



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, October 18, 2022

10:15 AM

Virtual Meeting

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CR-093-2022](#)

Draft: 1

#### **A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR VILLAS AT LANGLEY APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and the 8100 15th Ave Owner, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Taveras, Glaros, Franklin, Turner and Medlock

**Attachment(s):** [R2022093](#)

[CR-093-2022 Attachment B](#)

[CR-093-2022 AIS](#)

[CR-093-2022 Fiscal Impact Statement](#)

[CR-093-2022 Transmittal](#)

#### **Legislative History:**

9/6/22 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-094-2022](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HIFT”) FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating the Villas at Langley project, an eligible activity, the amount of two million dollars (\$2,000,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of preservation of affordable housing.

**Sponsor(s):** Hawkins, Glaros, Taveras, Turner, Medlock and Franklin

**Attachment(s):** [R2022094](#)  
[CR-094-2022 Attachment B](#)  
[CR-094-2022 AIS](#)  
[CR-094-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/11/22	County Council	public hearing held

[CR-120-2022](#)

Draft: 1

**A RESOLUTION CONCERNING ELECTRIC VEHICLE INFRASTRUCTURE AND DEPLOYMENT ADVISORY GROUP** for the purpose of establishing an Electric Vehicle Infrastructure and Deployment Advisory Group to study the feasibility of establishing an Electric Vehicle Purchasing Cooperative in the County to assist the private sector in meeting the County’s emission reduction goal of 50% emissions reduction by 2030; if deemed to be feasible, establishing an Electric Vehicle Purchasing Cooperative in the County; and regarding promoting and facilitating the use of Electric Vehicles (EVs) in the County.

**Sponsor(s):** Taveras

**Attachment(s):** [R2022120](#)  
[CR-120-2022 AIS](#)

**Legislative History:**

10/11/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
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[CR-121-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE CREATION OF THE MILL BRANCH REVITALIZATION TAX CREDIT DISTRICT** for the purpose of designating an area within Prince George’s County, Maryland (the “County”) as a revitalization tax credit district established pursuant to Section 10-235.03(c) of the Prince George’s County Code, as amended (the “Code”), to be known as the “Mill Branch Revitalization Tax Credit District”; providing for and determining various matters in connection with the establishment of the Mill Branch Revitalization Tax Credit District; and generally relating to the Mill Branch Revitalization Tax Credit District.

**Sponsor(s):** Turner

**Attachment(s):** [R2022121](#)  
[CR-121-2022 AIS](#)

**Legislative History:**

10/11/22 County Council introduced and referred to the Sitting as the Committee of the Whole

**BRIEFING**

[BR 10182022](#)

Draft: 1

**Master Plan from the Prince George’s County’s Telecommunications Transmission Facilities Coordinating Committee (TTFCC)**

Michelle D. Lyons, Chair TTFCC Department of Permitting, Inspections and Enforcement  
James Crane, Facility Coordinator Columbia Telecommunications Corporation (CTC)

**Attachment(s):** [Master Plan TTFCC FY2022 Transmittal Letter](#)  
[2022 TTFCC Annual Report](#)

**ADJOURN**