



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Deni L. Taveras, Vice Chair*

*Derrick Leon Davis*

*Mary A. Lehman*

*Obie Patterson*

*Director ~ Hawi Sanu*

*Staff ~ Ken Williams*

*Administrative Aide ~ Victoria Middleton ~ 301-952-3694*

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Thursday, June 2, 2016

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### LEGISLATION

[CB-009-2016](#)

Draft: 1

**AN ACT CONCERNING TAXICABS AND LIMOUSINES** for the purpose of amending provisions of the County Code regulating taxicabs relating to, licensing, driver conduct, vehicle eligibility requirements, service parameters, certificate transfers, rates and payment methods.

**Attachment(s):** [B2016009](#)

[CB-9-2016 AIS](#)

[CB-9-2016 Transmittal](#)

**Legislative History:**

3/1/16 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

3/17/16 Transportation, Housing Briefing held  
and the Environment  
Committee

[CR-027-2016](#)

Draft: 1

**A RESOLUTION CONCERNING STATEWIDE SPECIAL  
TRANSPORTATION ASSISTANCE PROGRAM** for the purpose of  
authorizing the Director of the Prince George's County Department of Public  
Works and Transportation to file an application for Fiscal Year 2017 with the  
Maryland Transit Administration of the Maryland Department of Transportation  
for certain grants under the Statewide Special Transportation Assistance Program  
("SSTAP") and the Federal Transit Act.

**Sponsor(s):** Turner, Lehman, Davis, Taveras, Glaros and Patterson

**Attachment(s):** [R2016027](#)  
[CR-27-2016 AIS](#)  
[CR-27-2016 Transmittal](#)  
[CR-027-2016 Fiscal Impact](#)

**Legislative History:**

5/10/16 County Council introduced and referred to the  
Transportation, Housing and the  
Environment Committee

**APPOINTMENTS**

[APPT-9](#)

Draft: 1

Appointment of the following individual to the Washington Suburban Sanitary  
Commission for Prince George's County:

Ms. Thomasina V. Rogers  
Appointment  
Replacing: Mary Hopkins-Navies  
Term Expires: 6/1/2019

Mr. Christopher Lawson  
Reappointment  
Term Expires: 6/1/2019

**ADJOURN**

