



# Prince George's County Council

## Agenda Item Summary

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**Meeting Date:** 2/23/2021 **Effective Date:** 2/23/2021  
**Reference No.:** CR-019-2021 **Chapter Number:**  
**Draft No.:** 1 **Public Hearing Date:**  
**Proposer(s):** Glaros  
**Sponsor(s):** Glaros, Hawkins, Turner and Franklin  
**Item Title:** A RESOLUTION CONCERNING TOWN OF UNIVERSITY PARK for the purpose of approving the Town of University Park Legislative Resolution 20-O-09 concerning fences pursuant to the Prince George's County Zoning Ordinance, in accordance with the provisions of the Land Use Article, Annotated Code of Maryland.

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**Drafter:** Dinora A. Hernandez, Legislative Officer  
**Resource Personnel:** Aimee Olivo, Chief of Staff, District 3

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### LEGISLATIVE HISTORY:

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<b>Date:</b>	<b>Acting Body:</b>	<b>Action:</b>	<b>Sent To:</b>
02/23/2021	County Council	introduced	
	<b>Action Text:</b>		
	This Resolution was introduced by Council Members Glaros, Hawkins, Turner and Franklin.		
02/23/2021	County Council	rules suspended	
	<b>Action Text:</b>		
	A motion was made by Council Member Streeter, seconded by Council Member Turner, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:		
	Aye: 10 Hawkins, Anderson-Walker, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner		
	Absent: 1 Davis		
02/23/2021	County Council	adopted	
	<b>Action Text:</b>		
	A motion was made by Council Member Streeter, seconded by Council Member Taveras, that this Resolution be adopted. The motion carried by the following vote:		
	Aye: 10 Hawkins, Anderson-Walker, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner		
	Absent: 1 Davis		

**AFFECTED CODE SECTIONS:**

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

This resolution approves Legislative Resolution 20-O-09 of the Town of University Park, pursuant to the Prince George's County Zoning Ordinance, in accordance with the provisions of the Land Use Article, Annotated Code of Maryland.

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**Document(s):** R2021019, CR-019-2021 Attachment, CR-019-2021 Certification, CR-019-2021 AIS, CR-019-2021 Transmittal