

The Hon. Douglas J.J. Peters, Chair  
Prince George's County Senate Delegation  
James Senate Office Building, Room 121  
Annapolis, Maryland 21401-1991

The Hon. Jolene Ivey, Chair  
Prince George's County House Delegation  
Lowe House Office Building, Room 207E  
Annapolis, Maryland 21401-1991

Re: **Prince George's County Delegation Bill Position**

Dear Senator Peters & Delegate Ivey:

It is my pleasure, on behalf of the Prince George's County Council, to transmit our position on pending proposed State legislation for the 2014 General Assembly Session. The Council met on March 11, 2014. The enclosed report and statement(s) reflects our positions on General Assembly bills as they are currently drafted.

The Council appreciates the opportunity to work together with you and your colleagues to address issues important to our citizens and the operation of Prince George's County. Should you have any questions or need additional information please do not hesitate to contact me. For your convenience my office phone number is (301) 952-3820. Thanks again, for favorable consideration of the Council's position.

Sincerely,

Mel Franklin  
Chairman

Attachments

cc: Hon. Rushern L. Baker, III, County Executive  
Ms. Lisa L. Jackson, Director, Intergovernmental Affairs

The Hon. Joan Carter Conway, Chair  
Senate Education, Health & Environmental Affairs Committee  
Miller Senate Office Building, 2 West  
Annapolis, Maryland 21401-1991

Re: **Prince George's County Council Bill Position**  
**SB 1071 – Montgomery County and Prince George's County Fair Share Act**  
**of 2014 - OPPOSE**

Dear Senator Carter Conway:

It is my pleasure, on behalf of the Prince George's County Council, to transmit our position on pending proposed State legislation for the 2014 General Assembly Session. The Council met on March 11, 2014. The enclosed report reflects our positions on General Assembly bills as they are currently drafted before your committee.

The Council appreciates the opportunity to work together with you and your colleagues to address issues important to our citizens and the operation of Prince George's County. Should you have any questions or need additional information please do not hesitate to contact me. For your convenience my office phone number is (301) 952-3820. Thanks again, for favorable consideration of the Council's position.

Sincerely,

Mel Franklin  
Chairman

Attachments

cc: Hon. Rushern L. Baker, III, County Executive  
Ms. Lisa L. Jackson, Director, Intergovernmental Affairs

The Hon. Dereck E. Davis, Chair  
House Economic Matters Committee  
Lowe House Office Building, Room 231  
Annapolis, Maryland 21401-1991

Re: **Prince George's County Council Bill Position**  
**HB 579 – Commissioner of Labor and Industry – Authority – Enforcement**  
**of Local Minimum Wage Laws - SUPPORT**

Dear Delegate Davis:

It is my pleasure, on behalf of the Prince George's County Council, to transmit our position on pending proposed State legislation for the 2014 General Assembly Session. The Council met on March 11, 2014. The enclosed report reflects our positions on General Assembly bills as they are currently drafted before your committee.

The Council appreciates the opportunity to work together with you and your colleagues to address issues important to our citizens and the operation of Prince George's County. Should you have any questions or need additional information please do not hesitate to contact me. For your convenience my office phone number is (301) 952-3820. Thanks again, for favorable consideration of the Council's position.

Sincerely,

Mel Franklin  
Chairman

Attachments

cc: Hon. Rushern L. Baker, III, County Executive  
Ms. Lisa L. Jackson, Director, Intergovernmental Affairs

The Hon. Thomas M. Middleton, Chair  
Senate Finance Committee  
Miller Senate Office Building, 3 East  
Annapolis, Maryland 21401-1991

The Hon. Dereck E. Davis, Chair  
House Economic Matters Committee  
Lowe House Office Building, Room 231  
Annapolis, Maryland 21401-1991

Re: **Prince George's County Council Bill Position**  
**SB 786/HB 1192 – Electricity - Community Renewable Energy Generating**  
**System - Pilot Program - SUPPORT**

Dear Senator Middleton & Delegate Davis:

It is my pleasure, on behalf of the Prince George's County Council, to transmit our position on pending proposed State legislation for the 2014 General Assembly Session. The Council met on March 11, 2014. The enclosed report reflects our position on General Assembly bills as they are currently drafted before your committee.

The Council appreciates the opportunity to work together with you and your colleagues to address issues important to our citizens and the operation of Prince George's County. Should you have any questions or need additional information please do not hesitate to contact me. For your convenience my office phone number is (301) 952-3820. Thanks again, for favorable consideration of the Council's position.

Sincerely,

Mel Franklin  
Chairman

Attachments

cc: Hon. Rushern L. Baker, III, County Executive  
Ms. Lisa L. Jackson, Director, Intergovernmental Affairs

## **GENERAL ASSEMBLY REPORT**

The Prince George's County Council met on March 11, 2014 with the following Members present:

Council Member Mel Franklin, Chair  
Council Member Will Campos, Vice-Chair  
Council Member Mary A. Lehman  
Council Member Eric C. Olson  
Council Member Ingrid M. Turner  
Council Member Andrea C. Harrison  
Council Member Derrick L. Davis  
Council Member Karen R Toles  
Council Member Obie Patterson

The Council voted for the following position on these respective bills:

1. **SB 1071**                      Montgomery County and Prince George's County Fair Share Act  
(Sen. Colburn)                      of 2014 - **OPPOSE**
2. **HB 579**                      Commissioner of Labor and Industry – Authority – Enforcement of  
(Del. Kramer et al)                      Local Minimum Wage Laws - **SUPPORT**
3. **SB 786/HB 1192**              Electricity - Community Renewable Energy Generating  
(Sen. Ramirez et al/  
Del. Hucker et al)                      System - Pilot Program - **SUPPORT**