



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Deni L. Taveras, Vice Chair*

*Derrick Leon Davis*

*Mary A. Lehman*

*Obie Patterson*

*Director ~ Hawi Sanu*

*Staff ~ Ken Williams*

*Administrative Aide ~ Victoria Middleton ~ 301-952-3694*

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Thursday, May 5, 2016

10:00 AM

Committee Hearing Room 2027

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Legislative and Budget Work-Session - 10:00 a.m. DPIE, 11:00 a.m. DoE

#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### LEGISLATION

[CR-015-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN: FY 2016-2020 AND ANNUAL ACTION PLAN: FY 2016** for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016-2020 Consolidated Plan for Housing and Community Development and the Prince George's County FY 2016 Annual Action Plan by including the Section 3 Action Plan.

**Sponsor(s):** Lehman, Turner, Davis, Glaros and Taveras

**Attachment(s):** [R2016015](#)  
[CR-15-2015 Attachment A](#)  
[CR-15-2015 Attachment B](#)  
[CR-15-2016 AIS](#)  
[CR-15-2016 Transmittal Letter](#)

**Legislative History:**

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/12/16	County Council	public hearing held

**BUDGET WORKSESSION**

[BU 2016-42](#)

10:00 a.m. - Department of Permitting, Enforcement & Inspections

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[BU 2016-43](#)

11:00 a.m. - Department of the Environment

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**ADJOURN**