PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

Meeting Da	te: 11/19/2001	Reference No.: CR-60-2001
Proposer:	County Executive	Draft No.: 1
Sponsors: Russell, Scott, Estepp, Wilson, Gourdine		
Item Title: A Resolution to amend the Salary Plan for Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and its affiliated Local 2462, Salary Schedule A, effective July 1, 2001 through June 30, 2003		
	William Hager/Teresa Bowen Personnel & Labor Relations	Resource Joseph Adler Personnel: Personnel & Labor Relations
LEGISLATIVE HISTORY:		
Committee Date Introd	Referral: 10/9/2001 PSFM Action: 10/18/2001 FAV	Executive Action:/_/ Effective Date:/_/
Council Action: 11/19/2001 ADOPTED Council Votes: RVR:A, DB:A, JE:A, IG:A, TH:A, AS:A, PS:A, MW:A Pass/Fail: P Remarks: See Also CB-97-2001		

PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE REPORT Date: 10/18/01

Committee Vote: Favorable, 3-0, (In favor: Councilmembers Bailey, Scott, and Maloney.)

This resolution will amend the Salary Plan in Salary Schedule A for employees represented by Council 67, AFSCME, AFL-CIO, and its affiliated Local 2462 in the Bureau of Apparatus Maintenance Unit in the Fire/EMS Department and reflects modifications of the two year collective bargaining agreement (FY2002-FY2003).

The highlights of the Salary Plan and the fiscal impact are included in CB-97-2001.

BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

This resolution will amend the Salary Plan in Salary A for the employees represented by Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and its affiliated Local 2462. This resolution is companion legislation to the bill to approve the collective bargaining agreement between the County and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO and its affiliated Local 2462 for Fiscal Years 2002 and 2003. This resolution also reflects modifications of the agreement.

A fiscal impact statement will be provided by the Office of Management and Budget.

CODE INDEX TOPICS: