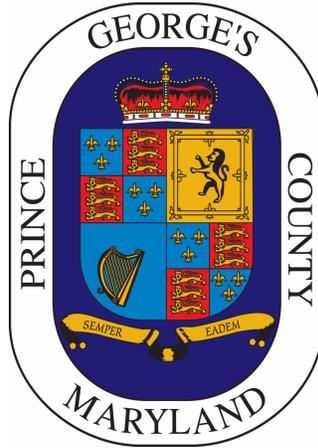


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

9:30 AM Agenda Briefing (Rm 2027)

**10:00 AM Rules/General Assembly Committee (Council Hearing Rm)
Tuesday, April 3, 2018**

10:30 AM

Council Hearing Room

County Council

Dannielle M. Glaros, District 3, Chair

Derrick Leon Davis, District 6

Mel Franklin, District 9

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4, Vice Chair

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - RULES/GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Howard W. Stone, County Employee

PLEDGE OF ALLEGIANCE

POINT OF PERSONAL PRIVILEGE

Legacy of Dr. Martin Luther King, Jr.

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03272018](#) County Council Minutes dated March 27, 2018.

Draft: 1

(b) First Reading of Bills (Presentation)

[CB-010-2018](#)

AN ORDINANCE CONCERNING SHORT-TERM RENTALS for the purpose of adding and defining the term Short-Term Rentals and its permitted uses in the Zoning Ordinance; and generally regarding Short-Term Rentals.

Draft: 1

Attachment(s): [B2018010](#)

[CB-10-2018 AIS](#)

To be presented by the Chair (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED TUESDAY, APRIL 17, 2018

[CB-011-2018](#)

AN ACT CONCERNING SHORT-TERM RENTALS for the purpose of establishing permitting and licensing requirements, fees and applicable standards for short-term rentals and generally related to short-term rentals.

Draft: 1

Attachment(s): [B2018011](#)

[CB-11-2018 AIS](#)

To be presented by the Chair (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED TUESDAY, APRIL 17, 2018

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent13-18](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 04032018](#) Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Draft: 1

(Verbal Rules/General Assembly Committee report to be provided)

11:15 P.M. - 4. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-015-2018](#) **A RESOLUTION CONCERNING THE WASHINGTON SUBURBAN SANITARY COMMISSION FISCAL YEARS 2018-2023 CAPITAL IMPROVEMENTS PROGRAM FOR PRINCE GEORGE'S COUNTY FOR WATER AND SEWERAGE** for the purpose of amending the WSSC Fiscal Years 2018-2023 Capital Improvements Program for Water and Sewerage to include the Marlboro Meadows Community System (S-123.26).

Draft: 1

Sponsor(s): Turner, Davis, Franklin and Patterson

Attachment(s): [R2018015](#)

[CR-15-2018 Appendix A](#)

[CR-15-2018 Committee Report](#)

[CR-15-2018 AIS](#)

Legislative History:

3/13/18	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
3/29/18	Transportation, Housing and the Environment Committee	Favorably recommended to the Transportation, Housing and the Environment Committee

11:30 A.M. - 5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)[APPT-1-18](#)

Draft: 1

Appointment of the following individuals to the Commission for Individuals with Disabilities for Prince George's County:

Ms. Veronica Davila -Steele
Appointment/Consumer Member
Term Expiration: 7/1/2019

Mr. Maher Kharma
Appointment/Agency Member
Term Expiration: 7/1/2019

Mr. Raymond M. Raysor
Appointment/Consumer Member
Term Expiration: 7/1/2020

Ms. Marja L. Reed
Appointment/Agency Member
Term Expiration: 7/1/2021

Ms. Lynda S. Taylor
Appointment/Consumer Member
Term Expiration: 7/1/2020

Mr. Eugene "Tony" Langbehn
Reappointment/Consumer Member
Term Expiration: 7/1/2019

Mr. Raymond C. Smith
Reappointment/Consumer Member
Term Expiration: 7/1/2019

Rev. Gloria Swieringa
Reappointment/Consumer Member
Term Expiration: 7/1/2021

Ms. Andrea F. Toney-Thomas, Esq.
Reappointment/Public Member
Term Expiration: 7/1/2020

(Favorably reported out of HEHS on 3/28/2018)

Legislative History:

3/28/18 Health, Education and Favorably recommended to the
Human Services Committee County Council

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-020-2018](#)

Draft: 1

A RESOLUTION CONCERNING THE 2006 EAST GLENN DALE AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of approving a minor amendment to the land use and development policy recommendations for a character area known as ‘The Area Between Prospect Hill Road and Daisy Lane’ within the 2006 *East Glenn Dale Area Sector Plan and Sectional Map Amendment*.

Sponsor(s): Turner

Attachment(s): [CR-20-2018 Attachment A \(PGCPB No. 18-15\)](#)
[CR-20-2018 AIS](#)

To be introduced by Council Member Turner

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (6 VOTES REQUIRED)

[CR-021-2018](#)

Draft: 1

A RESOLUTION CONCERNING FIRST AND MAIN BLUEPRINT for the purpose of expressing policy support by the Prince George’s County Council for the First and Main Coalition’s full Blueprint of strategies in order to protect, improve, and create federal programs that provide necessary resources that promote the prosperity of our communities in Prince George’s County.

Sponsor(s): Glaros

Attachment(s): [R2018021](#)
[CR-21-2018 AIS](#)

To be introduced by Council Member Glaros and Taveras

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (6 VOTES REQUIRED)

INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)[CR-022-2018](#)

Draft: 1

A RESOLUTION HONORING THE LEGACY OF REVEREND DR. MARTIN LUTHER KING JR. for the purpose of honoring the legacy of Reverend Dr. Martin Luther King Jr. in the context of Prince George's County's continuing dedication to equality and diversity.

Sponsor(s): Glaros, Franklin, Harrison, Turner, Patterson and Taveras

Attachment(s): [R2018022](#)
[CR-22-2018 AIS](#)

To be introduced by Council Member Glaros, Franklin, Harrison, Turner, Patterson and Taveras

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (6 VOTES REQUIRED)

ADJOURN**12:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH**

(SEE SEPARATE AGENDA)

REMINDERS

Wed., April 4, 2018

10:00 a.m. - PZED Committee Meeting (Room 2027)

1:30 p.m. - HEHS Committee Meeting (Room 2027) - CANCELLED

Thurs., April 5, 2018

10:00 a.m. - Ad-Hoc Housing Subcommittee Meeting (Room 2027)

Fri., April 6, 2018

10:00 a.m. - Food Truck Hub Oversight Committee (EDC, 3rd Floor Conference Room, 1801 McCormick Drive, Largo)