



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** June 22, 2026

**TO:** Chair Oriadha

**SUBJECT:** LDR-111-2026 Revising the definition of home occupation; adding the definition of prohibited home vehicle business; providing for the presumptive evidence of prohibited home vehicle business; providing for property owner responsibility; providing for certain enforcement procedures; providing for certain enhanced penalties for prohibited home businesses; and generally regarding regulation and enforcement of home occupation and home businesses.

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** Presentation of LDR-111-2026 as a Zoning Legislative Amendment/Council Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Oriadha to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

**PLANNING DIRECTOR SIGN-OFF:**

*James R. Hunt*

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Natalia Gomez

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**ATTACHMENTS:** Planning Board Vote Letter; LDR-111-2026\_Staff\_Report; LDR-111-2026 Summary