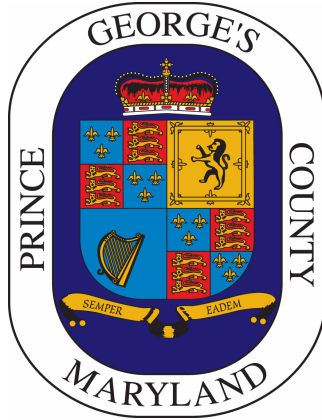


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

Accessible in a Hybrid Manner -- Both Virtually and In-Person

**Tuesday, June 7, 2022  
10:30 AM**

**Council Hearing Room**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, Vice Chair, District 9*

*Jolene Ivey, District 5*

*Johnathan M. Medlock, District 6*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**10:30 A.M. - CALL TO ORDER**

**INVOCATION:**

Pastor Barry Hobson, The S.A.F.E. Place of Maryland

**PLEDGE OF ALLEGIANCE**

**LEGISLATIVE DAY NO. 19**

**10:30 AM - 1. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-015-2022](#)

Draft: 2

**AN ACT CONCERNING ELECTRIC CHARGING INFRASTRUCTURE** for the purpose of requiring electric vehicle charging infrastructure for charging electric vehicles in certain new residential structures.

**Sponsor(s):** Dernoga, Glaros, Ivey, Burroughs, Streeter, Hawkins, Turner, Taveras, Medlock, Harrison and Franklin

**Attachment(s):** [B2022015](#)  
[CB-015-2022 AIS](#)  
[CB-015-2022 Report](#)

**Legislative History:**

3/8/22	County Council	presented and referred to the Sitting as the Committee of the Whole
4/5/22	Sitting as the Committee of the Whole	Held in Committee
4/25/22	Sitting as the Committee of the Whole	Favorably recommended with amendments
5/10/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-018-2022](#)

Draft: 1

**AN ACT CONCERNING RENTAL HOUSING INSPECTIONS** for the purpose of requiring the inspection of certain rental housing dwellings over a certain period of time; requiring certain rental housing properties receiving certain payment in lieu of taxes agreements to be inspected over a certain period of time; requiring a certain reporting requirement; providing for a certain exemption from the rental housing inspection requirement; and generally relating to rental housing inspections.

**Sponsor(s):** Glaros, Dernoga, Ivey, Streeter, Hawkins, Turner, Taveras, Burroughs, Harrison and Medlock

**Attachment(s):** [B2022018](#)  
[CB-018-2022 AIS](#)  
[CB-018-2022 Report](#)

**Legislative History:**

4/5/22	County Council	presented and referred to the Sitting as the Committee of the Whole
4/25/22	Sitting as the Committee of the Whole	Favorably recommended
5/10/22	County Council	introduced

[CB-019-2022](#)

Draft: 2

**AN ACT CONCERNING DISPLACED SERVICE EMPLOYEES PROTECTION** for the purpose of protecting displaced service employees when a service contract changes awarding authorities or successor entities; providing that a new contractor offer employment to said incumbent employees for the first 90 days of the new contract.

**Sponsor(s):** Taveras, Burroughs, Dernoga, Ivey, Hawkins, Streeter, Medlock, Harrison, Turner, Glaros and Franklin

**Attachment(s):** [B2022019](#)  
[CB-019-2022 AIS](#)  
[CB-019-2022 Report](#)  
[CB-19-2022 \(DR-1\) Amendment 1](#)

**Legislative History:**

4/5/22	County Council	presented and referred to the Sitting as the Committee of the Whole
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4/25/22	Sitting as the Committee of the Whole	Favorably recommended
5/10/22	County Council	amended
5/10/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

**[CB-025-2022](#)**

Draft: 1

**AN ACT CONCERNING SOLID WASTE, RESOURCE MANAGEMENT AND RECYCLING ADVISORY COMMISSION** for the purpose of decreasing the number of members of the Solid Waste Advisory Commission.

**Sponsor(s):** Hawkins, Taveras, Dernoga, Streeter, Medlock, Glaros and Ivey

**Attachment(s):** [B2022025](#)  
[CB-025-2022 AIS](#)  
[CB-025-2022 Transmittal](#)

**Legislative History:**

4/12/22	County Council	presented and referred to the Sitting as the Committee of the Whole
4/25/22	Sitting as the Committee of the Whole	Favorably recommended
5/10/22	County Council	introduced

**[CB-028-2022](#)**

Draft: 1

**AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS** for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Correctional Officers) to provide for a certain retirement provision that was omitted from the Collective Bargaining Agreement enacted by CB-113-2021.

**Sponsor(s):** Harrison, Turner, Streeter, Ivey, Franklin, Glaros, Dernoga and Medlock

**Attachment(s):** [B2022028](#)  
[CB-028-2022 AIS](#)  
[CB-028-2022 Report](#)  
[CB-028-2022 Transmittal](#)

**Legislative History:**

4/26/22	County Council	presented and referred to the Sitting as the Committee of the Whole
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5/10/22	Sitting as the Committee of the Whole	Favorably recommended
5/17/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-031-2022](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Turner, Streeter, Ivey, Harrison, Franklin, Glaros, Medlock and Dernoga

**Attachment(s):** [B2022031](#)

[CB-031-2022 Attachment](#)

[CB-031-2022 AIS](#)

[CB-031-2022 Report](#)

[CB-031-2022 Transmittal](#)

[CB-031-2022 Report](#)

**Legislative History:**

5/3/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/12/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
5/17/22	County Council	introduced

**2. BRIEFING**[BR 06072022](#)

Draft: 1

**HOUSING OPPORTUNITIES FOR ALL WORKGROUP REPORT AND RECOMMENDATIONS**

The Honorable Dannielle M. Glaros, Workgroup Co-Chair  
Aspasia Xypolia, Workgroup Co-Chair  
Laura Searfoss, AICP, Senior Program Director, Enterprise Community Partners  
David Huaman, Program Associate, Enterprise Community Partners  
Bithia Ratnasamy, Director of Equitable Housing Solutions, Enterprise Community Partners

**Attachment(s):** [HOFA Transmittal Letter - 3rd Year Annual Report](#)  
[HOFA Workgroup 3rd Annual Report - Final](#)  
[HOFA Workgroup 2nd Annual Report 2020 - FINAL](#)  
[HOFA Workgroup - 2020 Annual Report](#)  
[HOFA Workgroup\\_Presentation\\_June2022](#)

**3. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**[MIN 05312022](#)

County Council Minutes dated May 31, 2022

Draft: 1

[MIN 06012022](#)

County Council Minutes dated June 1, 2022

Draft: 1

**Attachment(s):** [06012022](#)

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)**[CB-057-2022](#)

Draft: 1

**AN ACT CONCERNING REVITALIZATION TAX CREDITS FOR MAJOR TRANSIT-ORIENTED DEVELOPMENT PROJECTS** for the purpose of establishing a revitalization tax credit and tax credit district for Major Transit-Oriented Development Projects.

**Sponsor(s)**: Franklin, Hawkins, Glaros, Medlock, Streeter and Taveras

**Attachment(s)**: [B2022057](#)

[CB-057-2022 AIS](#)

*To be presented by Council Members Franklin, Hawkins, Glaros, Medlock, Streeter and Taveras; referral to GAFP*

**(c) Introduction of Resolutions**[CR-075-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN** for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George's County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan, thereby approving a new vision to guide growth and redevelopment within the portion of Planning Area 66 within the sector plan boundaries, generally comprised of the area south of the of the Adelphi Road-UMGC-UMD Purple Line Station, comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Attachment(s)**: [R2022075](#)

[CR-075-2022 AIS](#)

[CR-075-2022 PGCPB Transmittal](#)

[CR-075-2022 PBCPB Comments on Revisions](#)

*(The Chair – by request Planning Board); referral to COW*

*“To be introduced by:”*

[CR-076-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTIONAL MAP AMENDMENT** for the



purpose of approving, , with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sectional Map Amendment (“SMA”), thereby setting forth and adopting detailed zoning proposals for the Adelphi Road-UMGC-UMD Purple Line Station Area, generally comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Attachment(s):** [R2022076](#)  
[CR-076-2022 Attachment A](#)  
[CR-076-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)

*(The Chair – by request Planning Board); referral to COW*

*“To be introduced by:”*

[Consent31-22](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

#### **4. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

#### **5. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

#### **RECESS**

#### **1:30 PM COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

#### **RECONVENE**

#### **6. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-021-2022](#) **AN ACT CONCERNING LAW ENFORCEMENT ACCOUNTABILITY** for the purpose of implementing the Maryland Police Accountability Act of 2021 passed by the General Assembly; establishing a Police Accountability Board, an Administrative Charging Committee and Trial Boards for Prince George’s County and municipalities within the jurisdiction of Prince George’s County; setting forth the qualifications for members of these boards and committee and method of

Draft: 2

appointment; setting forth the process for selection of the Police Accountability Board chairperson; providing for a process to receive certain complaints alleging police misconduct; setting forth the duties of each board and committee; defining certain terms; providing for the staggering of initial appointments to the Police Accountability Board; providing for the application of this Act; and generally relating to police accountability in Prince George's County.

**Attachment(s):** [B2022021](#)  
[CB-021-2022 AIS](#)  
[CB-021-2022 Transmittal](#)  
[Agenda Item Summary](#)

*(Favorably reported out of COW on 6/6/2022 with amendments)*

*"To be introduced by:"*

**Legislative History:**

4/5/22	County Council	presented and referred to the Sitting as the Committee of the Whole
4/26/22	Sitting as the Committee of the Whole	Held in Committee
5/9/22	Sitting as the Committee of the Whole	Held in Committee
5/31/22	Sitting as the Committee of the Whole	Held in Committee

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-022-2022](#)

Draft: 1

**AN ACT REPEALING THE CITIZEN COMPLAINT OVERSIGHT PANEL A PART OF THE NEW PRINCE GEORGE'S COUNTY LAWS BEING ENACTED IN ACCORDANCE WITH THE STATE OF MARYLAND POLICE ACCOUNTABILITY ACT OF 2021** for the purpose of repealing, in its entirety Subtitle 18, Subdivision 3-Citizen Complaint Oversight Panel.

**Attachment(s):** [B2022022](#)  
[CB-022-2022 AIS](#)  
[CB-022-2022 Transmittal](#)

*(Favorably reported out of COW on 6/6/2022)*

*To be introduced by:*

**Legislative History:**

4/5/22	County Council	presented and referred to the Sitting as the Committee of the Whole
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4/26/22	Sitting as the Committee of the Whole	Held in Committee
5/9/22	Sitting as the Committee of the Whole	Held in Committee
5/31/22	Sitting as the Committee of the Whole	Held in Committee

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-023-2022](#)

Draft: 1

**AN ACT REPEALING THE PRINCE GEORGE’S COUNTY POLICE DEPARTMENT USE OF FORCE STATUTORY PROVISION AS PART OF THE NEW COUNTY LAWS BEING ENACTED IN ACCORDANCE WITH THE STATE OF MARYLAND POLICE ACCOUNTABILITY ACT OF 2021** for the purpose of repealing Section 18-156 - Use of Force.

**Attachment(s):** [B2022023](#)  
[CB-023-2022 AIS](#)  
[CB-023-2022 Transmittal](#)

*(Favorably reported out of COW on 6/6/2022)*

*To be introduced by:*

**Legislative History:**

4/5/22	County Council	presented and referred to the Sitting as the Committee of the Whole
4/26/22	Sitting as the Committee of the Whole	Held in Committee
5/9/22	Sitting as the Committee of the Whole	Held in Committee
5/31/22	Sitting as the Committee of the Whole	Held in Committee

[CB-024-2022](#)

Draft: 1

**AN ACT CONCERNING PARTICIPATION BY PUBLIC SAFETY EMPLOYEES IN CERTAIN MATTERS AND USE OF COUNTY RESOURCES BY POLICE OFFICERS DURING PARTICIPATION IN THOSE MATTERS** for the purpose of amending and clarifying certain prohibited conduct for employees of Prince George’s County, Maryland.

**Attachment(s):** [B2022024](#)  
[CB-024-2022 AIS](#)  
[CB-024-2022 Transmittal](#)

*(Favorably reported out of COW on 6/6/2022)*

*To be introduced by:*

**Legislative History:**

4/5/22	County Council	presented and referred to the Sitting as the Committee of the Whole
4/26/22	Sitting as the Committee of the Whole	Held in Committee
5/9/22	Sitting as the Committee of the Whole	Held in Committee
5/31/22	Sitting as the Committee of the Whole	Held in Committee

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-037-2022](#)

Draft: 1

**AN ACT CONCERNING AMENDMENT OF SECTIONS 308 AND 406, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Sections 308 and 406 of the Charter of Prince George's County to have the compensation of the County Council members and the County Executive comply with State law.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2022037](#)  
[CB-037-2022 AIS](#)  
[CB-37-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
5/31/22	Sitting as the Committee of the Whole	Favorably recommended

[CB-038-2022](#)

Draft: 2

**AN ACT CONCERNING AMENDMENT OF SECTIONS 201, 202, 305, 306, 307, 307B, 310, 311, 313, 316, 319, 401, 402, 404, 405, 407, 408, 409, 411, 412, 603, 817, 819, 906, 907, 1001, 1002, 1003, 1004, 1005, 1017, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Sections 201, 202, 305, 306, 307, 307B, 310, 311, 313, 316, 319, 401, 402, 404, 405, 407, 408, 409, 411, 412, 603, 817, 819, 906, 907, 1001, 1002, 1003, 1004,

1005, 1017, Charter of Prince George's County to provide for gender neutral language in several sections throughout the Charter.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2022038](#)  
[CB-038-2022 AIS](#)  
[CB-38-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
5/31/22	Sitting as the Committee of the Whole	amended
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-039-2022](#)

Draft: 1

**AN ACT CONCERNING AMENDMENT OF SECTION 607, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 607 of the Charter of Prince George's County to include County law for the encouragement and support of local and minority businesses consistent with requirements of Federal, State, and County law; and generally regarding local and minority businesses.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2022039](#)  
[CB-039-2022 AIS](#)  
[CB-39-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
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be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2022042](#)  
[CB-042-2022 AiS](#)  
[CB-042-2022 Report](#)  
[CB-042-2022 Transmittal](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-043-2022](#)

Draft: 2

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES**

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$9,258,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2022043](#)  
[CB-043-2022 AIS](#)  
[CB-403-2022 Report](#)  
[CB-043-2022 Transmittal](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

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5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

**[CB-044-2022](#)**

Draft: 2

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES** for the

purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$208,686,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2022044](#)  
[CB-044-2022 AIS](#)  
[CB-044-2022 Report](#)  
[CB-044-2022 Transmittal](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**[CB-045-2022](#)**

Draft: 2

**AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC SAFETY FACILITIES** for the purpose of authorizing Prince

George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$45,925,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition and development of sites therefor, the



architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Attachment(s):** [B2022045](#)  
[CB-045-2022 AIS](#)  
[CB-045-2022 Report](#)  
[CB-045-2022 Transmittal](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/17/22	County Council	presented and referred to the Sitting as the Committee of the Whole
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-046-2022](#)

Draft: 2

**AN ACT CONCERNING AMENDMENT OF SECTION 603, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 603 of the Charter of Prince George's County to amend the requirements regarding public notice for bids or proposals that shall be advertised on a publicly available website designated by the County Purchasing Agent, and in any other manner determined by the County Code; to provide that such purchases and contracts shall be made from or awarded to the responsive and responsible bid that is most favorable to the County with respect to “best value”, including technical requirements, diversity of suppliers, and costs, as defined in the Code; to provide for bonding and generally regarding competitive bidding.

**Sponsor(s):** Franklin

**Attachment(s):** [B2022046](#)  
[CB-046-2022 AIS](#)  
[CB-046-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/31/22	County Council	presented and referred
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)****CB-048-2022**

Draft: 2

**AN ACT CONCERNING AMENDMENT OF SECTION 307, CHARTER OF PRINCE GEORGE’S COUNTY** for the purpose of proposing an amendment to Section 307 of the Charter of Prince George’s County to provide that an at-large Council member shall have been a qualified voter of Prince George’s County for at least one year immediately preceding their general election; to provide that Council members representing one of the nine Council districts shall have been a qualified voter of their respective Council district for at least one year immediately preceding their general election; and to provide that in an election year immediately following an approved decennial redistricting plan changing the boundaries of any Council district, the one year residency requirement immediately preceding the general election shall not apply if a person is deemed a qualified voter but no longer resides in their former Council district because of a boundary change in the approved decennial redistricting plan. Such person shall have resided in their former Council district for at least one year immediately preceding their general election and shall reside in the same Council district as changed in the approved decennial redistricting plan by the deadline for filing a certificate of candidacy; and generally regarding Council member election and residency requirements.

**Sponsor(s):** Glaros

**Attachment(s):** [B2022048](#)  
[CB-048-2022 AIS](#)  
[CB-048-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)**To be introduced by:***Legislative History:**

5/31/22	County Council	presented and referred
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**CB-049-2022**

Draft: 2

**AN ACT CONCERNING AMENDMENT OF SECTION 901A, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing a new section 901A of the Charter of Prince George's County to require the County Executive to provide mandatory biennial data collection and reporting of the County workforce to the EEOC; providing for the collection and reporting of County work force data

by race, ethnicity, sex, job category, and salary band; requiring the County Executive to submit the County workforce data report to the Council and the State Legislative Delegations to the extent permitted under Federal law; and generally regarding data collection and reporting.

**Sponsor(s):** Taveras

**Attachment(s):** [B2022049](#)  
[CB-049-2022 AIS](#)  
[CB-049-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/31/22	County Council	presented and referred
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-050-2022](#)

Draft: 2

**AN ACT concerning Amendment of Section 305, Charter of Prince George’s County** for the purpose of proposing an amendment to Section 305 of the Charter of Prince George’s County to amend the legislative process for the decennial County Council redistricting plan changing the Commission’s plan, specifying that it shall be done by law, shall become effective upon enactment or adoption, shall not be subject to executive veto or emergency legislation under the Charter, and generally regarding redistricting requirements.

**Sponsor(s):** Turner

**Attachment(s):** [B2022050](#)  
[CB-050-2022 AIS](#)  
[CB-050-2022 Report](#)

*(Favorably reported out of COW on 5/31/2022 with amendments)*

*To be introduced by:*

**Legislative History:**

5/31/22	County Council	presented and referred
5/31/22	Sitting as the Committee of the Whole	Favorably recommended with amendments



**Attachment(s):** [R2022034](#)  
[CR-034-2022 Attachment B](#)  
[CR-034-2022 Attachment C](#)  
[CR-034-2022 AIS](#)  
[CR-034-2022 PAFI](#)  
[CR-034-2022 Transmittal](#)  
[CR-034-2022 Presentation 06072022 COW](#)

*(Verbal COW Committee report to be provided)*

**Legislative History:**

4/26/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/31/22	County Council	public hearing held

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-035-2022](#)

Draft: 1

**A RESOLUTION CONCERNING AMENDMENT OF BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D** for the purpose of amending the Salary Plan of the County to provide for a certain retirement provision that was omitted from Salary Schedule D, adopted by CR-113-2021.

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison, Ivey, Taveras and Dernoga

**Attachment(s):** [R2022035](#)  
[CR-035-2022 AIS](#)  
[CR-035-2022 Transmittal](#)  
[CR-035-2022 Report](#)

*(Verbal COW Committee report to be provided)*

**Legislative History:**

4/26/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/10/22	Sitting as the Committee of the Whole	Favorably recommended

[CR-036-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the Birchwood at Upper Marlboro project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and

reallocation of two million dollars (\$2,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2017, FY 2018, FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans to support the Birchwood at Upper Marlboro project.

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

**Attachment(s):** [R2022036](#)  
[CR-036-2022 Attachment B](#)  
[CR-036-2022 Attachment C](#)  
[CR-036-2022 AIS](#)  
[CR-036-2022 Transmittal](#)  
[CR-036-2022 PAFI](#)  
[CR-036-2022 Presentation 06072022](#)

*(Verbal COW Committee report to be provided)*

**Legislative History:**

4/26/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/31/22	County Council	public hearing held

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-045-2022](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR BIRCHWOOD AT UPPER MARLBORO** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Birchwood at Upper Marlboro, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

**Attachment(s):** [R2022045](#)  
[CR-045-2022 Attachment B](#)  
[CR-045-2022 Attachment C](#)  
[CR-045-2022 AIS](#)  
[CR-045-2022 Transmittal](#)  
[CR-045-2022 PAFI](#)  
[CR-045-2022 Fiscal Impact Statement](#)

*(Verbal COW Committee report to be provided)*

**Legislative History:**

4/26/22 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-052-2022](#)

Draft: 2

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 SALARY SCHEDULE A** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and Council 67, AFSCME Locals 2462, 2735, 3389 and 1170.

**Sponsor(s):** Hawkins, Streeter, Taveras, Turner, Dernoga, Glaros, Harrison, Franklin and Ivey

- Attachment(s):** [R2022052](#)  
[CR-052-2022 AIS](#)  
[CR-052-2022 Transmittal](#)  
[CR-052-2022 Report](#)

*(Favorably reported out of GOFP on 5/12/2022 with amendments)*

**Legislative History:**

5/3/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
5/12/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
5/12/22	Government Operations and Fiscal Policy Committee	reconsidered
5/12/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-075-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN** for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan, thereby approving a new vision to guide

growth and redevelopment within the portion of Planning Area 66 within the sector plan boundaries, generally comprised of the area south of the of the Adelphi Road-UMGC-UMD Purple Line Station, comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Attachment(s):** [R2022075](#)  
[CR-075-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)

*“This public meeting is part of an ongoing process to consider and approve the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA), with associated land use and development policies. The Council’s discussion of proposed action on the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA) may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in adopting the approved master plan.”*

#### **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-076-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTIONAL MAP AMENDMENT** for the purpose of approving, , with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sectional Map Amendment (“SMA”), thereby setting forth and adopting detailed zoning proposals for the Adelphi Road-UMGC-UMD Purple Line Station Area, generally comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Attachment(s):** [R2022076](#)  
[CR-076-2022 Attachment A](#)  
[CR-076-2022 AIS](#)  
[CR-075-2022 PGCPB Transmittal](#)  
[CR-075-2022 PBCPB Comments on Revisions](#)



*“This public meeting is part of an ongoing process to consider and approve the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA), with associated land use and development policies. The Council’s discussion of proposed action on the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA) may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in adopting the approved master plan.”*

## **9. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-077-2022](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY BLACK RESTAURANT WEEK** for the purpose of recognizing the Sunday through Saturday period that includes Juneteenth annually as Prince George’s County Black Restaurant Week.

**Sponsor(s):** Franklin, Hawkins, Burroughs, Dernoga, Glaros, Ivey, Medlock, Streeter and Taveras

**Attachment(s):** [R2022077](#)  
[CR-077-2022 AIS](#)

[CR-078-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE JUNETEENTH NATIONAL FREEDOM DAY OBSERVANCE** for the purpose of expressing support for the celebration of Juneteenth National Freedom Day.

**Sponsor(s):** Medlock

**Attachment(s):** [R2022078](#)  
[CR-078-2022 AIS](#)

[ADJ77-22](#)

Draft: 1

**ADJOURN**

REMINDERS