



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Planning, Housing and Economic Development Committee

Thomas E. Dernoga, Chair

Krystal Oriadha, Vice Chair

Shayla D. Adams-Stafford

Calvin S. Hawkins, II

Eric C. Olson

Staff Support:

Rana Hightower, Committee Director, x23718

Eric Irving – Legislative Attorney, x25261(Planning/Zoning)

Kathy Canning – Legislative Attorney, x23186 (Housing)

Joseph R. Hamlin, Legislative Attorney, x25279

Charlotte Aheart – Committee Assistant, x24199

Thursday, October 2, 2025

9:00 AM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) Presentation by Committee Staff
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

CALL TO ORDER

LEGISLATION

****Note: CB-069-2025 Proposed DR-2A added****

[CB-069-2025](#)

Draft: 1

AN ORDINANCE CONCERNING USE REGULATIONS - PERMITTED USES - QUICK SERVICE RESTAURANTS WITH DRIVE-THROUGH for the purpose of limiting the location of new fast-food restaurants with drive-throughs by prohibiting such uses in residential zones and allowing such uses by special exception in certain commercial zones to address the unique impacts associated with quick-service drive-through restaurants.

Sponsor(s): Dernoga, Oriadha, Olson and Fisher

Attachment(s): [B2025069](#)

[CB-069-2025 Summary](#)

[LDR-71-2025 Planning Board Recommendation](#)

[LDR-71-2025 M-NCPPC Technical Staff Report](#)

[LDR-71-2025 PGCPB Transmittal Pink Sheet](#)

[CB-069-2025 PAFI Quick Service Restaurants Drive-Through](#)

[CB-69-2025 Supplemental Memorandum M-NCPPC](#)

[CB-69-2025_Opposition_SO Eastgate](#)

[CB-69-2025 OOL Comment](#)

[Fw_ Status of Legislation for PHED Committee Meeting on Se](#)

[Final_9.17.2025 _ CB-069-2025 ecomments_export PHED](#)

[CB-069-2025 Proposed Draft 2A - PHED](#)

Legislative History:

6/25/25	Clerk of the Council	transmitted
7/9/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
7/25/25	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments
9/9/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/18/25	Planning, Housing and Economic Development Committee	rescheduled

[CB-072-2025](#)

Draft: 1

**AN ACT CONCERNING BUILDING CODE - ADMINISTRATIVE
PROVISIONS - RESTAURANT DEVELOPMENT AND ACCELERATION**

for the purpose of accelerating the development of sit-down restaurants in underserved areas of Prince George's County; implementing a fast-track permitting concierge service for food service facility applicants; providing for pre-approved restaurant buildout plans and expedited review of permit plans; requiring annual program reporting; and generally relating to building permit approvals.

Sponsor(s): Oriadha

Attachment(s): [B2025072](#)

[CB-072-2025 Summary](#)

[CB-072-2025 Restaurant Development Acceleration - Final](#)

[CB-72-2025 Supplemental Memorandum M-NCPPC](#)

[CB-72-2025 OOL Comment](#)

[Fw_ Status of Legislation for PHED Committee Meeting on Se
2025 Agency Comment Request Form \(CB072-2025 Restaurar
CB-72-2025 \(Restaurant Development and Acceleration Buildi](#)

Legislative History:

9/9/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/18/25	Planning, Housing and Economic Development Committee	rescheduled

****Note: CB-043-2025 Proposed DR-2****

[CB-043-2025](#)

Draft: 1

AN ORDINANCE CONCERNING USE REGULATIONS - PRINCIPAL USES - PERMITTED USES IN CGO ZONE for the purpose of amending the uses permitted in the Commercial, General and Office (CGO) Zone; amending the Principal Use Table for nonresidential base zones; and providing for approval of certain residential developments in the CGO Zone by special exception or planned unit development.

Sponsor(s): Dernoga

Attachment(s): [B2025043](#)
[CB-043-2025 Summary](#)
[LDR-63-2025 Planning Board Recommendation](#)
[LDR-63-2025 Technical Staff Report](#)
[LDR-63-2025 email Transmittal of draft legislative amendmer](#)
[LDR-63-2025 PGCPB Transmittal Pink Sheet](#)
[CB-043-2025 Proposed Draft 2](#)

Legislative History:

3/24/25	Clerk of the Council	transmitted
4/3/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment
5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/16/25	Planning, Housing and Economic Development Committee	Held in Committee

[CB-077-2025](#)

Draft: 1

AN ORDINANCE CONCERNING MUNICIPALITIES - COUNTY USE AND OCCUPANCY PERMITS - APPLICATION DOCUMENTATION for the purpose of providing that the Department of Permitting, Inspections and Enforcement is required at the time a County use and occupancy permit application is made to provide a certain municipality with certain documents; and generally regarding use and occupancy permits in Prince George's County.

Sponsor(s): Oriadha

Attachment(s): [B2025077](#)

[CB-077-2025 Summary](#)

[LDR-113-2025 Planning Board Recommendation](#)

[LDR-113-2025 Technical Staff Report](#)

[LDR-113-2025 M-NCPPC email Transmittal](#)

[LDR-113-2025 Clerk email Transmittal 07112025](#)

Legislative History:

7/11/25	Clerk of the Council	transmitted
7/25/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
9/8/25	M-NCPPC Planning Board	No position on proposed legislative amendment
9/16/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee

****Note: CB-062-2025 Proposed DR-2****

[CB-062-2025](#)

Draft: 1

AN ACT CONCERNING ADMINISTRATIVE HEARINGS for the purpose of clarifying the requirement to exhaust administrative remedies before seeking judicial review and aligning the appellate rights for administrative citations with those that are available for civil citations.

Attachment(s): [B2025062](#)

[CB-062-2025 Summary](#)

[CB-062-2025 Transmittal](#)

[CB-062-2025 PAFI Administrative Hearings - Final \(08-29-2025](#)

[CB-62-2025 \(Proposed DR-2\)](#)

Legislative History:

6/17/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/3/25	Planning, Housing and Economic Development Committee	Held in Committee
9/4/25	Planning, Housing and Economic Development Committee	Held in Committee

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