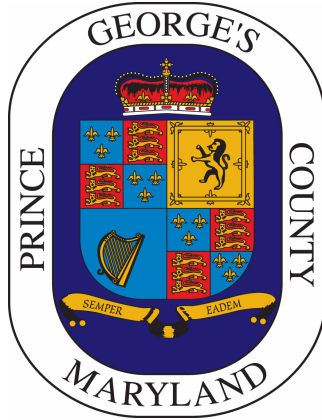


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, November 16, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Vacant - District 8 (effective: 11/8/2021)*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Imam Chaplain Ahmed Lamptey, Masjid Ibn Taymiyyah, Glenarden, Maryland

**PLEDGE OF ALLEGIANCE**

**LEGISLATIVE DAY NO. 34**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**(b) Introduction of Resolutions**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[11032021b](#)  
Draft

Proposed joint signature letter to Mr. Gregory Slater, Secretary, Maryland Department of Transportation regarding 2021 Projects List for the Fiscal Years (FY) 2022-2027 State Consolidated Transportation Program (CTP)

**Attachment(s):** [FY22-27 CTP Letter](#)

*(Favorably reported out of C.O.W. on 11/04/2021 with amendments)*

**Legislative History:**

11/2/21	County Council	referred to the Sitting as the Committee of the Whole
11/4/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[LTR](#)  
[11032021a](#)  
Draft

Proposed joint letter to Mr. Robert Gorrell, Executive Director, The Maryland Interagency Commission (IAC) on School Construction, endorsing the Prince George's County Board of Education's Proposed FY 2023 Capital Budget request and to identify the projects considered most critical.

**Attachment(s):** [IAC Joint Letter](#)  
[IAC Joint Letter Report](#)

*(Favorably reported out of C.O.W. on 11/04/2021)*

**Legislative History:**

11/2/21	County Council	referred to the Sitting as the Committee of the Whole
11/4/21	Sitting as the Committee of the Whole	Favorably recommended

[LTR](#)  
[11162021a](#)  
Draft

Proposed letter to Michelle D. Lyons, Chair, Telecommunications Transmission Facilities Coordinating Committee (TTFCC) acknowledging the receipt and expressing support of the 2021 TTFCC Master Plan and Annual Report.

**Attachment(s):** [2021 TTFCC Response Letter](#)

[LTR](#)  
[11162021b](#)  
Draft

Proposed correspondence to Mr. Thomas Brandt, Chair, Maryland Sports Wagering Application Review Commission (SWARC) regarding MGM National Harbor Sports Wagering Application Approval and Minority Inclusion.

**Attachment(s):** [SWARC Letter](#)

**4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-097-2021](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN: FISCAL YEAR (“FY”) 2021-2025 AND ANNUAL ACTION PLAN: FY 2022** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2021-2025 Consolidated Plan for Housing and Community Development and the Prince George’s County FY 2022 Annual Action Plan for Housing and Community Development by including the FY 2021-2025 Section 3 Action Plan.

**Sponsor(s):** Hawkins, Dernoga, Franklin, Taveras, Davis, Glaros, Turner and Harrison

**Attachment(s):** [R2021097](#)

[CR-097-2021 Attachment A](#)

[CR-097-2021 Attachment B](#)

[CR-097-2021 AIS](#)

[CR-097-2021 Transmittal Letter](#)

[CR-097-2021 Report](#)

*(Favorably reported out of COW on 11/04/2021)*

**Legislative History:**

9/28/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/28/21	County Council	public hearing held
11/4/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-101-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

**Sponsor(s):** Hawkins, Davis, Turner, Ivey, Harrison, Taveras, Franklin, Anderson-Walker and Glaros

**Attachment(s):** [R2021101](#)

[CR-101-2021 AIS](#)

[CR-101-2021 Transmittal Letter](#)

[CR-101-2021 Report](#)

*(Favorably reported out of COW on 10/07/2021)*

**Legislative History:**

9/28/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)****CR-102-2021**

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Sponsor(s):** Hawkins, Ivey, Harrison, Franklin, Davis, Anderson-Walker, Turner and Taveras

**Attachment(s):** [R2021102](#)  
[CR-102-2021 AIS](#)  
[CR-102-2021 Transmittal Letter](#)  
[CR-102-2021 Report](#)

*(Favorably reported out of COW on 10/07/2021)*

**Legislative History:**

9/28/21	County Council	introduced and referred to the Sitting as the District Council
10/7/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**CR-103-2021**

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development in order to allow for change in the use of Community Development Block Grant (“CDBG”) Program funds, in the amount of Two hundred fifty thousand, Two hundred eighty-eight dollars (\$250,288) from existing activities to other existing eligible activities; by adding eligible CDBG Program activities not originally funded or described in the FY 2022 Annual Action Plan; and by changing the description of a CDBG Program activity originally described in the FY 2022 Annual Action Plan.

**Sponsor(s):** Hawkins, Taveras, Davis, Turner, Harrison, Franklin, Glaros, Dernoga and Ivey

**Attachment(s):** [R2021103](#)  
[CR-103-2021 Attachment A](#)  
[CR-103-2021 Attachment B](#)  
[CR-103-2021 Attachment C](#)  
[CR-103-2021 AIS](#)  
[CR-103-2021 Transmittal Letter](#)  
[CR-103-2021 Report](#)

*(Favorably reported out of COW on 11/04/2021)*

**Legislative History:**

9/28/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/26/21	County Council	public hearing held
11/4/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)**

[CR-105-2021](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (SEPTEMBER 2021 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Hawkins, Turner, Franklin, Davis and Harrison

**Attachment(s):** [R2021105](#)  
[CR-105-2021 Attachments A and B](#)  
[CR-105-2021 AIS](#)  
[CR-105-2021 Transmittal Letter](#)  
[CR-105-2021 Report](#)  
[CR-105-2021 Staff Report](#)

*(Favorably reported out of COW on 11/09/2021)*

**Legislative History:**

10/5/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
11/9/21	County Council	public hearing held
11/9/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)**[CR-106-2021](#)

Draft: 1

**A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS**

**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s)**: Hawkins, Franklin, Turner, Davis and Harrison

**Attachment(s)**: [R2021106](#)

[CR-106-2021 Attachment A](#)

[CR-106-2021 AIS](#)

[CR-106-2021 Transmittal Letter](#)

[CR-106-2021 Report](#)

*(Favorably reported out of COW on 10/21/2021)*

**Legislative History:**

10/5/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
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10/21/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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[CR-108-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS,****PRINCE GEORGE’S COUNTY POLICE CIVILIAN EMPLOYEES**

**ASSOCIATION SALARY SCHEDULE P, SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s County Police Civilian Employees Association (PCEA).

**Sponsor(s)**: Hawkins, Davis, Ivey, Glaros, Dernoga, Harrison, Turner, Taveras, Franklin and Anderson-Walker

**Attachment(s)**: [R2021108](#)

[CR-108-2021 AIS](#)

[CR-108-2021 Transmittal Letter](#)

[CR-108-2021 Report](#)

*(Favorably reported out of COW on 10/14/2021)*

**Legislative History:**

10/12/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
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10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)**

[CR-111-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 SALARY SCHEDULE A** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and Council 67, AFSCME Locals 2462, 2735, 3389 and 1170.

**Sponsor(s):** Hawkins, Davis, Ivey, Glaros, Dernoga, Harrison, Turner, Anderson-Walker, Franklin and Taveras

**Attachment(s):** [R2021111](#)  
[CR-111-2021 AIS](#)  
[CR-111-2021 Transmittal Letter](#)

*(Favorably reported out of COW on 10/14/2021)*

**Legislative History:**

10/12/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-113-2021](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association (PGCOA) (Correctional Officers).

**Sponsor(s):** Hawkins, Davis, Ivey, Dernoga, Harrison, Turner, Anderson-Walker, Taveras, Franklin and Glaros

**Attachment(s):** [CR2021113](#)  
[CR-113-2021 AIS](#)  
[CR-113-2021 Transmittal Letter](#)

*(Favorably reported out of COW on 10/14/2021)*

**Legislative History:**

10/12/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)****[CR-115-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS) SALARY SCHEDULE X** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and Council 67, AFSCME Local 241 (School Crossing Guards).

**Sponsor(s):** Hawkins, Franklin, Davis, Ivey, Glaros, Dernoga, Harrison, Turner, Anderson-Walker and Taveras

**Attachment(s):** [R2021115](#)

[CR-115-2021 AIS](#)

[CR-115-2021 Transmittal Letter](#)

*(Favorably reported out of COW on 10/14/2021)*

**Legislative History:**

10/12/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**[CR-120-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING MODIFICATION OF BENEFITS, DEPUTY SHERIFF’S ASSOCIATION OF PRINCE GEORGE’S COUNTY, INC. (CIVILIAN EMPLOYEES), SALARY SCHEDULE Z** for the purpose of amending the Salary Plan of the County to reflect the terms of an agreement between Prince George’s County, Maryland and the Deputy Sheriff’s Association of Prince George’s County, Inc. (Civilian Employees).

**Sponsor(s):** Hawkins, Turner, Franklin, Davis, Dernoga, Taveras, Harrison, Anderson-Walker, Ivey and Glaros

**Attachment(s):** [R2021120](#)

[CR-120-2021 AIS](#)

[CR-120-2021 Transmittal Letter](#)

[CR-120-2021 Report](#)

*(Favorably reported out of COW on 11/02/2021)*

**Legislative History:**

10/19/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
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10/26/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
11/4/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)**

**[CR-128-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING PLANNING AREA BOUNDARIES** for the purpose of reapproving, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for the part of the Maryland-Washington Regional District in Prince George’s County, the Planning Area Boundaries originally codified as Sections 27-649 through 27-685 of Subtitle 27, The Zoning Ordinance of Prince George’s County, Maryland, being also Subtitle 27, Zoning, of the Prince George’s County Code (2015 Edition, 2016 Supplement).

**Sponsor(s):** Glaros, Harrison, Hawkins, Taveras, Turner, Davis, Dernoga, Franklin, Ivey and Anderson-Walker

**Attachment(s):** [R2021128](#)

[CR-128-2021 Attachment A](#)

[CR-128-2021 AIS](#)

[CR-128-2021 Report](#)

*(Favorably reported out of COW on 11/09/2021)*

**Legislative History:**

11/2/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
11/9/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**[CR-131-2021](#)**

Draft: 1

**A RESOLUTION CONCERNING THE PHASE II P3 ALTERNATIVE FINANCING SCHOOL INFRASTRUCTURE WORK GROUP AND TASK FORCE** for the purpose of supporting, encouraging and establishing a collaborative work group that will explore a second Public Private Partnership Alternative Financing School Infrastructure Program (hereinafter called “Phase II P3 Alternative Financing School Infrastructure Work Group”) for public school construction and replacement projects in Prince Georges County.

**Sponsor(s):** Hawkins, Davis, Turner, Glaros, Harrison and Franklin

**Attachment(s):** [R2021131](#)  
[CR-131-2021 AIS](#)  
[CR-131-2021 Report](#)  
 CR-131-2021 Amendment 1 for DR-2

*(Favorably reported out of COW on 11/09/2021 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

*AMENDMENT #1 TO CR-131-2021 DR-2*

**Legislative History:**

11/9/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
11/9/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(CONTINUED)**

[CR-132-2021](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$23,180,241 for the Circuit Court, Department of Corrections, Fire Department, Police Department, Department of Housing and Community Development, Department of Family Services, Health Department, Department of Social Services and Non-Departmental.

**Sponsor(s):** Hawkins, Davis, Turner, Harrison, Glaros, Franklin, Dernoga, Taveras and Ivey

**Attachment(s):** [R2021132](#)  
[CR-132-2021 AIS](#)  
[CR-132-2021 Transmittal Letter](#)  
[CR-132-2021 Report](#)

*(Favorably reported out of COW on 11/09/2021)*

**Legislative History:**

11/9/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
11/9/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**11:00 AM - 5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-050-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING R-E ZONE** for the purpose of amending the residential table of uses to permit development of a mix of residential and commercial/retail uses in the R-E (Residential Estate) Zone of Prince George’s County, under certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2021050](#)

[CB-050-2021 AIS](#)

[CB-050-2021 Report](#)

*AMENDMENT #1 TO CB-050-2021 DR-2*

**Legislative History:**

7/6/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/28/21	Sitting as the Committee of the Whole	Held in Committee
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-051-2021](#)

Draft: 3

**AN ORDINANCE CONCERNING M-X-T AND R-55 ZONES** for the purpose of permitting certain Warehouse and Distribution uses in the M-X-T (Mixed Use -Transportation-Oriented) Zone of Prince George’s County, and permitting Townhouse uses in the R-55 (One-Family Detached Residential) Zone, under certain circumstances.

**Sponsor(s):** Davis

**Attachment(s):** [B2021051](#)

[CB-051-2021 AIS](#)

[CB-051-2021 Report](#)

*MOTION TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION*

**Legislative History:**

7/6/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/28/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

10/12/21	County Council	amended
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-055-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING R-55 ZONE - REGULATIONS** for the purpose of modifying certain regulations related to single family development in the R-55 zone on transit-oriented properties.

**Sponsor(s):** Hawkins, Davis, Franklin, Glaros and Harrison

**Attachment(s):** [B2021055](#)  
[CB-055-2021 AIS](#)  
[CB-055-2021 Report](#)

**Legislative History:**

7/13/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/23/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/5/21	County Council	introduced

[CB-065-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING I-3 ZONE-DEVELOPMENT REGULATIONS** for the purpose of amending the development regulations in the I-3 (Planned Industrial/Employment Park) Zone for Warehousing uses on properties with certain minimum acreage and location requirements.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021065](#)  
[CB-065-2021 AIS](#)  
[CB-065-2021 Report](#)

**Legislative History:**

9/14/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/30/21	Sitting as the Committee of the Whole	Held in Committee
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-067-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING APPEALS AND**

**VARIANCES-AUTHORITY OF BOARD OF APPEALS** for the purpose of amending the powers and duties of the County Board of Zoning Appeals to authorize the consideration and disposition of applications for variances from the strict application of the prohibition of front yard driveways for property in the R-55 (One Family Detached Residential) and T-D-O (Transit District Overlay) Zones, and the R-55 (One Family Detached Residential) and D-D-O (Development District Overlay) Zones of Prince George’s County.

**Sponsor(s):** Glaros

**Attachment(s):** [B2021067](#)  
[CB-067-2021 AIS](#)  
[CB-067-2021 Report](#)

**Legislative History:**

9/14/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/30/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-069-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING HOME OCCUPATIONS-PET**

**GROOMING** for the purpose of amending the definition of the use Home Occupation in the Zoning Ordinance to include Pet Grooming Service businesses as a Home Occupation in the Residential Zones of Prince George’s County, Maryland, under certain circumstances.

**Sponsor(s):** Davis, Ivey, Glaros, Turner, Anderson-Walker, Taveras, Hawkins and Harrison

**Attachment(s):** [B2021069](#)  
[CB-069-2021 AIS](#)  
[CB-069-2021 Report](#)

**Legislative History:**

9/14/21	County Council	presented and referred to the Sitting as the Committee of the Whole
9/30/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council



10/12/21 County Council introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-071-2021](#)

Draft: 1

**AN ACT CONCERNING TRANSPORTATION AND CIRCULATION-PRIVATE ROADS AND EASEMENTS** for the purpose of permitting to authorize the Prince George’s Planning Board to approve preliminary plans of subdivision for development containing certain easements to serve a private school as a permitted use, subject to specified circumstances.

**Sponsor(s):** Davis, Turner and Franklin

**Attachment(s):** [B2021071](#)  
[CB-071-2021 AIS](#)  
[CB-071-2021 Report](#)

**Legislative History:**

9/14/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/4/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/5/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-077-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING THE URBAN CENTERS AND CORRIDOR NODES DEVELOPMENT AND ZONING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of removing an obsolete Subtitle of the County Code.

**Sponsor(s):** Hawkins, Dernoga, Glaros, Harrison, Taveras, Turner, Ivey and Davis

**Attachment(s):** [B2021077](#)

[CB-077-2021 AIS](#)

[CB-077-2021 Report](#)

**Legislative History:**

9/14/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/4/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/12/21	County Council	introduced

[CB-080-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting nursing or care homes in the R-80 Zone under certain circumstances.

**Sponsor(s):** Harrison, Hawkins and Davis

**Attachment(s):** [B2021080](#)

[CB-080-2021 AIS](#)

[CB-80-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/5/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-081-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING R-A ZONE** for the purpose of allowing varied residential density and lot size on R-A Zone land currently used for equestrian recreational activity.

**Sponsor(s):** Harrison, Hawkins, Turner and Davis

**Attachment(s):** [B2021081](#)  
[CB-081-2021 AIS](#)  
[CB-081-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/5/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-083-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING APARTMENT HOUSING FOR THE ELDERLY** for the purpose of permitting Apartment Housing for the Elderly in the R-18 Zone, subject to Detailed Site Plan but not Special Exception review under certain circumstances.

**Sponsor(s):** Turner, Davis and Hawkins

**Attachment(s):** [B2021083](#)  
[CB-083-2021 AIS](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/5/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-084-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY** for the purpose of revising the Landscape Manual of Prince George’s County, being also and the same Subtitle 27 of the County Code, adopted by the County Council of Prince George’s County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George’s County, Maryland, as CB-65-2018 on October 23, 2018.

**Sponsor(s):** Glaros, Hawkins, Harrison, Taveras, Turner, Davis and Franklin

**Attachment(s):** [B2021084](#)  
[CB-084-2021 AIS](#)  
[CB-084-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/4/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-085-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING M-X-T ZONE** for the purpose of permitting the use of flex space in the M-X-T (Mixed Use - Transportation Oriented) Zone under certain circumstances.

**Sponsor(s):** Harrison, Hawkins, Turner and Davis

**Attachment(s):** [B2021085](#)  
[CB-085-2021 AIS](#)  
[CB-085-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/5/21	Sitting as the Committee of the Whole	Favorably recommended with amendments
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-087-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING C-O ZONES** for the purpose of permitting by right, a carpet or floor covering store and a paint or wall covering store in the C-O (Commercial Office) Zone of Prince George’s County, under certain circumstances.

**Sponsor(s):** Taveras and Ivey

**Attachment(s):** [B2021087](#)  
[CB-087-2021 AIS](#)  
[CB-087-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/12/21	County Council	introduced

[CB-088-2021](#)

Draft: 2

**AN ACT CONCERNING SUBDIVISION REGULATIONS** for the purpose of reconciling certain terms, procedures, and other language of the new Subdivision Regulations adopted as CB-15-2018 Attachment A on October 23, 2018, revising certain procedures and regulations, incorporating technical and administrative revisions, and adding clarification language to effectuate successful implementation and met the County’s goals for new, modern, streamlined Subdivision Regulations.

**Sponsor(s):** Glaros, Hawkins, Harrison, Taveras, Turner, Davis and Franklin

**Attachment(s):** [B2021088](#)  
[CB-088-2021 AIS](#)  
[CB-088-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/4/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/5/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-089-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING C-O AND I-1 ZONES** for the purpose of permitting certain residential development in the C-O (Commercial Office) Zone, and I-1 (Light Industrial) Zone under certain circumstances.

**Sponsor(s):** Hawkins, Glaros, Turner and Davis

**Attachment(s):** [B2021089](#)

[CB-089-2021 AIS](#)

[CB-089-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Held in Committee
10/7/21	Sitting as the Committee of the Whole	reconsidered
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-092-2021](#)

Draft: 1

**AN ACT CONCERNING PRE-SETTLEMENT AND POST-SETTLEMENT OCCUPANCY AGREEMENTS IN RENTAL HOUSING TRANSACTIONS** for the purpose of establishing exemptions from rental licensing requirements for buyers and sellers of real property that enter into Pre-Settlement Occupancy Agreements and Post-Settlement Occupancy Agreements, for a term of 90 days or less, in Prince George’s County, Maryland.

**Sponsor(s):** Ivey, Anderson-Walker, Turner, Taveras, Davis, Harrison, Dernoga, Hawkins, Glaros and Franklin

**Attachment(s):** [B2021092](#)

[CB-092-2021 AIS](#)

[CB-092-2021 Report](#)

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
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10/12/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-093-2021](#)

Draft: 2

**AN ACT CONCERNING VALIDITY PERIOD AND EXTENSIONS** for the purpose of permitting the Prince George’s Planning Board of the Maryland-National Capital Park and Planning Commission to approve certain extensions to validity period of subdivisions, subject to specified circumstances.

**Sponsor(s):** Hawkins, Davis, Turner, Franklin, Glaros and Harrison

**Attachment(s):** [B2021093](#)  
[CB-093-2021 AIS](#)  
[CB-093-2021 Report](#)

*AMENDMENT #1 TO CB-093-2021*

**Legislative History:**

9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/4/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/5/21	County Council	introduced

[CB-094-2021](#)

Draft: 1

**AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS FOR THE PURPOSE OF AUTHORIZING AND EMPOWERING PRINCE GEORGE'S COUNTY, MARYLAND TO ISSUE AND SELL AN AMOUNT NOT TO EXCEED FIVE HUNDRED FORTY-EIGHT MILLION ONE HUNDRED EIGHTEEN THOUSAND DOLLARS (\$548,118,000) IN AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS** for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on

the subject of nontidal and private wetlands, as applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2022, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bonds when due; authorizing and empowering the County to issue and sell an amount not to exceed Five hundred forty-eight million one hundred eighteen thousand dollars (\$548,118,000) in aggregate principal amount of bond anticipation notes and covenanting to issue bonds in anticipation of which such notes are issued; pledging the full faith and credit and taxing power of the County to the payment of such bond anticipation notes and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes related to clean water projects when due; directing the application of the proceeds of such bond anticipation notes; directing the application of the proceeds of such bonds; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds authorized hereby in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; authorizing and empowering the County to issue, sell and deliver general obligation and stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby or in prior Acts of the County in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds;



prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and credit of the County to the payment of such refunding bonds and the interest on such refunding bonds, when due; and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such refunding bonds when due, showing compliance with the limitations on the power of the County to incur indebtedness; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds related to clean water projects when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation and stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

**Sponsor(s):** Hawkins, Turner, Harrison, Davis, Franklin, Glaros and Taveras

**Attachment(s):** [B2021094](#)

[CB-094-2021 Attachment 1](#)

[CB-094-2021 AIS](#)

[CB-094-2021 Transmittal Letter](#)

[CB-094-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/12/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-095-2021](#)

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of amending the International Building and Residential Codes regarding the placement and construction of guard rails.

**Sponsor(s):** Hawkins, Turner, Davis and Franklin

**Attachment(s):** [B2021095](#)

[CB-095-2021 AIS](#)

[CB-095-2021 Transmittal Letter](#)

[CB-095-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/12/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

[CB-096-2021](#)

Draft: 2

**AN ACT CONCERNING BURGLAR AND HOLDUP ALARM PERMIT FEES AND FALSE ALARM RESPONSE FEES** for the purpose of creating parity between fees for commercial and residential burglar and holdup alarm users and for addressing resources required to respond to false alarm.

**Sponsor(s):** Hawkins, Turner, Davis, Taveras, Franklin and Dernoga

**Attachment(s):** [B2021096](#)

[CB-096-2021 AIS](#)

[CB-096-2021 Transmittal Letter](#)

[CB-096-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/12/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-097-2021](#)

Draft: 1

**AN ACT CONCERNING THE OFFICE OF HUMAN RIGHTS** for the purpose of amending certain definitions, clarifying investigative and conciliation procedures, creating the judicial election process, and updating general language to conform with the Federal Fair Housing Act.

**Sponsor(s):** Hawkins, Turner, Ivey, Glaros, Dernoga, Franklin, Taveras, Davis, Harrison and Anderson-Walker

**Attachment(s):** [B2021097](#)

[CB-097-2021 AIS](#)

[CB-097-2021 Transmittal Letter](#)

[CB-097-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/12/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**1:30 PM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-098-2021](#)

Draft: 3

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY** for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2018 Laws of Prince George's County, and adopted as CB-13-2018 Attachment A on October 23, 2018; revising certain procedures and regulations; and adding clarification language to effectuate successful implementation and met the County’s goals for a new, modern, streamlined Zoning Ordinance.

**Sponsor(s):** Glaros, Harrison, Hawkins, Taveras, Turner, Davis and Franklin

**Attachment(s):** [B2021098](#)

[CB-098-2021 Attachment A](#)

[CB-098-2021 Attachment B](#)

[CB-098-2021 Attachment C](#)

[CB-098-2021 AIS](#)

[CB-098-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	amended
10/12/21	County Council	introduced

[CB-099-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING ZONING ORDINANCE, SUBDIVISION REGULATIONS, AND POLICY AREA DESIGNATIONS** for the purpose of amending several provisions of the County Code to modernize and reconcile references to the Zoning Ordinance and Subdivision Regulations, and update references to County policy areas revised and established by the current general plan, Plan Prince George’s 2035.

**Sponsor(s):** Glaros, Harrison, Hawkins, Turner, Taveras, Davis and Franklin

**Attachment(s):** [B2021099](#)

[CB-099-2021 AIS](#)

[CB-99-2021 Report](#)

**Legislative History:**

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9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-101-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING FUNERAL PARLOR, UNDERTAKING ESTABLISHMENT** for the purpose of permitting Funeral Parlor, Undertaking Establishment in the I-1 (Light Industrial) Zone, under certain specified circumstances.

**Sponsor(s):** Ivey and Hawkins

**Attachment(s):** [B1012021](#)  
[CB-101-2021 AIS](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-102-2021](#)

Draft: 1

**AN ACT CONCERNING COVID-19 VACCINATION REQUIREMENTS FOR CHILD CARE FACILITY AND DAY CARE CENTER STAFF** for the purpose of requiring COVID-19 vaccinations of all child care facility and day care center staff.

**Sponsor(s):** Ivey, Hawkins, Taveras, Harrison, Glaros, Franklin, Dernoga and Anderson-Walker

**Attachment(s):** [B2021102](#)  
[CB-102-2021 AIS](#)  
[CB-102-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-103-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY** for the purpose of establishing regulations for a Neighborhood Conservation Overlay (NCO) Zone applicable to designated portions of the City of Mount Rainier.

**Sponsor(s):** Hawkins, Turner, Taveras, Glaros, Harrison, Davis and Franklin

**Attachment(s):** [B2021103](#)  
[CB-103-2021 AIS](#)  
[CB-103-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-104-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY** for the purpose of establishing regulations for a Neighborhood Conservation Overlay (NCO) Zone applicable to designated portions of the City of Greenbelt.

**Sponsor(s):** Hawkins, Glaros, Harrison, Taveras, Turner, Davis and Franklin

**Attachment(s):** [B2021104](#)  
[CB-104-2021 AIS](#)  
[CB-104-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-106-2021](#)

Draft: 2

**AN ORDINANCE CONCERNING DWELLING, ONE-FAMILY ATTACHED**

for the Elderly for the purpose of permitting one-family attached dwellings for the elderly in the R-R Zone, under certain circumstances.

**Sponsor(s):** Davis and Turner

**Attachment(s):** [B2021106](#)

[CB-106-2021 AIS](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/12/21	County Council	introduced

[CB-108-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS)**

for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Sponsor(s):** Hawkins, Turner, Harrison, Ivey, Taveras, Franklin, Dernoga, Davis, Glaros and Anderson-Walker

**Attachment(s):** [B2021108](#)

[CB-108-2021 \(Settlement Summary\)](#)

[CB-108-2021 Attachment](#)

[CB-108-2021 AIS](#)

[CB-108-2021 Transmittal Letter](#)

[CB-108-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

10/19/21 County Council introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

**[CB-109-2021](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Sponsor(s):** Hawkins, Turner, Davis, Harrison, Glaros, Franklin, Dernoga, Ivey, Anderson-Walker and Taveras

**Attachment(s):** [B2021109](#)  
[CB-109-2021 \(Settlement Summary\)](#)  
[CB-109-2021 Attachment](#)  
[CB-109-2021 AIS](#)  
[CB-109-2021 Transmittal Letter](#)  
[CB-109-2021 Report](#)

**Legislative History:**

9/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/7/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**[CB-110-2021](#)**

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2022 Budget.

**Sponsor(s):** Hawkins, Turner, Davis, Harrison, Franklin, Glaros and Dernoga

**Attachment(s):** [B2021110](#)  
[CB-110-2021 AIS](#)  
[CB-110-2021 Transmittal Letter](#)  
[CB-110-2021 Report](#)

**Legislative History:**



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10/5/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/5/21	County Council	rules suspended
10/12/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(CONTINUED)**

[CB-111-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION**

for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's County Police Civilian Employees Association to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board and amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Turner, Dernoga, Ivey, Glaros, Davis, Harrison, Taveras, Anderson-Walker and Franklin

**Attachment(s):** [B2021111](#)

[CB-111-2021 Attachment](#)

[CB-111-2021 AIS](#)

[CB-111-2021 Transmittal Letter](#)

[CB-111-2021 Report](#)

**Legislative History:**

10/12/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/12/21	County Council	rules suspended
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-112-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Anderson-Walker, Turner, Dernoga, Ivey, Taveras, Glaros, Franklin, Davis and Harrison

**Attachment(s):** [B2021112](#)

[CB-112-2021 Attachment](#)

[CB-112-2021 AIS](#)

[CB-112-2021 Transmittal Letter](#)

[CB-112-2021 Report](#)

**Legislative History:**

10/12/21	County Council	rules suspended
10/12/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(CONTINUED)**

[CB-113-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Correctional Officers) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Anderson-Walker, Turner, Harrison, Davis, Taveras, Dernoga, Ivey, Glaros and Franklin

- Attachment(s):** [B2021113](#)  
[CB-113-2021 Attachment](#)  
[CB-113-2021 AIS](#)  
[CB-113-2021 Transmittal Letter](#)  
[CB-113-2021 Report](#)

**Legislative History:**

10/12/21	County Council	rules suspended
10/12/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

[CB-114-2021](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Anderson-Walker, Turner, Harrison, Dernoga, Ivey, Taveras, Glaros, Franklin and Davis

**Attachment(s):** [B2021114](#)  
[CB-114-2021 Attachment](#)  
[CB-114-2021 AIS](#)  
[CB-114-2021 Transmittal Letter](#)  
[CB-114-2021 Report](#)

**Legislative History:**

10/12/21	County Council	rules suspended
10/12/21	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/19/21	County Council	introduced

**3:00 PM PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-106-2021](#)

Draft: 1

**A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS**

**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s):** Hawkins, Franklin, Turner, Davis and Harrison

**Attachment(s):** [R2021106](#)  
[CR-106-2021 Attachment A](#)  
[CR-106-2021 AIS](#)  
[CR-106-2021 Transmittal Letter](#)  
[CR-106-2021 Report](#)

**Legislative History:**

10/5/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/21/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-123-2021](#)

Draft: 2

**A RESOLUTION CONCERNING 2021 PRINCE GEORGE’S COUNTY COUNCIL REDISTRICTING PLAN**

for the purpose of enacting a plan of County Council district boundaries, as a Resolution with the force and effect of law upon notice and public hearing, in accordance with Section 305 of the County Charter.

**Sponsor(s):** Davis, Franklin, Harrison, Hawkins, Taveras and Turner

- Attachment(s):** [R2021123](#)  
[Attachment A](#)  
[Attachment B](#)  
[Attachment C](#)  
[Attachment D](#)  
[Attachment E](#)  
[Attachment F](#)  
[Attachment G](#)  
[Attachment H](#)  
[Attachment I](#)  
[Attachment J](#)  
[Attachment K](#)  
[Attachment L](#)  
[Attachment M](#)  
[Attachment N](#)  
[Attachment O](#)  
[Attachment P](#)  
[Attachment Q](#)  
[CR-123-2021 AIS](#)

**Legislative History:**

10/19/21	County Council	amended (1)
10/19/21	County Council	amended (2)
10/19/21	County Council	introduced

## **6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-133-2021](#)

Draft: 1

**A RESOLUTION CONCERNING ZONING-MUNICIPAL**

**CORPORATIONS-DELEGATION OF POWERS** for the purpose of reapproving the delegation of certain zoning and land use powers to Municipal Corporations, said authority originally codified as Sections 27-924 and 27-925 of Subtitle 27, The Zoning Ordinance of Prince George's County, being also Subtitle 27 of the Prince George's County Code (2019 Edition, 2020 Supplement), and enacted without substantive change as Section 27-3308(b) of the replacement Zoning Ordinance, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County; and declaring that all current land use and zoning authority conferred upon certain Municipal Corporations by previous action of the Council shall continue without interruption from the effective date of the replacement Zoning Ordinance.

**Sponsor(s):** Hawkins, Harrison, Glaros, Taveras and Turner

**Attachment(s):** [R2021133](#)

*To be introduced by Council Members Hawkins, Harrison, Glaros, Taveras, and Turner*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[CR-134-2021](#)

Draft: 1

**A RESOLUTION CONCERNING THE PUBLIC FACILITIES AND TRANSPORTATION AND MOBILITY ELEMENTS OF THE PRELIMINAR BOWIE-MITCHELLVILLE AND VICINITY MASTER PLAN**

for the purpose of identifying inconsistencies between the Preliminary Bowie-Mitchellville and Vicinity Master Plan and existing or proposed State or County facilities; and approving the inclusion of any new public facility proposals prior to the adoption of the master plan by the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission.

**Attachment(s):** [R2021134](#)

[BMVMP Public Facilities Report](#)

[BMVMP Correction Letter to CC Chair - signed](#)

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**ADJOURN**

REMINDERS  
(ALL VIRTUAL MEETINGS)

Fri., November 19, 2021

10:00 a.m. - Compensation Review Board & Charter Review Commission

1:00 p.m. - Housing Opportunities for All Workgroup