



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Report of the Standing Committee - Final Education and Workforce Development Committee

*Krystal Oriadha, Chair*  
*Shayla D. Adams-Stafford, Vice Chair*  
*Calvin S. Hawkins, II*  
*Eric Olson*  
*Ingrid S. Watson*

### *Staff Support:*

*Arian Albear – Committee Director, x-22769*  
*Leroy Maddox – Legislative Attorney, x23846*  
*Ramon Gonzalez – Legislative Attorney, x-23476*  
*Melody Arrington – Committee Assistant, x24195*

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Monday, June 30, 2025

1:30 PM

Committee Room 2027

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### **ORDER OF PROCEEDING**

#### **CALL TO ORDER**

The meeting was called to order by Chair Oriadha at 1:41 pm with 4 members present at roll call. Council Member Watson arrived at 1:44 pm.

**Present:** 5 - Council Member Calvin S. Hawkins, Council Member Eric Olson, Chair Krystal Oriadha, Member Ingrid Watson and Vice Chair Shayla Adams-Stafford

**Other Council Members Present:**  
**Chair Edward Burroughs III**

**LEGISLATION**[CR-076-2025](#)

**A RESOLUTION CONCERNING THE READINESS OF PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS IN A POTENTIAL OVERDOSE EMERGENCY** for the purpose of calling on the Prince George's County Board of Education to initiate an audit in conjunction with the Prince George's County Public Schools to ensure compliance with State and Local mandated overdose-reversing medication requirements in schools.

**Sponsor(s):** Hawkins, Watson, Burroughs, Blegay, Olson, Harrison, Dernoga, Ivey and Adams-Stafford

**A motion was made by Vice Chair Adams-Stafford, seconded by Council Member Hawkins, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 5 - Hawkins, Olson, Oriadha, Watson and Adams-Stafford

**BRIEFING**[BR 06092025](#)

**Prince George's County Public Schools Graduation Report**

**This Briefing was held.**

[BR 06302025a](#)

**Summer Youth Employment Program Briefing - Office of Human Resource Management**

**This Briefing was held.**

**ADJOURN**

*Adjourned*

**A motion was made by Vice Chair Adams-Stafford, seconded by Council Member Watson, that the meeting be adjourned at 2:56 pm. The motion carried unanimously.**

**Aye:** 5 - Hawkins, Olson, Oriadha, Watson and Adams-Stafford