



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Sydney J. Harrison, Vice Chair*

*Edward P. Burroughs*

*Thomas E. Dernoga*

*Wanika Fisher*

#### *Staff Support:*

*Kenneth Battle – Committee Director*

*Kathy Canning – Legislative Attorney*

*Shirley Anglin – Administrative Aide*

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Thursday, October 10, 2024

10:00 AM

Committee Room 2027

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#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **APPOINTMENTS**

[APPT-22-24](#)

Draft: 1

**Appointments of the following individuals to the Solid Waste Advisory  
Commission:**

**Mr. David Brosch**

Reappointment

Term Expiration: 11/5/2027

**Mr. Mouhaman S. Kola**

Reappointment

Term Expiration: 11/5/2026

**Mr. Jonathan P. Madagu**

Reappointment

Term Expiration: 11/5/2026

**Ms. Nancy J. Meyer**

Reappointment

Term Expiration: 11/5/2026

**Ms. Barbara T. Sollner-Webb**

Reappointment

Term Expiration: 11/5/2027

**Attachment(s):** 09\_06\_2024\_SWAC\_Appointment Package

[09\\_06\\_2024\\_SWAC\\_Appointment Package Redacted](#)

## **BRIEFING**

[BR 10102024](#)

Draft: 1

**Washington Suburban Sanitary Commission  
Spending Affordability Guidelines**

## **LEGISLATION**

[CB-073-2024](#)

Draft: 1

**AN ACT CONCERNING NOISE CONTROL** for the purpose of clarifying the County noise policy; providing for a certain definition; providing for maximum allowable noise levels; repealing waivers and certain regulations and fees for noise level and noise disturbance standards for construction; repealing certain exceptions; providing for certain exemptions; providing for increased penalties; providing for changes for certain civil citation; and generally regarding noise control.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2024073](#)

[CB-073-2024 Summary](#)

[CB-073-2024 PAFI](#)

[CB-073-2024 OOL Comments](#)

ecomments\_export CB-073-2024

**Legislative History:**

9/10/24 County Council presented and referred to the Transportation, Infrastructure, Energy and Environment Committee

9/26/24 Transportation, Infrastructure, Energy and Environment Committee Held in Committee

[CB-077-2024](#)

Draft: 1

**AN ACT CONCERNING WOODLAND AND WILDLIFE HABITAT CONSERVATION ORDINANCE** for the purpose of revising the validity and grandfathering and notification requirements in the existing subtitle.

**Attachment(s):** [B2024077](#)

[CB-077-2024 Summary](#)

[CB-077-2024 Transmittal](#)

[PGCPB Transmittal Packet PINK\\_08232024](#)

[CB-077-2024 M-NCPPC Comments](#)

[CB-077-2024 TIEE 9-26 PowerPoint](#)

[CB-077-2024 PAFI](#)

[CB-077-2024 OOL Comments](#)

[CB-077-2024 Woodlands Revisions PROPOSED DR 2](#)

[CB-077-2024 TIEE eComments](#)

Amendments to CB-77-2024 Request for Consideration of Cert

**Legislative History:**

9/10/24 County Council presented and referred to the Transportation, Infrastructure, Energy and Environment Committee

9/26/24 Transportation, Infrastructure, Energy and Environment Committee Held in Committee

[CB-084-2024](#)

Draft: 1

**AN ACT CONCERNING STOP SIGN MONITORING SYSTEMS - SCHOOL ZONES - AUTHORIZATION** for the purpose of authorizing and implementing the use of stop sign monitoring systems on State and local highways located in Prince George's County in a school zone to record violations of State law requiring obedience to stop signs pursuant to Md. Code Transportation Article Section 21-707, made a part hereof and set forth wholly within this Act; providing for the effective date of this Act; and other related provisions to the use and enforcement of stop sign monitoring systems in Prince

George's County.

**Sponsor(s):** Dernoga and Oriadha

**Attachment(s):** [B2024084](#)  
[CB-084-2024 Summary](#)  
[CB-084-2024 PAFI School Zone Stop Sign Cameras - Final TIEE - CB-084-2024 - Climate Parents of Prince George](#)  
[CB-84-2024 OOL Comments](#)

**Legislative History:**

9/17/24 County Council presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

[CB-098-2024](#)

Draft: 1

**AN ACT CONCERNING BUSINESSES AND LICENSES - SHOPPING**

**CART CONTROL** for the purpose of keeping shopping carts out of communities by requiring retail businesses to label and equip shopping carts with control devices; requiring timely retrieval of shopping carts removed from store premises; providing for the disposal of abandoned carts; imposing penalties on non-complaint businesses; providing for appeals of such penalties; and authorizing the promulgation of implementing regulations.

**Sponsor(s):** Watson

**Attachment(s):** [B2024098](#)  
[CB-098-2024 Summary](#)  
[CB-098-2024 PAFI Shopping Cart Control - Final](#)  
[CB-98-2024 OOL Comments](#)

**Legislative History:**

9/24/24 County Council presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

[CB-046-2024](#)

Draft: 1

**AN ACT CONCERNING REFUSE COLLECTION - CONTAINER**

**LOCKS** for the purpose of providing that every approved commercially available type of container, including dumpsters, shall have a lock to secure the trash and control any overflow before it is properly dumped, pursuant to the terms of this Subdivision; and generally regarding refuse.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2024046](#)  
[CB-046-2024 Summary](#)  
[CB-046-2024 PAFI](#)  
[CB-046-2024 OOL Comments](#)  
TIEE\_FINAL ecomments\_export CB-046-2024

**Legislative History:**

5/28/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/13/24	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

[CB-056-2024](#)

Draft: 1

**AN ACT CONCERNING REPORTING** for the purpose of providing for certain reporting requirements of the Department of Permitting, Inspections, and Enforcement on a quarterly basis; and generally relating to the Department of Permitting, Inspections and Enforcement.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2024056](#)  
[CB-056-2024 Summary](#)  
[CB-056-2024 PAFI](#)  
[CB-56-2024 - OOL Comments](#)

**Legislative History:**

6/11/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/27/24	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

**ADJOURN**