(Favorably reported out of THE on 4/12/2018 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/6/18	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/10/18	County Council	public hearing held

4/12/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
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RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

[CR-012-2018](#)

Draft: 2

A RESOLUTION CONCERNING FISCAL YEAR 2018 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2018 Annual Action Plan for Housing and Community Development and approving the reallocation of one million, five hundred seventy three thousand, nine hundred eighty-two dollars and twenty cents (\$1,573,982.20) in Community Development Block Grant (“CDBG”) program funds from the County’s Single-Family Rehabilitation Revolving Loan Program to an existing eligible activity, the Housing Rehabilitation Assistance Program (the “Program”), to be administered by the Redevelopment Authority of Prince George’s County and Housing Initiative Partnership, Inc. (“Administrator”).

Sponsor(s): Davis, Turner, Taveras, Franklin and Patterson

Attachment(s): [R2018012](#)

[CR-12-2018 Attachment B \(DR-2\)](#)

[CR-12-2018 Attachment C \(DR-2\)](#)

[CR-12-2018 AIS](#)

[CR-12-2018 Report](#)

(Favorably reported out of THE on 4/12/2018 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

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4/10/18	County Council	public hearing held
4/12/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

RECESS

1:45 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

RECONVENE

2:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 04172018a](#) **MGM NATIONAL HARBOR UPDATE**

Roland L. Jones, Chairman
MGM Compliance Committee

Melonie D. Johnson
President and Chief Operating Officer, MGM

3:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 04172018b](#) **UNITED STATES CENSUS 2020**

Fernando E. Armstrong
Regional Director Philadelphia
United States Census Bureau

Karen K. Narasaki
Consultant to the Bauman Foundation

4:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 04172018c](#) **2018 PRINCE GEORGE'S COUNTY CHARTER REVIEW COMMISSION REPORT**

Camille A. Exum, Chair

RECESS

7:00 P.M. - PUBLIC HEARING: - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Wed., April 18, 2018

1:30 p.m. - HEHS Committee Meeting (Room 2027)

Thurs., April 19, 2018

11:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., April 23, 2018

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - THE Committee Meeting (Room 2027)

Tues., April 24, 2018

11:00 a.m. - County Council Agenda Briefing (Room 2027)

11:30 a.m. - Rules/General Assembly Committee (Council Hearing Room)

12:30 p.m. - Call to Order (Council Hearing Room)

12:45 p.m. - Briefing - Zoning Ordinance Rewrite Legislation (Council Hearing Room)

2:30 p.m. - PSFM Committee Meeting (Room 2027)

7:00 p.m. - Public Hearing (M-NCPPC Budget)