



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Thomas E. Dernoga, Chair, District 1*  
*Wala Blegay, Vice Chair, District 6*  
*Edward P. Burroughs, III, District 8*  
*Wanika Fisher, District 2*  
*Mel Franklin, At-Large*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*  
*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

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Tuesday, June 6, 2023

6:00 PM

Room 2027

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### 6:00 PM - RECONVENE

*The meeting was convened at 6:08 p.m. by Chair Thomas E. Dernoga, with six council members present at roll call.*

**Present:** 6 - Council Member Sydney Harrison  
Vice Chair Wala Blegay  
Chair Thomas Dernoga  
Council Member Ingrid Watson  
Council Member Wanika Fisher  
Council Member Jolene Ivey

**Absent:** Council Member Calvin S. Hawkins  
Council Member Eric Olson  
Council Member Edward Burroughs  
Council Member Krystal Oriadha  
Council Member Mel Franklin

*Also present:*

*Jennifer Jenkins, Council Administrator*

*Donna J. Brown, Clerk of the Council*

*James Walker-Bey, Zoning Assistant*

*Edgar Reese, Legislative Reference Aide*

*Karen Zavakos, Legislative and Zoning Counsel*

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**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

**A MINOR AMENDMENT TO THE 2014 SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT (CR-026-2023)**

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

**Attachment(s):** [MINOR AMENDMENT TO THE 2014 SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT](#)  
[Southern Green Line Minor Amendment - Presentation](#)

*This joint public hearing convened at 6:11 p.m. with six Council Members present. Peter Shapiro, Chair, Manuel Geraldo, Commissioner, and A. Shuanise Washington, Commissioner, Prince George's County Planning Board, Maryland-National Capital Park and Planning Commission (M-NCPPC) were present. Michael Calomese, Project Manager and Planner III, Master Plans and Studies Section, M-NCPPC, introduced Kierre McCune, Supervisor, Long Range Planning, M-NCPPC, and provided a brief overview of the Southern Green Line Station Area Sector Plan Minor Plan Amendment. Mr. Calomese facilitated a PowerPoint presentation titled "Southern Green Line Station Area Sector Plan Minor Plan Amendment". The presentation highlighted the following: Minor Plan Amendment; Relevant Sector Plans; Contextual Maps; Strategies Carried Over to Southern Green Line Sector Plan; and Process and Schedule. There were no speakers signed up for this item. All persons wishing to speak having done so, this public hearing was declared held. Council Chair Dernoga announced the close of the record as close of business on June 21, 2023. The*

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*meeting concluded at 6:26 p.m.*

**This Joint Public hearing was held.**

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Wednesday, June 21, 2023, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Thomas E. Dernoga
- (d) M-NCPPC staff presentation
  - Michael Calomese, Project Manager
- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

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**ADJOURN**

*The meeting adjourned at 6:22 p.m.*

**A motion was made by Council Member Ivey, seconded by Vice Chair Blegay, that this meeting be adjourned. The motion carried by voice vote.**

**Aye**                    6 - Harrison, Blegay, Dernoga, Watson, Fisher and Ivey

**Absent**                Hawkins, Olson, Burroughs, Oriadha and Franklin

Prepared by:

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Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council